



CHESTER COUNTY COUNCIL MEETING

R. Carlisle Roddey Chester County Government Complex

1476 J.A. Cochran Bypass Chester, SC 29706

Monday, October 17, 2022 at 6:00 PM

Agenda

- 1. Call to Order**
- 2. Pledge of Allegiance and Invocation**
- 3. Approval of Minutes**
 - a. September 7th, 2022 Special Called Council minutes.
 - b. October 3rd, 2022 Council minutes.
- 4. Citizen Comments**
- 5. Ordinances/Resolutions/Proclamations**
 - a. **Proclamation for First Responders Day**
 - b. **Resolution 2022-12** to approve the 2022-2023 Departmental Organizational Charts.
- 6. Old Business**
 - a. Update regarding naming a county road entrance off of J A Cochran Bypass-Robert Hall.
- 7. New Business**
 - a. Approval of Bid RFP 2223-03 Breathing Air Compressor System to Newton's Fire & Safety Equipment in the amount of \$88,715.48. – Susan Cok & Ben Grant.
 - b. Council to authorize Richburg Fire Department to accept a partial grant from 2021 FEMA AFG Grant in the amount of \$90,000 dollars with a \$ 4285.72 dollar match, Federal government providing \$85,714.28 to purchase 12 MSA G1 Air packs. T. Melton.
 - c. Council to approve Richburg Fire Department to apply for a 2022 SC Forestry Commission grant in the amount of \$10,000 dollars with a \$5000 dollar match to purchase a 13 Unication pagers. T. Melton.
 - d. Discuss campground requirements in R3 (Rural Three) and R4 (Rural Four) zoning districts. - Councilman Vaughn.
- 8. Executive Session**
 - a. Receive legal advice regarding Project Phoenix. Attorney Winters.
 - b. Receive legal advice regarding the Coroner's Office. Attorney Winters.

- 9. **Council Actions Following Executive Session**
 - a. Action taken regarding Project Phoenix.
 - b. Action taken regarding Coroner's Office.
- 10. **Council Comments**
- 11. **Adjourn**

Pursuant to the Freedom of Information Act, the Chester News & Reporter, The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants were notified, and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting.

Guidelines for Addressing Council

Citizens Comments:

- Each citizen will be limited to three minutes.

Public Hearings:

- Each speaker will be limited to a three-minutes.

When introduced:

- Approach the podium, state your name and address.
- Speak loudly and clearly making sure that the microphone is not obstructed.
- Do not address the audience – direct all comments to Council.
- Do not approach the Council table unless directed.

Anyone addressing Council will be called out of order if you:

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council

CHESTER COUNTY COUNCIL SPECIAL CALLED MINUTES

R. Carlisle Roddey Chester County Government Complex

1476 J.A. Cochran Bypass Chester, SC 29706

Wednesday, September 7th, 2022 at 1:00 PM

MINUTES

Present: Vice Chairman Branham, Councilman Wilson, Councilwoman Guy at 1:09 pm, Councilman Jordan
County Attorney Winters, Clerk to Council Lee.

Absent: Interim Chairman Dr. Frederick, Councilman Vaughn and Councilman Killian was absent.

- 1. Call to Order-** Vice Chairman Branham called the meeting to order.
- 2. Executive Session-**Councilman Jordan motioned to go to executive session, second by Councilman Wilson. Vote 3-0 to approve.
 - a.** To receive legal advice regarding the hiring of the County Administrator. Attorney Winters.
- 3. Council Actions Following Executive Session-** Councilman Jordan motioned to go back to regular session, second by Councilwoman Guy. Vote 3-0 to approve.
 - a. Action taken regarding legal advice of the hiring of the County Administrator.**
Taken as information.
- 4. Adjourn-** Councilwoman Guy motioned to adjourn, second by Councilman Jordan. Vote 3-0 to adjourn.



CHESTER COUNTY COUNCIL MEETING MINUTES

R. Carlisle Roddey Chester County Government Complex

1476 J.A. Cochran Bypass Chester, SC 29706

Council Chambers

Monday, October 3rd, 2022 at 6:00 PM

Present: Interim Chairman Dr. Frederick, Vice Chairman Branham, Councilman Jordan, Councilwoman Guy, Councilman Wilson, Councilman Vaughn, County Attorney Winters, and Clerk to Council Lee.

Absent: Councilman Killian.

1. **Call to Order-** Interim Chairman Dr. Frederick called the meeting to order.
2. **Pledge of Allegiance and Invocation-** Pledge was recited in unison; Councilwoman Guy gave the invocation.
3. **Approval of Minutes**
 - a. **September 19th, 2022 Council minutes.** Councilwoman Guy motioned to approve, second by Vice Chairman Branham. Vote 5-0 to approve.
 - b. **September 26th, 2022 Special Called minutes.** Councilman Wilson motioned to approve, second by Councilman Jordan. Vote 5-0 to approve.
 - c. **September 29th, 2022 Special Called minutes.** Vice Chairman Branham motioned to approve, second by Councilman Vaughn. Vote 4-0 to approve. Councilman Wilson was not present for 9-29-2022 meeting.

4. Citizen Comments

Kenneth and Miriam Hines, 2130 Old Richburg Road, Richburg addressed Council regarding their support for new housing in Chester County.

Brenda McBrayer, 2633 Starnes Road, Edgemoor, SC addressed Council regarding being opposed to rezoning CCMA22-16.

Steve Schusterhan, 541 E. Main Street, Rock Hill SC addressed Council regarding being in favor of the rezoning of CCMA22-16.

Paul Brown, 2536 Starnes Road, Edgemoor, SC addressed Council regarding being opposed to rezoning CCMA22-16.

T. Melton, 3066 Goblet Road, Richburg, SC addressed Council regarding his objection of how fire departments are chosen to receive new fire trucks under the Rural Fire truck rotation system.

John Agee, 3302 Lancaster Hwy, Richburg, SC addressed Council regarding his objection of how fire departments are chosen to receive new fire trucks under the Rural Fire truck rotation system.

Jay Williams, 1652 Woods Road, Chester, SC addressed Council regarding his concerns of statements he said were made at the August 15th, Council meeting about him.

