



CHESTER COUNTY COUNCIL MEETING

**R. Carlisle Roddey Government Complex
1476 J.A. Cochran By-Pass**

**April 6, 2009
6:00 p.m.**

Carlisle Roddey, Chairman – Presiding

Agenda

I. Call to Order

II. Pledge of Allegiance & Invocation

III. Approval of Minutes - (Tab #1)

1. Chester County Council Meeting Minutes of March 16, 2009

IV. Citizens Comments

V. Public Hearing

1. An Ordinance Authorizing: (1) the Execution and Delivery of a Special Source Credit Agreement by and Between Chester County, South Carolina (The County) and Project 0822 (The Company); and (2) other Matters related thereto
2. An Ordinance to Develop a Joint Industrial /Business Park in Conjunction with Lancaster County, such Industrial/Business Park to be Initially Geographically Located in Lancaster County and Established Pursuant to Section 4-1-170 of The Code of Laws of South Carolina 1976, as Amended; to Provide for a Written Agreement with Lancaster County to Provide for the Expenses of the Park, the Percentage of Revenue Application, and the Distribution of Fees In Lieu of Ad Valorem Taxation; and Other Matters Related Thereto. (MacMillan Investments II Site in Lancaster).

VI. Ordinances & Resolutions

1. Proclamation Honoring Great Falls Red Devils Basketball Team – **Chairman Roddey**
2. Proclamation Honoring Great Falls High School's Basketball Coach John Smith – **Chairman Roddey**
3. Proclamation in Support of Fair and Equitable Housing – **Chairman Roddey**
4. 2010 Census Partner Proclamation – **Chairman Roddey**

Guidelines for Addressing Council

Citizens Comments:

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group
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- Each citizen will be limited to three minutes
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group

Petitioners: (A maximum of 5 petitioners will be allowed per meeting)

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group
- Must be placed on the agenda prior to the agenda's closing the agenda closes at 12:00PM on the Wednesday before the meeting

Public Hearings:

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each speaker will be limited to a three minute presentation

When introduced, please:

- Approach the podium
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience – direct all comments to Council
- Do not approach the Council table unless directed
- Allow Council the opportunity to ask questions when finished

Anyone addressing Council will be called out of order if you:

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council

5. 3rd Reading of an Ordinance Authorizing: (1) the Execution and Delivery of a Special Source Credit Agreement by and Between Chester County, South Carolina (The County) and Project 0822 (The Company); and (2) other Matters related thereto - (Tab #2)
6. 3rd Reading of an Ordinance to Develop a Joint Industrial /Business Park in Conjunction with Lancaster County, such Industrial/Business Park to be Initially Geographically Located in Lancaster County and Established Pursuant to Section 4-1-170 of The Code of Laws of South Carolina 1976, as Amended; to Provide for a Written Agreement with Lancaster County to Provide for the Expenses of the Park, the Percentage of Revenue Application, and the Distribution of Fees In Lieu of Ad Valorem Taxation; and Other Matters Related Thereto. (MacMillan Investments II Site in Lancaster). – (Tab #3)
7. 2nd Reading of an Ordinance to Create the Chester County Parks and Recreation Advisory Commission - (Tab #4)
8. A Resolution of the County Council of Chester County, South Carolina, Designating the Not Exceeding Eleven Million Dollars (\$11,000,000) General Obligation Bonds of Chester County, South Carolina as Qualified Tax-Exempt Obligations Under Section 265(b)(3)(B)(i) (III) of the Internal Revenue Code – (Tab #5)
9. 1st Reading of an Ordinance to Provide for the Transfer of Full Authority to the Chester County Election Commission for the Conduct of Municipal Elections for the City of Chester - (Tab #6)

VII. Old Business

- 1 Planning Commissions Recommendation to County Council -- (Tab #7)

Third Reading: From Meeting of February 17, 2009

<u>Commission</u>	<u>Council</u>
<u>Vote</u>	<u>Vote</u>
7-0 to approve	

MAP AMENDMENT # CCMA09- 0003

From: RG1 (Multi Family) to GC (General Commercial)

Name: Danny Plyler Jr

Tax Map:..... 080-01-01-024-000

Location:..... One lot located east on JA Cochran Bypass across from Chester Senior High, Chester, SC

VIII. New Business

- 1. Planning Commissions Recommendation to County Council - (Tab #8)

First Reading: From Meeting of March 17, 2009

Commission
Vote
4-0 to DENY

Council
Vote

MAP AMENDMENT # CCMA09- 0004

From: RG1 (Multi Family) to R2 (Rural Two)

Name: Daniel Clayton

Tax Map..... 069-03-00-033-000

Location..... One lot located on the corner of Pineridge Rd and Linden Dr in Chester, SC

- 2. Request for Set Aside of Multi-County Business Parks (MCBP) Fees – **Councilman Branham** - (Tab #9)

- 3. Organizational Change – **Chairman Roddey** - (Tab #10)

IX. Boards & Commissions Appointments & Re-Appointments - (Tab #11)

- 1. A-Tax Commission – **Chairman Roddey**
- 2. Construction Board of Adjustment – **Council Member Oliphant**
- 3. Board of Assessment of Appeals – **Council Member Oliphant**
- 4. A-Tax Commission – **Council Member Oliphant**
- 5. A-Tax Commission – **Council Member Jordan**
- 6. Olde English District Commission – **Council Member Jordan**
- 7. Richburg Fire Protection District Commission – **Council Member Jordan**
- 8. Construction Board of Adjustment – **Vice Chairman Lucas**
- 9. Richburg Fire Protection District Commission – **Chairman Roddey**

X. Council Members Comments

XI. Adjournment