

**Final Draft**



## **CHESTER COUNTY COUNCIL MEETING**

**Where: Chester County Government Building**  
1476 J.A. Cochran Bypass Chester, SC 29706

**When: Tuesday July 5, 2016 – at 6:00PM**

### **Chairman Shane Stuart – Presiding** **AGENDA**

- I. Call to Order**
- II. Pledge of Allegiance and Invocation**
- III. Approval of Minutes – (Tab#1)**
  1. Chester County Council Meeting June 20, 2016
- IV. Citizen Comments**
- V. Public Hearing**
  1. 3<sup>rd</sup> and Final Reading of an Ordinance Calling for a Referendum Authorizing South Carolina Department of Revenue to Issue Temporary Permits to Allow for the Possession, Sale, and Consumption of Alcoholic Liquors by the Drink to Bona Fide Nonprofit Organizations and Business Establishments Authorized to be Licensed for Consumption-on-Premises Sales and to Allow for the Sale of Beer and Wine for Off-Premises Consumption without Regard to the Days or Hours of Sale.
- VI. Ordinances/Resolutions/Proclamations – (Tab#2)**
  1. 3<sup>rd</sup> and Final Reading of an Ordinance Calling for a Referendum Authorizing South Carolina Department of Revenue to Issue Temporary Permits to Allow for the Possession, Sale, and Consumption of Alcoholic Liquors by the Drink to Bona Fide Nonprofit Organizations and Business Establishments Authorized to be Licensed for Consumption-on-Premises Sales and to Allow for the Sale of Beer and Wine for Off-Premises Consumption without Regard to the Days or Hours of Sale.
  2. Resolution to adopt 2016/2017 Organization Charts

**VII. New Business**

1. Consideration to for an Ordinance to allow a public referendum to change the form of government from County Supervisor to County Administrator form – Council Member Joe Branham
2. Discussion of the I-77 and Highway #9 Corridor – Council Member Alex Oliphant

**VIII. Executive Session**

1. To receive legal advice on solid waste contract
2. To receive legal advice regarding Project 1631
3. To receive legal advice on county property

**IX. Council actions after Executive Session**

1. Regarding legal advice on solid waste contract
2. Regarding legal advice on Project 1631
3. To receive legal advice on county property

**X. Council Comments**

**XI. Adjourn**