5. Ordinances/Resolutions/Proclamations

a. Resolution 2022-13 to adopt lease agreement with Great Falls Heart and Soul.

Councilman Vaughn motioned to approve, second by Vice Chairman Branham. Vote 5-0 to approve.

6. Old Business

a. 3rd Reading of CCMA22-14 Jason & Leslie Willis request Tax Map # 047-00-00-035-000 on Walnut Grove to be rezoned from Rural Three District (R3) to Rural Two District (R2). Planning Commission voted 6-0 to approve. Councilman Wilson motioned to approve, second by Councilman Vaughn. Vote 5-0 to approve.

b. 3rd Reading of CCMA22-15 Arthur Lee Gaston II, VGHT LLC, and Saja Realty LLC request 0.12 acres of Tax Map # 070-00-00-013-000 on Thomas E Davis Lane to be rezoned from Rural Two District (R2) to Multi-Family Residential District (RG1). Planning Commission voted 6-0 to approve. Vice Chairman Branham motioned to approve, second by Councilman Jordan. Vote 5-0 to approve.

c. 3rd Reading of CCMA22-16 Randall and Jennifer Simoes request Tax Map # 132-00-00-211-000 on Starnes Road to be rezoned from Rural Two District (R2) to Limited Industrial District (ID-2). Planning Commission voted 5-1 to Deny. Vice Chairman Branham motioned to deny with the stipulation to give him sixty days to relocate his business and to use an alternate route using the road Edgemoor ARP church is on then 901, second by Councilman Jordan. Vote 5-0 to approve.

7. New Business

a. Approval of four bid items for the Chester-Catawba Hangar Restoration Projects to Custom Coatings & Strickland Waterproofing for \$123,860.65- Susan Cok and Joe Roberts. Councilwoman Guy motioned to approve, second by Councilman Wilson. Vote 5-0 to approve.

b. Discuss naming a county road entrance off of J A Cochran Bypass-Robert Hall.

Council asked Mr. Hall to obtain more information and to have it back on the October 17th meeting.

c. Council to approve Lando Fire Department to apply for a SC Forestry Commission grant in the amount of \$10,000 dollars with a \$5000 dollar match to purchase a new skid unit and equipment for a brush truck. Eddie Murphy. Vice Chairman Branham motioned to approve, second by Councilman Jordan. Vote 5-0 to approve.

8. Executive Session

Councilman Jordan motioned to go to executive session, second by Councilman Vaughn.

Vote 5-0 to approve.

a. To receive legal advice regarding Project 2187. Attorney Winters.

b. To receive legal advice regarding Project 2228. Attorney Winters.

c. To receive legal advice regarding the hiring of the County Administrator. Attorney Winters.

Interim Chairman Dr. Frederick recused from 8.c.

9. Council Actions Following Executive Session

Councilman Wilson motioned to go back to regular session, second by Councilman Jordan. Vote 5-0 to approve.

a. Action taken regarding Project 2187. No action was taken, permission given to Economic Development team to pursue the project.

b. Action taken regarding Project 2228. No action was taken, permission given to Economic Development team to pursue the project.

c. Action taken regarding the hiring of the County Administrator. Taken as information.

10. Council Comments

Councilman Wilson stated the Town of Lowrys received the playset that was funded by the 2020 Capital Project Sales Tax, the park has been packed since it was installed and good to see things working.

11. Adjourn

Councilwoman Guy motioned to adjourn, second by Councilman Jordan. Vote 5-0 to adjourn.

Pursuant to the Freedom of Information Act, the Chester News & Reporter, The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants were notified, and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting.

Karen Lee, Clerk to Council



A PROCLAMATION TO HONOR THE BRAVERY AND CONTRIBUTION OF ALL THOSE WHO SERVE AS FIRST RESPONDERS

In 2019, the United States Senate passed a resolution designating October 28th as National First Responders Day to honor the men and women who put their lives on the line for the rest of us. Today, Chester County Council proclaims a salute to these brave individuals who act quickly when an emergency is at hand, declaring October 28th to be First Responders Day in Chester County.

First responders dedicate their lives to save lives. They are the people who run toward a crisis while the rest of the world flees. Their sacrifices go beyond the hours they work. They face high stress, often daily. This day provides all of us with an opportunity to recognize a first responder in our lives and to say, “thank you” for their service.

NOW, THEREFORE, Chester County Council and the citizens of Chester County proudly recognize the bravery and service of all frontline heroes to Chester County not just on October 28th but every day.

DONE IN MEETING DULY ASSEMBLED, this 17th day of October 2022.

CHESTER COUNTY

Dr. Wylie Frederick
Chester County Interim Supervisor

Joe Branham
Vice-Chairman

Ms. Mary Guy
Chester County Council

Mr. Brad Jordan
Chester County Council

Mr. Pete Wilson
Chester County Council

Mr. Mike Vaughn
Chester County Council

Mr. William Killian
Chester County Council



Resolution 2022-12

STATE OF SOUTH CAROLINA)
)
 COUNTY OF CHESTER)

A RESOLUTION TO APPROVE COUNTY 2022-2023 DEPARTMENTAL ORGANIZATIONAL CHARTS

WHEREAS, Section 4-9-420(12) empowers the County Supervisor “for employment and discharge of personnel subject to the provisions of subsection (7) of Section 4-9-30 and subject to the appropriation of funds by the council for that purpose; and

WHEREAS, County Council is empowered to make appropriations for existing and newly created positions; and

WHEREAS, the responsibilities of amendments to organizational charts fall squarely within the purview of the County Supervisor under 4-9-420(12); and

WHEREAS, the responsibility of funding positions falls squarely within the purview of the County Council; and

WHEREAS, it is important to formally establish standards of review for changes in County departmental organizational charts to clear the lines of responsibility.

NOW THEREFORE BE IT ORDAINED THAT

1. The County Council shall annually adopt in conjunction with the budget the Chester County Position and Classification List which shall identify by department or agency each approved position and the grade for the position.
2. County Council shall by resolution adopt new positions that are added to departmental organizational charts and appropriate funding for that position.
3. The organizational charts submitted to the Chester County Council shall be approved as appropriate and proper for the County as of the date of adoption.

