



CHESTER COUNTY COUNCIL MEETING

**R. Carlisle Roddey Government Complex
1476 J.A. Cochran By-Pass
Rear Entrance**

**January 7, 2008
6:00 p.m.**

Carlisle Roddey, Chairman – Presiding

Agenda

I. Call to Order

II. Pledge of Allegiance & Invocation

III. Approval of Minutes - (Tab #1)

- a. Meeting of December 3, 2007

IV. Citizens Comments

V. Public Hearing

- a. An Ordinance to Develop a Joint Industrial/Business Park in Conjunction with Lancaster County, Such Industrial/Business Park to be Initially Geographically Located in Lancaster County and Established Pursuant to Sec. 4-1-170 of the Code of Laws of South Carolina, 1976 as Amended; to Provide for a Written Agreement with Lancaster County to Provide for the Expenses of the Park, the Percentage of Revenue Application, and the Distribution of Fees in Lieu of Ad Valorem Taxation; and other matters related thereto

VI. Ordinances & Proclamations

- a. Proclamations Honoring The Chester Cyclones, The Great Falls Red Devils, and The Lewisville Lions Football Teams – **Chairman Roddey** – (Tab #2)

Guidelines for Addressing Council

Citizens Comments:

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group

Petitioners: (A maximum of 5 petitioners will be allowed per meeting)

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group
- Must be placed on the agenda prior to the agenda's closing the agenda closes at 12:00PM on the Wednesday before the meeting

Public Hearings:

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each speaker will be limited to a three minute presentation

When introduced, please:

- Approach the podium
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience – direct all comments to Council
- Do not approach the Council table unless directed
- Allow Council the opportunity to ask questions when finished

Anyone addressing Council will be called out of order if you:

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council

- b. 3rd Reading on an Ordinance to Develop a Joint Industrial/Business Park in Conjunction with Lancaster County, Such Industrial/Business Park to be Initially Geographically Located in Lancaster County and Established Pursuant to Sec. 4-1-170 of the Code of Laws of South Carolina, 1976 as Amended; to Provide for a Written Agreement with Lancaster County to Provide for the Expenses of the Park, the Percentage of Revenue Application, and the Distribution of Fees in Lieu of Ad Valorem Taxation; and other matters related thereto – (Tab #3)
- c. 1st Reading on an Ordinance to Develop a Joint Industrial/Business Park in Conjunction with Lancaster County, Such Industrial/Business Park to be Initially Geographically Located in Lancaster County and Established Pursuant to Sec. 4-1-170 of the Code of Laws of South Carolina, 1976 as Amended; to Provide for a Written Agreement with Lancaster County to Provide for the Expenses of the Park, the Percentage of Revenue Application, and the Distribution of Fees in Lieu of Ad Valorem Taxation; and other matters related thereto. (Little Dude Road Properties of ECN Industries, Inc./Charged Properties LLC and Special Materials Company site in Lancaster County, and in Chester County the Springland “M” site and the Springland “P” sites and SC Hwy 9 Industrial Complex – Chester Wood yard Tract). – (Tab #4)

VII. Old Business

1. Second Reading: From Meeting of 11-20- 07 (Tab #5)

TAX MAP # 125-00-00-046 From R2 to GC

Commission Vote Council Vote

4-0 to Approve

Name:Lehew Enterprises, Inc.
 Map Amendment # CCMA07-0025
 Tax Map..... 125-00-00-046
 Location.....5 acres located east on Lancaster Hwy, Richburg, SC

2. Second Reading: From Meeting of 11-20- 07

TAX MAP # 126-00-00-103 From R2 to R1

Commission Vote Council Vote

4-0 to Approve

Name:Jason L. Alt
 Map Amendment # CCMA07-0026
 Tax Map..... 126-00-00-103
 Location.....2.415 acres located at 819 Floppy Dr., Richburg, SC

VIII. New Business

- 1. Master Plan for Greenway in Chester County – **Mr. Saxby Chaplin** (Trust for Public Land)
- 2. Application to Apply for JAG Grant – **Wayne Alley, Sheriff’s Dept.** – (Tab #6)

3. Request to Apply for Supplemental Local Emergency Planning Grant (No Match)
Eddie Murphy/EMA Director (Tab #7)
4. Request to Accept 2007 Fire Act Grant from Homeland Security for \$38,000 with a \$1,900 match – Eddie Murphy/EMA Director - (Tab #8)
5. Update from Treasurer's Office on Collections and Bank Account Information – **Jack Kindle/Treasurer**
6. Property Transfer to York Tech. (Heavy Equipment School) – **Chairman Roddey**
7. Recommendations from CCTC Committee on Raxter Rd. – **Chairman Roddey**
8. Recommendations from CCTC on Transportation Enhancement Grant Application/Hwy. 9 Master Plan – **Councilman Jordan**
9. Approval of 2008 County Council Meeting Dates – **Chairman Roddey** - (Tab #9)
10. Request letter to be written to Congressman John Spratt and Senator Graham – **Vice Chairman Lucas**
11. **First Reading: From Meeting of 12-18- 07** (Tab #10)

TAX MAP # 125-00-00-002 From R2 to GC

Commission Vote Council Vote

4-0 to Approve

Name:John Faust
 Map Amendment # CCMA07-0027
 Tax Map..... 125-00-00-002
 Location..... 6 acres located at 3571 Lancaster Hwy, Richburg, SC

2. First Reading: From Meeting of 12-18- 07

TAX MAP # 149-00-00-007 From R2 to GC

Commission Vote Council Vote

4-0 to Approve

Name:Reuben Connell
 Map Amendment # CCMA07-0028
 Tax Map..... 149-00-00-007
 Location..... Portion of 42 acres located at 4939 Great Falls, SC 29055

IX. Appointments

1. Catawba Community Mental Health Center – **Chairman Roddey** - (Tab #11)
2. Board of Rural Fire Control – **Councilman Jordan** – (Also Tab #11)

X. Executive Session

1. Personnel Matter – Administrative
2. Legal Matter – Re: Sheriff's Department

XI. Council Members Comments

XII. Adjournment