## CHESTER COUNTY COUNCIL MEETING

# R. Carlisle Roddey Chester County Government Complex

1476 J.A. Cochran Bypass Chester, SC 29706 Monday, October 18<sup>th</sup>, 2021 at 6:00PM

## Agenda

- 1. Call to Order
- 2. Pledge of Allegiance and Invocation
- 3. Approval of Minutes- October 4<sup>th</sup>, 2021 Council Minutes.
- 4. Citizen Comments
- 5. **Public Hearing-**None
- 6. Ordinances/Resolutions/Proclamations
  - a. 2<sup>nd</sup> Reading of 2021-6 An Ordinance Authorizing (1) The Execution And Delivery Of A Second Amendment To That Certain Special Source Credit Agreement Previously Entered Into By And Between Chester County, South Carolina And Insurance Institute For Business And Home Safety; And (2) Other Matters Related Thereto.
  - b. 2<sup>nd</sup> Reading of 2021-16 Authorizing Funding For One Or More Projects According To The American Recovery Plan Act Of 2021; And Other Related Matters.
  - c. 2<sup>nd</sup> Reading of 2021-17 Amending Ordinance Nos. 2018-5 And 3-19-12a, To Update The Definition Of "Projects" Under An Installment Purchase Plan Of Finance; And Other Related Matters.
  - **d.** 2<sup>nd</sup> Reading of 2021-18 Providing For Excess Funding To Be Used For "Projects" And/ Or "Capital Projects" As Provided Under Ordinance No. 2019-5, And Other Related Matters.

### 7. Old Business

- a. 2<sup>nd</sup> Reading of CCMA21-28: Mattie Howze request Tax Map # 160-00-00-025-000 located at Georgetown Rd, Great Falls SC to be rezoned from R1 (Rural 1) to RG-2 (General Residential). *Planning Commission voted 6-0 to approve.*
- **b.** <u>2<sup>nd</sup> Reading of CCMA21-29</u>: Leonard Stevens Bishop request part of Tax Map # 079-00-00-032-000 located on Village Dr, Chester SC to be rezoned from RG-1 (Multi-family Residential) to LC (Limited Commercial). *Planning Commission voted 6-0 to approve*.
- c. 2<sup>nd</sup> Reading of CCMA21-30: Nate McDaniel request Tax Map # 060-00-02-010-000 located at 1047 Pinckney Rd, Chester SC to be rezoned from R2 (Rural 2) to ID-3 (General Industrial). Planning Commission voted 5-1 to approve with a reverter clause once the business is no longer in existence (leveling the lot and removing gravel), it will revert back to R2.
- **d.** Discussion regarding the 90-day moratorium placed on planned development applications.

#### 8. New Business

- **a**. Council to approve a bid for a multi-year contract for Preventative Maintenance Fire Apparatus in the amount of \$29,080.90 dollars. Procurement Director Susan Cok.
- **b.** Council to consider changing Billing Clerk to QA/Ql Billing Specialist on the EMS Organization Chart. EMS Director Britt Lineberger.
- c. Council to authorize the acceptance of \$50,000 dollars to be given to the Fort Lawn Fire Protection District to purchase water rescue equipment. State Representative Randy Ligon and Chief David Dutton.
- **d**. Council to authorize Fort Lawn Fire Protection District to apply for a \$10,000 dollar grant from the SC Forestry Commission with a \$5000 dollar match to purchase a new drop tank and forestry gear. Fire Chief David Dutton.
- e. Council to authorize Lando Fire Protection District to apply for a \$10,000 dollar grant from the SC Forestry Commission with a \$5000 dollar match to purchase a Unication G5 Pager. Fire Chief Eddie Murphy.
- **f.** Council to approve a mulit-year contract with Axon for body and car cameras in the amount \$867,346.28 -Sheriff Dorsey.
- **g.** Council to approve the acceptance of a JAG grant for Detention Officers safety vests with a 10 % match. -Sheriff Dorsey.
- **h**. Council to approve the acceptance of a COVID Emergency Supplemental grant for computers with no match. -Sheriff Dorsey.

#### 9. **Boards and Commissions-** None

### 10. Executive Session

- a. Receive legal advice regarding Project 2177. Attorney Winters.
- **b.** Receive legal advice regarding Project 2169.- Attorney Winters.
- c. Receive legal advice regarding Project 2162. Attorney Winters.
- d. Receive legal advice regarding a contractual matter in Building & Zoning. -Attorney Winters

## 11. Council Actions Following Executive Session

- a. Action taken regarding legal advice for Project 2177.
- **b**. Action taken regarding legal advice for Project 2169.
- c. Action taken regarding legal advice for Project 2162.
- d. Action taken regarding legal advice for a contractual matter in Building & Zoning.

#### 12. Council Comments

#### 13. Adjourn

Pursuant to the Freedom of Information Act, the <u>Chester News & Reporter</u>, <u>The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants</u> were notified, and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting.

# **↓** \*\*\*PUBLIC NOTICE\*\*\* ↓

Chester County Council has relaxed some of the COVID measures put into place for personal appearances at County Council meetings but continues to encourage social distancing while in County facilities.

## **Guidelines for Addressing Council**

### **Citizens Comments:**

• Each citizen will be limited to three minutes

## **Public Hearings:**

• Each speaker will be limited to a three-minute presentation

## When introduced:

- Approach the podium, state your name and address
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience direct all comments to Council
- Do not approach the Council table unless directed

## Anyone addressing Council will be called out of order if you:

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council