This Resolution shall be effective upon adoption by the Chester County Council.

Resolution 2022-12

Enacted and approved this 17th day of October, 2022.

CHESTER COUNTY, SOUTH CAROLINA

By: _____

Dr. Wylie Frederick
Interim County Supervisor

Attest:

By: _____

Karen Lee
Clerk to County Council
Chester County, South Carolina

The Sheriff, Economic Development, Solicitor, Public Defender and EMA Directors were not in to sign there org charts but plans to sign off on them Monday.

COUNTY SUPERVISOR – ORGANIZATIONAL CHART

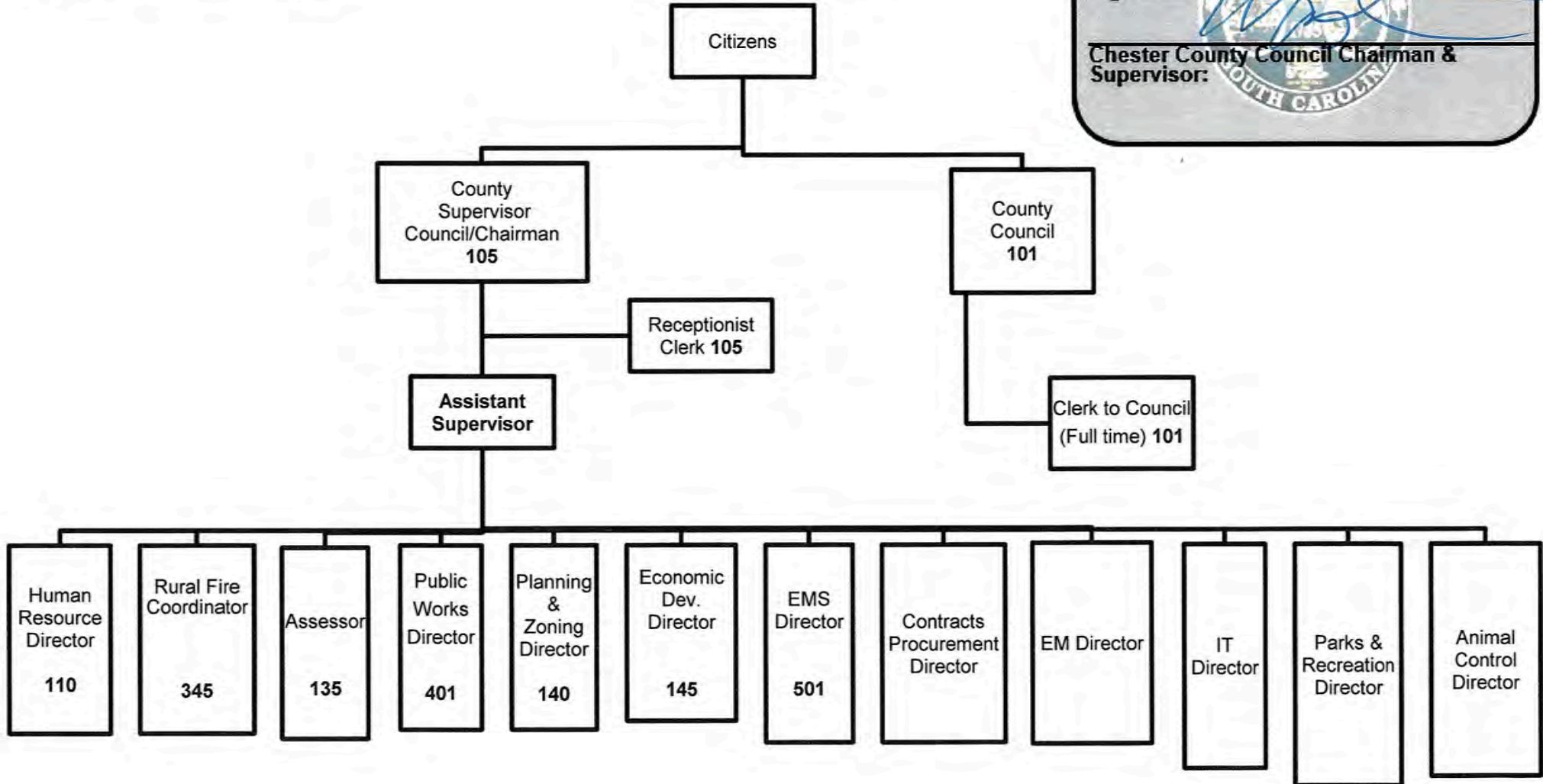
Fiscal year 2022-2023

**As 01/01/2023 this will be amended to be County Administrator.

Resolution Adoption Date: _____

Elected Official or Department Head Signature: _____

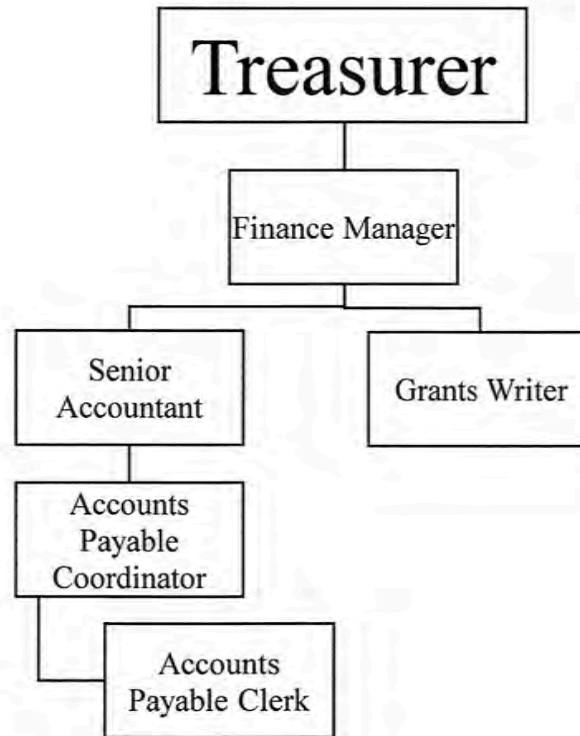
Chester County Council Chairman & Supervisor: _____

