



CHESTER COUNTY COUNCIL MEETING

**R. Carlisle Roddey Government Complex
1476 J.A. Cochran By-Pass**

**October 20, 2008
6:00 p.m.**

Carlisle Roddey, Chairman – Presiding

Agenda

I. Call to Order

II. Pledge of Allegiance & Invocation

III. Approval of Minutes - (Tab #1)

1. Chester County Council Meeting Minutes of October 6, 2008

IV. Citizens Comments

V. Public Hearing

1. An Ordinance to Amend Ordinance No. 12-05-05-I, Relating to the Approval of an Agreement for the Development of a Joint Industrial and Business Park with Lancaster County, South Carolina, so as to Authorize and Approve an Amendment to the Agreement for the Purpose of Adding to the Park the Project 0822 Property Located in Chester County; and to Authorize Certain Officials of the County to Execute and Deliver the Amendment on Behalf of the County
2. To Enlarge the Existing Service Area of the CMD

VI. Ordinances & Resolutions

1. 2nd Reading of an Ordinance to Amend Ordinance No. 12-05-05-I, Relating to the Approval of an Agreement for the Development of a Joint Industrial and Business Park with Lancaster County, South Carolina, so as to Authorize and Approve an Amendment to the Agreement for the Purpose of Adding to the Park the Project 0822 Property Located in Chester County; and to Authorize Certain Officials of the County to Execute and Deliver the Amendment on Behalf of the County - (Tab #2)

Guidelines for Addressing Council

Citizens Comments:

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group

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Petitioners: (A maximum of 5 petitioners will be allowed per meeting)

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group
- Must be placed on the agenda prior to the agenda's closing the agenda closes at 12:00PM on the Wednesday before the meeting

Public Hearings:

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each speaker will be limited to a three minute presentation

When introduced, please:

- Approach the podium
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience – direct all comments to Council
- Do not approach the Council table unless directed
- Allow Council the opportunity to ask questions when finished

Anyone addressing Council will be called out of order if you:

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council

2. Special Source Credit Agreement by and between Project 0822 and Chester County, South Carolina - (Tab #3)
3. 1st Reading of an Ordinance to Adopt Various International and Standard Codes Relating to Inspection Activities of the County of Chester, South Carolina and Enforcement of Building Provisions as Provided in Said Codes - (Tab #4)
4. 1st Reading of an Ordinance to Amend Ordinance No. 12-05-05-I, Relating to the Approval of an Agreement for the Development of a Joint Industrial and Business Park with Lancaster County, South Carolina, so as to Authorize and and Approve an Amendment to the Agreement for the Purpose of Adding to the Park the Project 0805 Property Located in Chester County; and to Authorize Certain Officials of the County to Execute and Deliver the Amendment on Behalf of the County - (Tab #5)
5. Special Source Credit Agreement by and between Project 0805 and Chester County, South Carolina - (Tab #6)

VII. Old Business

1. 2nd Reading From Planning Commission Meeting of 9-16-08 – (Tab #7)

<u>Commission</u>	<u>Council</u>
<u>Vote</u>	<u>Vote</u>
5-0 to approve	

Tax Map – 160-03-04-020-000

From RG1 (Multi Family) to R2 (Rural Two)
Name:Ivan Butts, Jr.
Map Amendment #..... CCMA08-0011
Location..... 3.58 acres located at 5148 Great Falls Hwy, Great Falls, SC

2. Convenience Sites – **Councilwoman Guy and Councilman Jordan**

VIII. Executive Session

1. Legal Matter – Re: Richburg Fire Department

IX. Council Members Comments

X. Adjournment