Final Draft

CHESTER COUNTY



COUNCIL MEETING

Where: Chester County Government Building

1476 J.A. Cochran Bypass Chester, SC 29706

When: Monday May 23, 2016 – at 6:00PM

Chairman Shane Stuart – Presiding AGENDA

- I. Call to Order
- **II.** Approval of Minutes (Tab#1)
 - 1. Chester County Council Meeting May 2, 2016
 - 2. Chester County Transportation Committee Meeting May 2, 2016
 - 3. Budget Discussion May 10, 2016
- **III.** Citizen Comments
- IV. Public Hearing
 - 1. 3rd Reading of the proposed county council budget for 2016/2017
- V. Ordinances/Resolutions/Proclamations (Tab#2)
 - 1. 3rd and final reading of the proposed county council budget for 2016/2017
 - **2.** Resolution to authorize the sale or trade county property
 - 3. Lupus Awareness Month
 - **4.** Fibromyalgia Awareness Day May 12th
 - **5.** 1st Reading on the Chester County Planning Commission recommendation to approve:
 - **a.** Jonathan Starr's request, Tax Map # 142-96, 25 acres located at 5068 Caulderwood Lane, Catawba-SC, rezone from RS1 (Single Family) to R2 (Rural Two).

b. Mahendra Patel's request, Tax Map# 124-78, 3.193 acres located at 3275 Edgeland Road, Richburg-SC, rezone from R2 (Rural Two) to RG1 (Multi-Family).

VI. New Business – (Tab#3)

- **1.** The approval of bids
 - **a.** Approval of H1511.7 Federal Building Stabilization bid to C4 Builders in the amount of \$134,300.00. (2 attachments)
 - **b.** Approval of H1511.11 Gov. Center Renovations to Lafaves Construction in the amount of \$225,000.00. (2 attachments)
 - **c.** Approval of RFP 1516-03 Lawn Maintenance to Southeastern Lawn Care in the amount of \$12,800.00 8-month contract. (3 attachments)
- 2. The Clerk to Council position Councilman Archie Lucas
- **3.** The discussion on alcohol sales on Sunday within the unincorporated areas of Chester County
- **4.** Cedar Grove Community Roslyn Kennedy

VII. Executive Session

- 1. To receive legal advice on real estate
- 2. To receive legal advice on Project 1614

VIII. Actions to be taken by council after executive session

- 1. Regarding real estate
- 2. Regarding Project 1614
- IX. Council Comments
- X. Adjourn