FINANCE DEPARTMENT – ORGANIZATIONAL CHART

Fiscal year 2022-2023

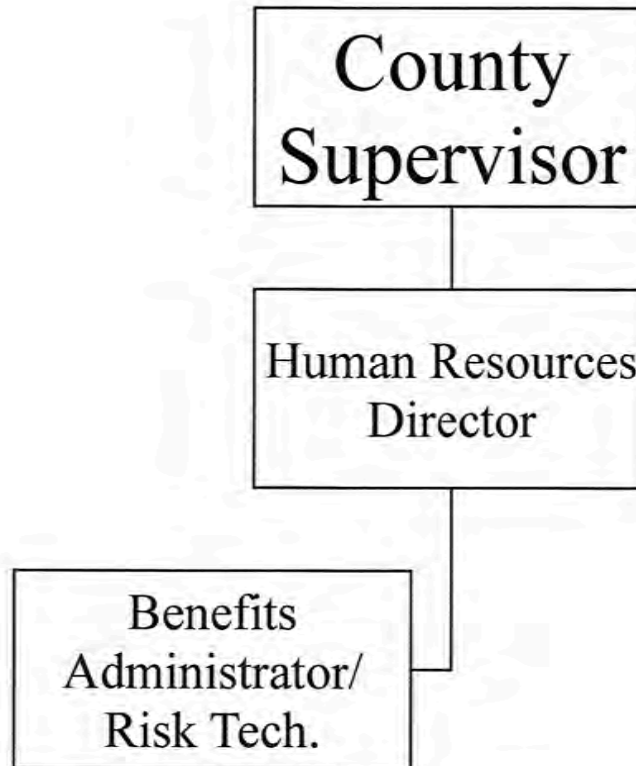
- Restructured Chart
- Dissolved Payroll Clerk
- Added AP Coordinator

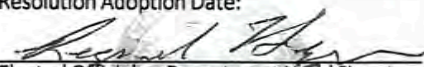



Resolution Adoption Date:
Elected Official or Department Head Signature:
Chester County Council Chairman & Supervisor:

HUMAN RESOURCES – ORGANIZATIONAL CHART

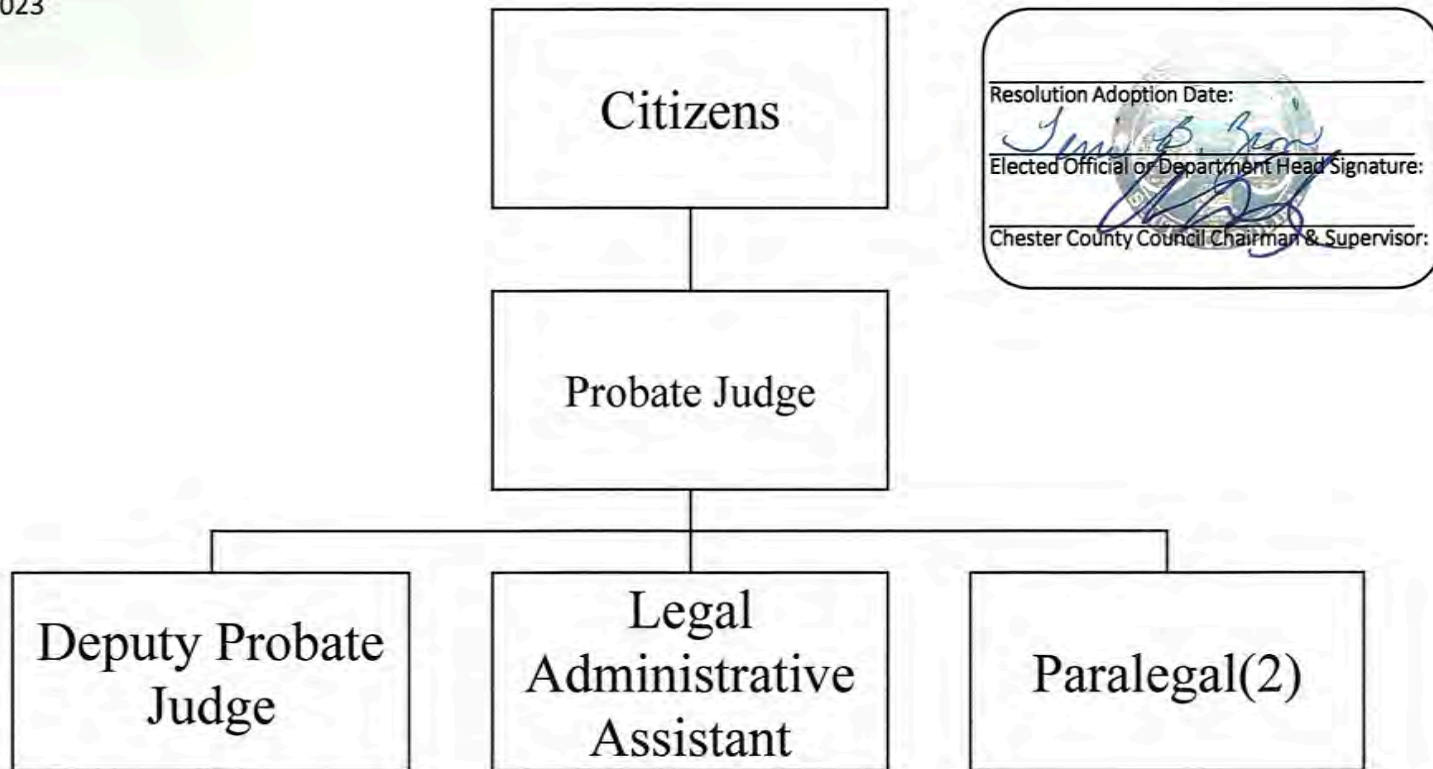
Fiscal year 2022-2023
- No Changes



Resolution Adoption Date:
 Elected Official or Department Head Signature:
 Chester County Council Chairman & Supervisor:

