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## CHESTER COUNTY COUNCIL MEETING

R. Carlisle Roddey Government Complex  
1476 J.A. Cochran By-Pass

September 15, 2008  
6:00 p.m.

Carlisle Roddey, Chairman – Presiding

### Minutes

**In Attendance:**

**Chairman Roddey**  
**Vice Chairman Lucas**  
**Council Member Oliphant**  
**Council Member Guy**  
**Council Member Jordan**  
**Council Member Branham**  
**Council Member Martin**  
**County Attorney Winters**

**I. Call to Order**

**II. Pledge of Allegiance & Invocation**

**III. Approval of Minutes**

1. Chester County Council Meeting Minutes of September 2, 2008

**Councilwoman Guy** asked that a correction be made to the comment section at the last meeting. So noted by Clerk to Council

**Vice Chairman Lucas made a Motion to approve the Chester County Council Meeting Minutes of September 2, 2008, 2<sup>nd</sup> by Councilwoman Guy, Council vote was unanimous.**

**IV. Citizens Comments**

There were no Citizens Comments

**V. Public Hearing(s)**

**Chairman Roddey opened the Public Hearing on the following Ordinance:**

1. Final Reading of an Ordinance to Provide for the Issuance and Sale of a Not Exceeding Nine Hundred Forty Thousand Dollars (\$940,000) General Obligation Refunding Bond, Series 2008, of Chester County, South Carolina, to Prescribe the Purposes for Which the

1 Proceeds shall be Expended, to Provide for the Payment Thereof, and Other Matters  
2 Relating Thereto - (Refinancing at lower rate)  
3 There were no speakers, therefore **Chairman Roddey** closed the Public Hearing on the  
4 above Ordinance.

5 **Chairman Roddey** then opened the Public Hearing on the below Ordinance:

- 6 2. Final Reading of an Ordinance to Amend the County-Wide Smoking Policy  
7 There were no speakers, therefore, **Chairman Roddey** closed the Public Hearing  
8 on the above Ordinance.

## 9 **VI. Ordinances & Resolutions**

- 10 1. 3<sup>rd</sup> Reading of an Ordinance to Provide for the Issuance and Sale of a Not Exceeding Nine  
11 Hundred Forty Thousand Dollars (\$940,000) General Obligation Refunding Bond, Series  
12 2008, of Chester County, South Carolina, to Prescribe the Purposes for Which the  
13 Proceeds shall be Expended, to Provide for the Payment Thereof, and Other Matters  
14 Relating Thereto (Refinancing at lower rate)

15 **Vice Chairman Lucas** asked how much the County would save by this refinancing and  
16 **Chairman Roddey** replied about \$20,000.

17 **Councilman Branham made a Motion to approve 3<sup>rd</sup> and Final Reading of an**  
18 **Ordinance to Provide for the Issuance and Sale of a Not Exceeding Nine Hundred**  
19 **Forty Thousand Dollars (\$940,000) General Obligation Refunding Bond, Series 2008,**  
20 **of Chester County, South Carolina, to Prescribe the Purposes for Which the**  
21 **Proceeds shall be Expended, to Provide for the Payment Thereof, and Other Matters**  
22 **Relating Thereto (Refinancing at lower rate), 2<sup>nd</sup> by Councilman Martin, Council**  
23 **vote was unanimous.**

- 24 2. 3<sup>rd</sup> Reading of an Ordinance to Amend the County-Wide Smoking Policy  
25 **Councilman Oliphant made a Motion to approve 3<sup>rd</sup> and Final Reading of an**  
26 **Ordinance to Amend the County-Wide Smoking Policy, 2<sup>nd</sup> by Councilman Jordan.**

27 Discussion: **County Attorney Winters** recommended that the fine be changed to  
28 \$100 not \$250 so it would remain a civil penalty and not criminal. **Councilwoman**  
29 **Guy** said she still felt the amount of feet from an entrance was excessive and **Vice**  
30 **Chairman Lucas** said “where will it stop” that government should stay out of personal  
31 business. **Council then voted and the vote was 4 to 2 to approve with Vice Chairman**  
32 **Lucas and Councilwoman Guy opposing.**

- 33 3. **Tabled from last Meeting:** A Resolution to Authorize the Conduct of the Bid Process to  
34 Engage the Services of a Billing, Collection and Data Management Support Organization for  
35 Motor Vehicle Incidents Occurring within the Richburg Fire District.

36 **Councilman Jordan made a Motion to authorize the bid process to move forward, 2<sup>nd</sup>**  
37 **by Councilman Branham.** Discussion: **Councilwoman Guy** asked if this was just to get  
38 bids and **Chairman Roddey** replied it was. **Vice Chairman Lucas** asked if this happens

1 who would be the next fire department to come forward and ask for the same thing and  
2 **Chairman Roddey** replied it was up to the individual fire departments. **Council then**  
3 **voted and the vote was 5-1 with Vice Chairman Lucas opposing.**

4 4. A Resolution in support of the Springsteen Mill property clean-up and to provide  
5 a match of up to \$62,500 for this project.

6 **Councilman Oliphant** stated that this was project was very critical to Economic  
7 Development and that the City would also contribute \$62,500 to the project. He went  
8 on to say that the majority of the County's portion of the \$62,500 would be "in kind".

