

# Chester County Rural Fire Commission

## Agenda

October 26<sup>th</sup>, 2020

- I. Call to order.....1 minute
  
- II. Prayer.....1 minute
  
- III. Introduction of Guests.....1 minute
  
- IV. Approval of Agenda.....1 minute
  
- V. Approval of Minutes.....1 minute
  
- VI. Citizens Comments..... (Must sign up to speak, 3 minutes each)
  
- VII. Fire Coordinator’s Report: Barkley Ramsey.....5 minutes
  
- VIII. Old Business
  - Incentive Form.....5 minutes
- VIII. New Business
  - Fire Chiefs Association.....10 minutes
  - Truck rotation list .....10 minutes
  - Department Funding.....10 minutes
- X. Executive Session .....
  - Physical bill for Linda Gibson.....10 minutes
  
- XI. Adjourn