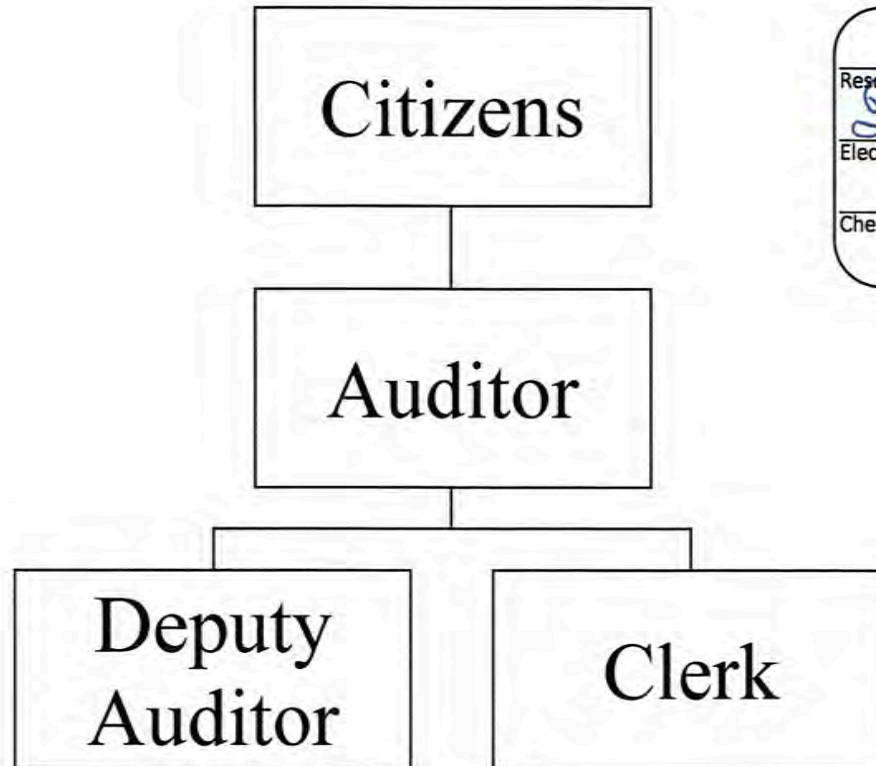
PROBATE COURT – ORGANIZATIONAL CHART

Fiscal year 2022-2023
- No Changes



AUDITORS OFFICE – ORGANIZATIONAL CHART

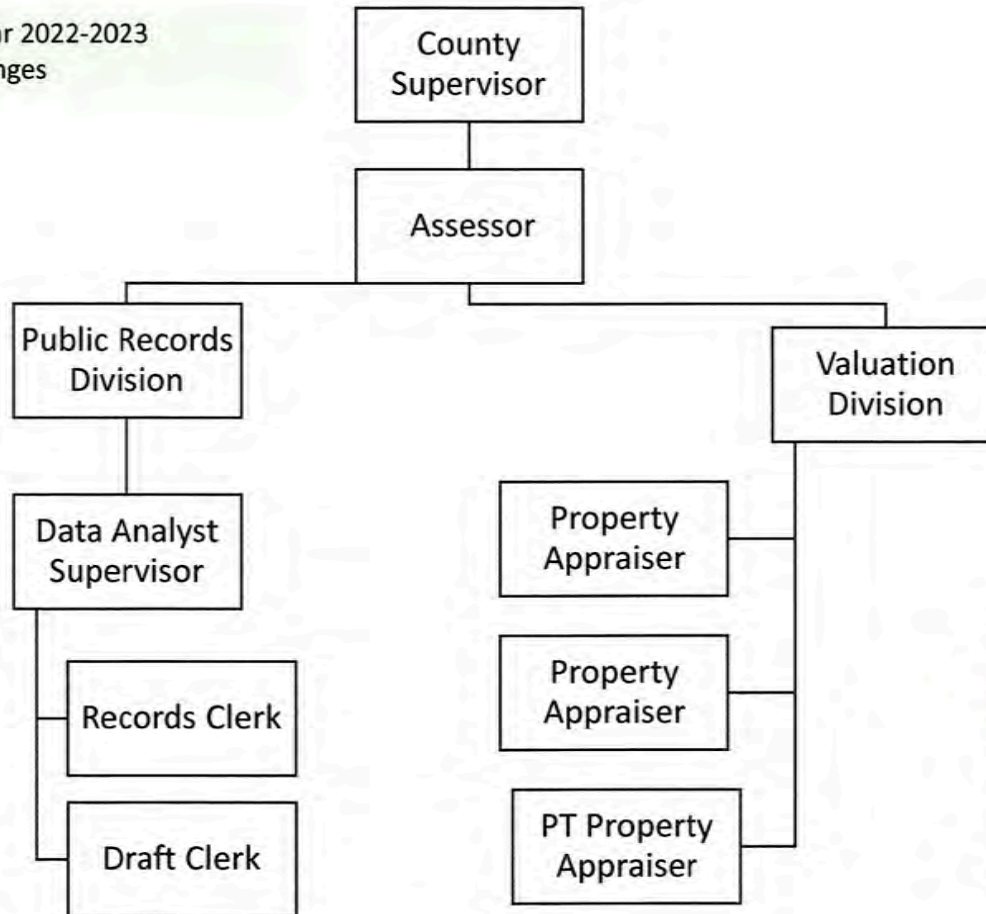
Fiscal year 2022-2023
- No Changes



Resolution Adoption Date:
Donald A. Woods
Elected Official or Department Head Signature:
[Signature]
Chester County Council Chairman & Supervisor:

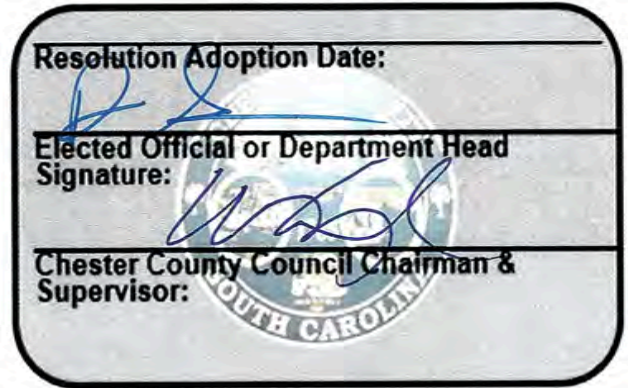
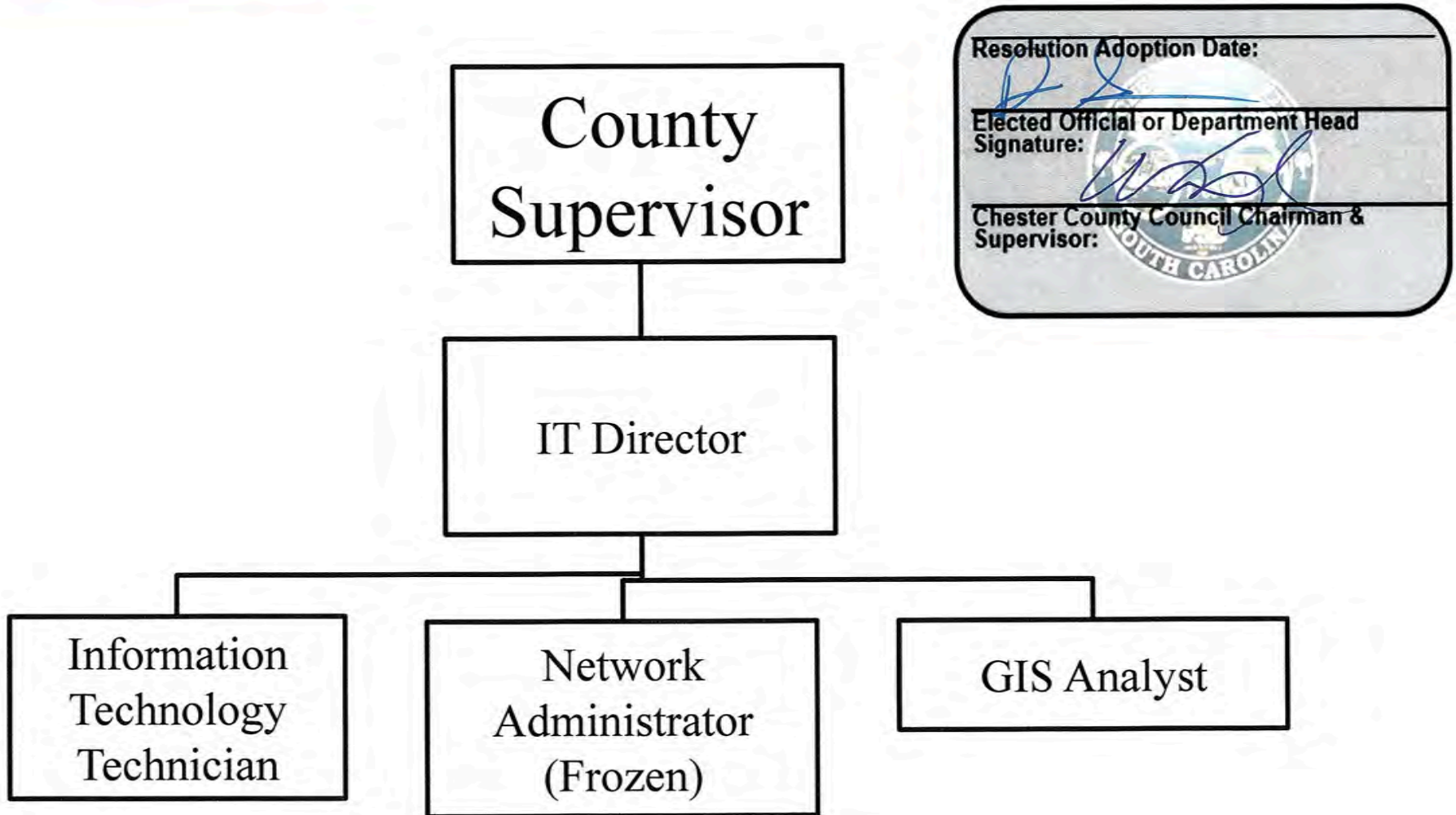
ASSESSOR – ORGANIZATIONAL CHART

Fiscal year 2022-2023
- No Changes



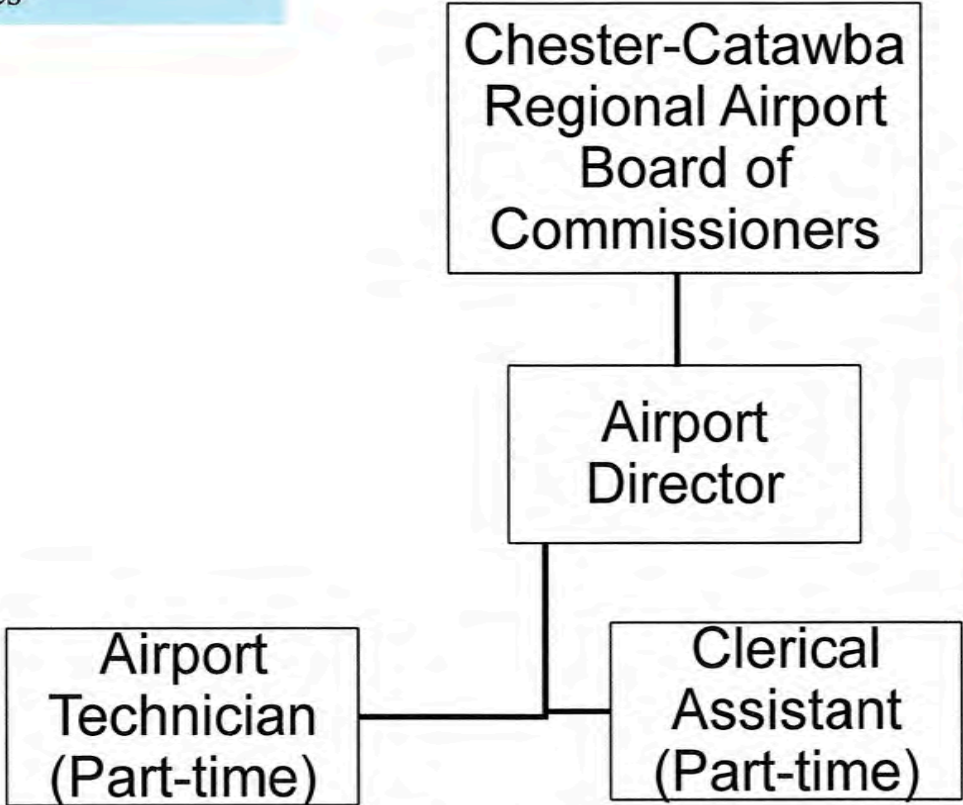
Information Technology Systems – Organizational Chart