9 **Councilman Branham** asked about the steel in the building and **Councilman Oliphant**  
10 said that would be taken into consideration in the bid process. **Councilman Branham**

11 then asked if the company that received the bid to clean up would be bonded and

12 **Councilman Oliphant** said that Catawba Regional won't pay until it is cleaned.

13 **Councilman Oliphant made a Motion to approve a Resolution in support of the**  
14 **Springsteen Mill property clean-up and to provide a match of up to \$62,500 for**  
15 **this project, 2<sup>nd</sup> by Councilman Branham, Council vote was unanimous.**

## 16 VII. Old Business

17 1. Update on Solid Waste Committee Findings

18 **Wendy Bell with Catawba Regional** was not in attendance, will be at the October 6<sup>th</sup>  
19 County Council Meeting to give update.

20 2. 2<sup>nd</sup> Reading – From Meeting of 8-19-08 Planning Commission Recommendations

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<u>Commission</u>	<u>Council</u>
<u>Vote</u>	<u>Vote</u>
6-0 to approve	6-0 to uphold

### **Tax Map – 069-04-02-027-000**

**From RG1 to RG2**

**Name: .....Konika Wright**

**Tax Map..... 069-04-02-027-000**

**Location.....One lot located at 752 Pinckney Rd, Chester, SC**

**Map Amendment # CCMA08-0010**

**Councilwoman Guy made a Motion to uphold Planning Commission Recommendations**  
**to approve Tax Map #069-04-02-027, 2<sup>nd</sup> by Vice Chairman Lucas, Council vote was**  
**unanimous.**

## 37 VIII. New Business

38 1. Request to apply for EMS Grant in Aid in the amount of \$16,858.88 with a  
39 \$1,157 county match (in budget)

40 **Ginny Sloan – EMS/911 Director** asked to apply for an EMS Grant in Aid totaling \$16,858.88

1 with a \$1,157 match which was in her budget. Ms. Sloan stated this Grant would be used  
2 to update their data collection system, update medical equipment on trucks and oxygen  
3 bottle holders.

4 **Councilwoman Guy made a Motion to approve the Grant request by Ms. Sloan, 2<sup>nd</sup> by**  
5 **Councilman Oliphant, Council vote was unanimous.**

6 2. Request to apply for J. Marion Sims Grant

7 **T.J. Martin with the Great Falls Fire Dept.** came before Council to ask that they be allowed  
8 to apply for a J. Marion Sims Grant in the amount of \$50,000 with a no County match.

9 Mr. Martin stated that the Grant would be used for equipment to refill air packs. **Councilman**  
10 **Oliphant** asked where the air packs were taken now to refill and Mr. Martin replied either  
11 Richburg Fire Department or Chester Fire Department.

12 **Councilman Oliphant made a Motion to allow the Great Falls Fire Dept. to apply for the**  
13 **J. Marion Sims Grant in the amount of \$50,000 with a no County Match, 2<sup>nd</sup> by**  
14 **Councilwoman Guy, Council vote was 5-0 to approve with Councilman Martin recusing**  
15 **himself.**

16 3. Economic Development Project 0822

17 **Ms. Karlisa Parker/Eco. Dev. Director** asked that Council approve an amended Multi County  
18 Park Ordinance and that she is allowed to proceed with Project 0822.

19 **Councilman Branham made a Motion to allow the Economic Development Director to go**  
20 **forward with Project 0822, 2<sup>nd</sup> by Councilman Martin, Council vote was unanimous.**

21 **Councilman Martin then made a Motion to consider the amendment to Ordinance No. 12-05-**  
22 **05-I as 1<sup>st</sup> Reading, 2<sup>nd</sup> by Vice Chairman Lucas, Council vote was unanimous.**

23 **Chairman Roddey** asked **Sheriff Elect Richard Smith** and **Deputy Robert Cauthen** to explain  
24 the layout of the new detention center and jail from the picture provided by Pinnacle Architecture.

25 **Councilman Oliphant made a motion to add an update on the jail to the agenda, 2<sup>nd</sup> by**  
26 **Councilwoman Guy, Council vote was unanimous.**

27 Sheriff Elect Smith and Deputy Cauthen updated Council Members and members of the audience  
28 of where offices were located at the new facility as well as parking areas, magistrates court and  
29 other personnel. Deputy Cauthen also said the new facility would house 911, city magistrates and  
30 other entities. He also said the new facility would be extremely secure for county personnel as  
31 well as for the public.

## 32 **IX. Council Members Comments**

33 **Councilman Oliphant** thanked everyone for their support of the Springsteen Project clean up.

34 **Councilman Jordan** stated that the One Cent Sales Tax Forum in his District would also  
35 include the Lando area and the Edgemoor area.

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1 **X. Adjournment**

2 **Councilman Martin made a Motion to adjourn, 2<sup>nd</sup> by Vice Chairman Lucas, Council**  
3 **vote was unanimous.** Time was approximately 7:00 pm

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6 Pursuant to the Freedom of Information Act, the **Chester News & Reporter,**  
7 **The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing**  
8 **Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants**  
9 **were notified and a notice was posted on the bulletin board at the R. Carlisle Roddey**  
10 **Government Complex 24 hours prior to the meeting**

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18 **R. Carlisle Roddey**  
19 **Chester County Supervisor**

\_\_\_\_\_ **Carolyn S. Clayton-Snipes, CCC**  
**Clerk to Chester County Council**

20 Chester County Council Meeting of 9-15-2008  
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