# **CHESTER COUNTY COUNCIL MEETING**

# R. Carlisle Roddey Chester County Government Complex

1476 J.A. Cochran Bypass Chester, SC 29706 **Tuesday, January 19<sup>th</sup>, 2021 at 6:00 PM** 

### **Agenda**

Interim Supervisor Dr. Wylie Frederick Presiding

- 1. Call to Order
- 2. Pledge of Allegiance and Invocation
- **3. Approval of Minutes** January 12<sup>th</sup>, 2021 Special Called Minutes.
- 4. Citizen Comments
- 5. **Public Hearing-** None
- 6. Ordinances/Resolutions/Proclamations
  - a. 2<sup>nd</sup> Reading of 2021-1 An Ordinance to Amend Chester County Ordinance No. 2020-16 the 2020-2021 Chester County Budget Ordinance in Certain Limited Particulars Only. (Research and Development Park)
  - b. <u>Declaration 2021-1</u> A Declaration of a Continued State of Emergency for Chester County.

### 7. Old Business

- **a.** <u>3rd Reading of CCMA20-11:</u> Richard Colt Gregory request Tax Map # 104-00-00-119-000 located at 3036 Fishing Creek Church Rd., (Chester County) Rock Hill SC 29730, be rezoned from R2 (Rural Two) to LC (Limited Commercial) *Planning Commission voted 7-0 to approve with a reverter clause: If repairs or maintenance are not being performed the use would be reverted back to R2 Rural Two zoning.*
- **b.** <u>2<sup>nd</sup> Reading of CCMA20-12:</u> Diane Young request Tax Map # 078-01-01-061-000 a lot located on Hughes Road, Chester, SC 29706 be rezoned from R-2 (Rural Two) to RG2 (General Residential). *Planning Commission voted 4-0 to approve.*
- c. Action Taken from the Chester County Transportation Commission.
  - 1. Approval of reimbursement from C-funds to the Road Department in the amount of \$ 17,461.94.
  - 2. Approval of reimbursement from C-funds to the Recycling Department in the amount of \$\$3106.96.
  - 3. Approval of bid for C-fund money to Palmetto Corporation of Conway in the amount of \$1,007,920.70.
  - 4. Approval of CCTC partnership with SCDOT.
  - 5. Approval of Repairs on Deer branch Road.
- d. December Litter report and Litter/Nuisance Abatement Report-Interim Chairman Dr. Frederick.

#### 8. New Business

- a. Nomination of Vice Chairman-County Council
- **b.** Council to consider the acceptance of South Carolina Forestry Commission grant fund for Richburg Fire Department with a \$5000 dollar match to purchase a three-thousand-gallon forestry tanker to be used throughout the County. John Agee
- **c**. Council to consider the acceptance of South Carolina Forestry Commission grant fund for Lewis Fire Department with a \$5000 dollar match to purchase a PTO pump and radios. -Jay Williams.
- **d**. Procedures for outside agencies applying for grants. Interim Chairman Dr. Frederick.
- **e**. Budget Requests & Adjustments for the Sheriff's Office, E-911 Dispatch and Detention Center- Sheriff Dorsey.

## 9. Boards and Commissions

- a. Appointments and Reappointments to Board & Commissions-Vice Chairman Branham.
  - 1. Re-appointment to Accommodation Tax Committee
  - 2. Re-appointment to Tax Assessment Appeals
  - 3. Re-appointment to Zoning Board of Appeals
  - 4. Re-appointment to Chester County Library Commission
  - 5. Re-appointment to Parks & Recreation Advisory Board
  - **6**. Re-appointment to Construction Board of Appeals
  - 7. Re-appointments to the Airport Commission
  - 8. Re-appointment to Hazel Pittman Board
  - 9. Re-appointments to John Keziah Park
  - **10.** Re-appointment to Richburg Fire District
  - 11. Re-appointment to Rural Fire Commission
  - 12. Re-appointment to Planning Commission

### b. Appointments and Reappointments to Board & Commissions-Councilman Vaughn.

- 1. Resignation from Parks and Recreation Advisory Board.
- 2. Appointment to Parks and Recreation Advisory Board.

#### 10. Executive Session

- a. Receive legal advice on a contractual matter regarding Olde English.
- **b**. Receive legal advice regarding the Airport.

### 11. Council Actions Following Executive Session

- **a**. Action taken regarding legal advice for a contractual matter of Olde English.
- **b.** Action taken regarding legal advice on the Airport.

#### 12. Council Comments

### 13. Adjourn

Pursuant to the Freedom of Information Act, the <u>Chester News & Reporter</u>, <u>The Herald in Rock Hill, SC, WSOC-TV</u>, <u>Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants</u> were notified and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting.



Any citizen who wishes to make a public comment at the County Council meetings can do so in the following ways:

- 1. You may submit your comments in writing to County Council by emailing Karen Lee, klee@chestercounty.org.
- 2. You may submit your comments by mail: Chester County Clerk to Council, Karen Lee, PO Box 580, Chester, SC 29706.
- 3. Anyone who wishes to appear in person before Council must register with the Chester County Clerk to Council by phone 803-377-7852 or by email at <a href="mailto:klee@chestercounty.org">klee@chestercounty.org</a> no later than 10:00 am on the day of the Council meeting. Such appearance will be limited to one (1) person to be permitted to enter the building while maintaining social distancing. The Clerk will confirm the appointment back to the requestor. A County employee will be on hand to open the back door of the Government Complex at the registered time. The individual may appear before Council for no more than three (3) minutes and will be required to leave the building immediately following their address to Council. Groups of presenters will not be permitted at this time, nor will individuals who have not registered by the deadline. All rules of social distancing as recommended by the CDC and the etiquette procedures of the County Council must be followed. Chester County Council remains committed and receptive to the comments of the citizens of Chester County and while the Council does not like these restrictions, they are being done in the interest of everyone's health.

## **Guidelines for Addressing Council**

### **Citizens Comments:**

Each citizen will be limited to three minutes

## **Public Hearings:**

• Each speaker will be limited to a three-minute presentation

## When introduced:

- Approach the podium, state your name and address
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience direct all comments to Council
- Do not approach the Council table unless directed

## Anyone addressing Council will be called out of order if you:

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council