Fiscal year 2022-2023
- GIS Analyst position funded



CHESTER COUNTY AIRPORT – ORGANIZATIONAL CHART

Fiscal year 2022-2023
No Changes

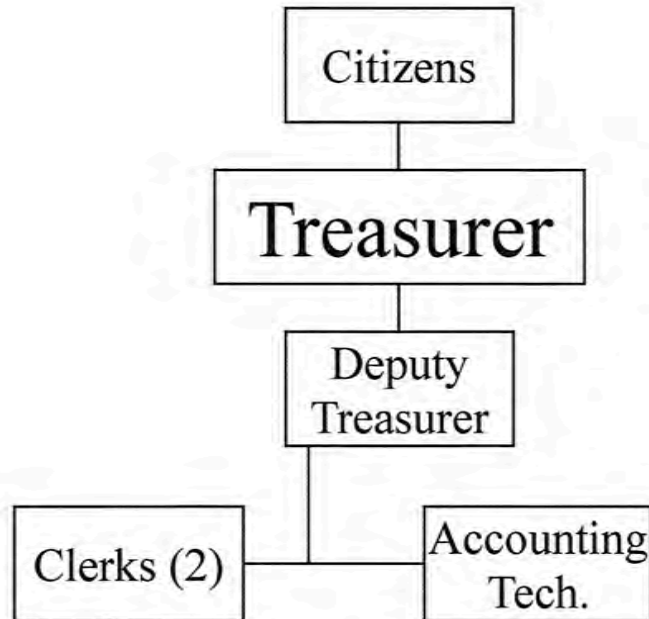


Resolution Adoption Date:
<i>Keith E. Roach</i>
Elected Official or Department Head Signature:
<i>[Signature]</i>
Chester County Council Chairman & Supervisor:



TREASURER – ORGANIZATION CHART

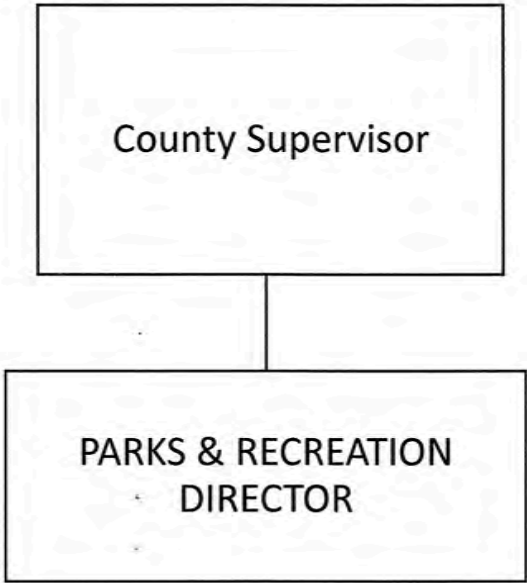
Fiscal year 2022-2023
- No Changes



Resolution Adoption Date:
Elected Official or Department Head Signature:
Chester County Council Chairman & Supervisor:

PARKS & RECREATION- ORGANIZATIONAL CHART

Fiscal year 2022-2023
- No Change



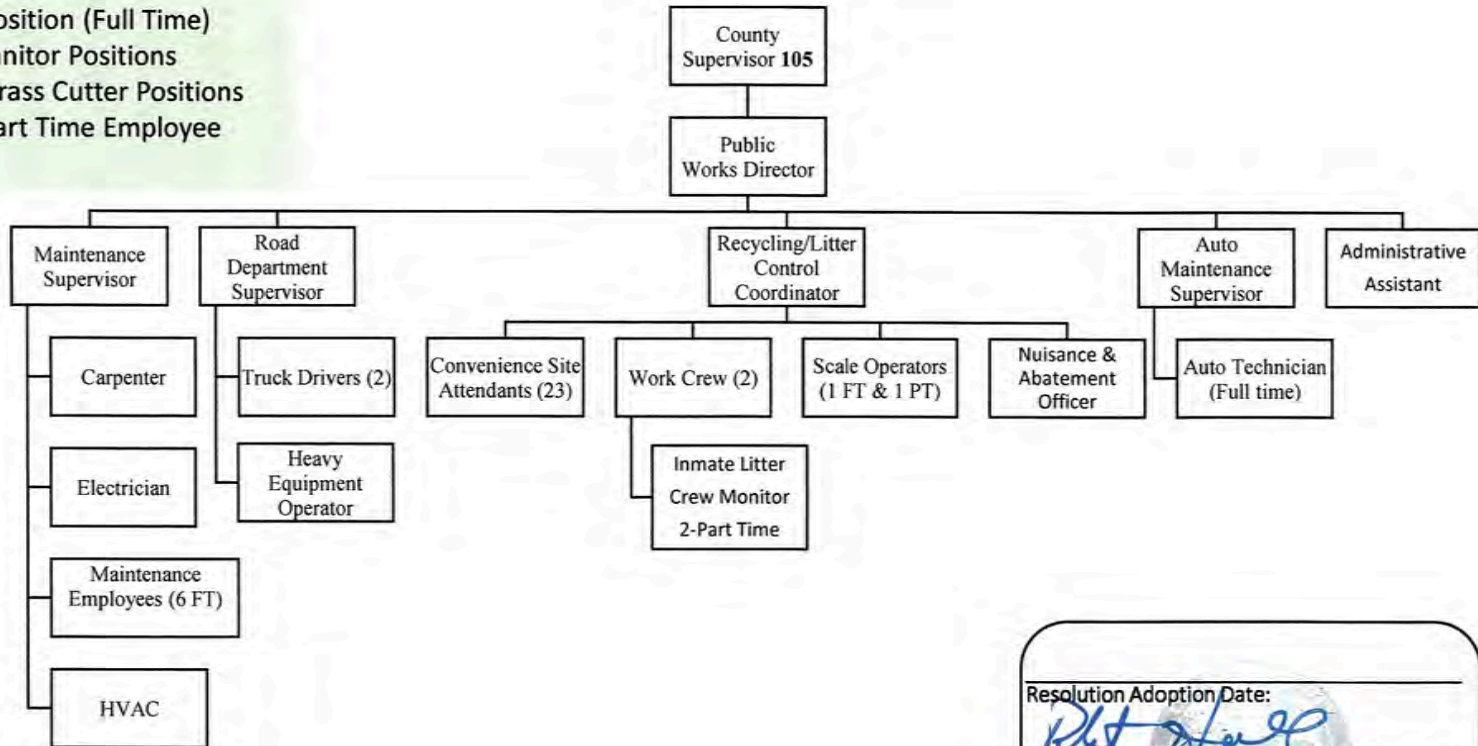
Resolution Adoption Date:
Elected Official or Department Head Signature:
Chester County Council Chairman & Supervisor:

