



## CHESTER COUNTY COUNCIL MEETING

R. Carlisle Roddey Government Complex  
1476 J.A. Cochran By-Pass

June 2, 2008  
6:00 p.m.

Carlisle Roddey, Chairman – Presiding

### Agenda

#### I. Call to Order

#### II. Pledge of Allegiance & Invocation

#### III. Approval of Minutes - (Tab #1)

- a. Meeting of May 19, 2008

#### IV. Citizens Comments

#### V. Public Hearing

An Ordinance to Increase Landfill Fees to \$48.00 Per Ton

#### VI. Ordinances & Resolutions

1. 3<sup>rd</sup> Reading of An Ordinance to Increase Landfill Fees to \$48.00 Per Ton  
– **Chairman Roddey** - (Tab #2)
2. 2<sup>nd</sup> Reading of the FY2008-2009 Budget Ordinance– **Chairman Roddey** - (Tab #3)
3. A Proclamation to Honor Chester County Dairy Farmers – **Councilman Martin** - (Tab #4)

#### VII. Old Business

1. From Planning Commission  
Third Reading: CCPC Meeting Date: 4/15/2008 (Tab #5)

Reverter Clause Attached

Commission  
Vote

Council  
Vote

5-0 to Approve

Tax Map #155-00-00-053

**From:** R2 (Rural Two) to GC (General Commercial)

**Name:** Claude L. Mauldin, Jr.

**Map Amendment #** CCMA08-0006

**Location:** 17 acres located at 917 Fincher Rd, Fort Lawn, SC

## Guidelines for Addressing Council

### Citizens Comments:

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group
  
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### Petitioners: (A maximum of 5 petitioners will be allowed per meeting)

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group
- Must be placed on the agenda prior to the agenda's closing the agenda closes at 12:00PM on the Wednesday before the meeting

### Public Hearings:

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each speaker will be limited to a three minute presentation

### When introduced, please:

- Approach the podium
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience – direct all comments to Council
- Do not approach the Council table unless directed
- Allow Council the opportunity to ask questions when finished

### Anyone addressing Council will be called out of order if you:

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council
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- 2. Use of County Ball Field in Great Falls – **James Wilmore**
- 3. From CCTC – any item that requires a vote – **Chairman Roddey**

**VIII. New Business**

- 1. First Reading: From Meeting of 5/20/08 (Tab #6)

Commission  
Vote

Council  
Vote

4-0 to Approve

**Tax Map # 047-00-00-036**

From R3 to R2  
 Name: .....David & Laura Brown  
 Map Amendment .... # CCMA08-0007  
 Location.....42.772 acres located at 1788 Atkinson Rd

- 2. First Reading: From Meeting of 5/20/08 (Tab #6 also)

**Tax Map # 080-01-06-017**

Commission  
Vote

Council  
Vote

4-0 to Deny

From RSI to GC  
 Name: ..... Carlton Stepp  
 Map Amendment..... CCMA08-0009  
 Location..... One lot located at 638 Columbia Rd

**IX. Executive Session**

- 1. Economic Development Matter: Re: Republic Mill #2

**X. Council Members Comments**

**XI. Adjournment**