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PUBLIC WORKS – ORGANIZATIONAL CHART

Fiscal year 2022-2023

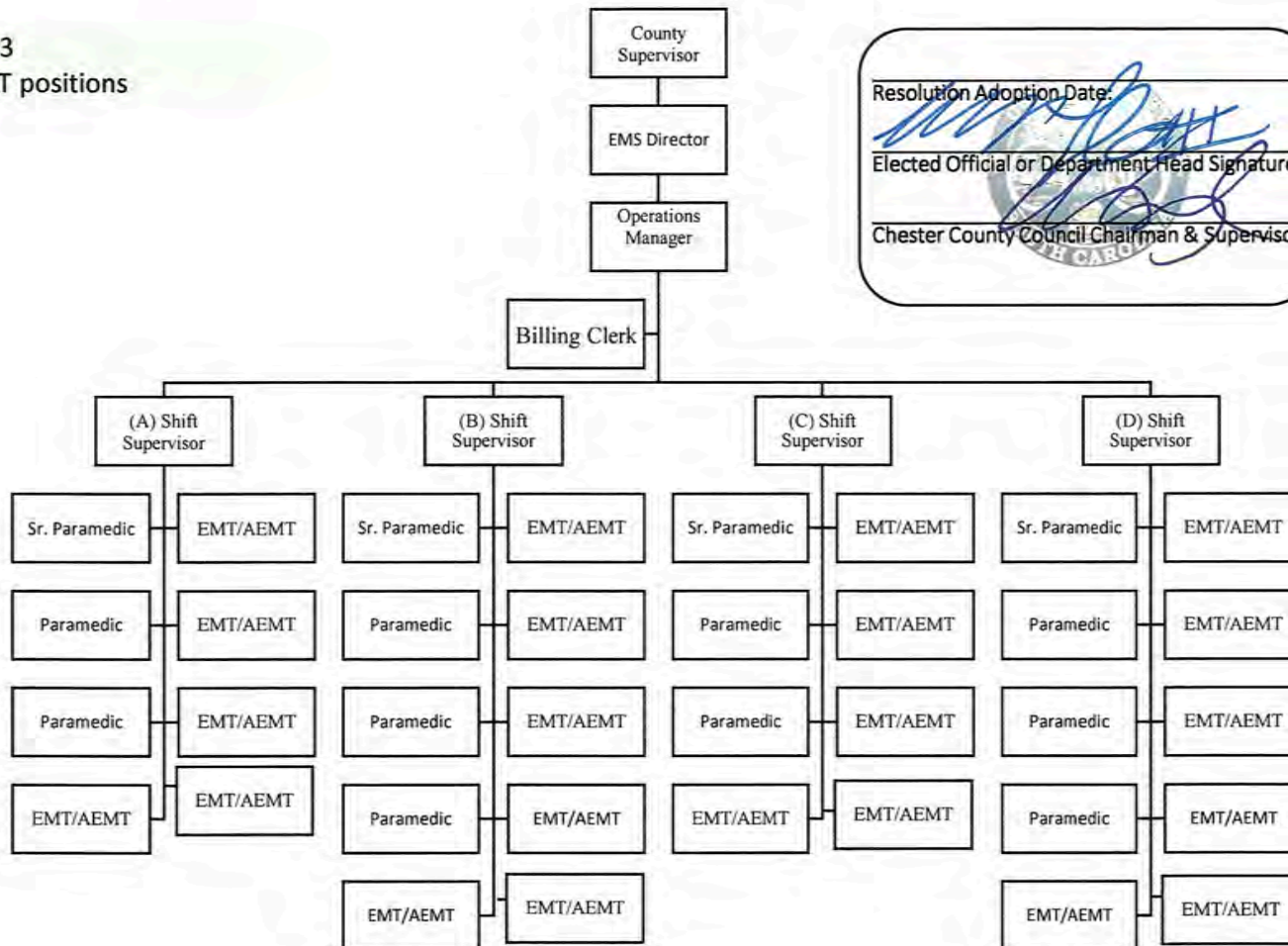
- Added HVAC Position (Full Time)
- Removed (2) Janitor Positions
- Removed (2) Grass Cutter Positions
- Removed (1) Part Time Employee



Resolution Adoption Date: _____
[Signature]
 Elected Official or Department Head Signature: _____
 Chester County Council Chairman & Supervisor: _____

EMS – ORGANIZATIONAL CHART

Fiscal year 2022-2023
 - Added 4 EMT/AEMT positions



Resolution Adoption Date: _____
 Elected Official or Department Head Signature: _____
 Chester County Council Chairman & Supervisor: _____

CONTRACTS & PROCUREMENT – ORGANIZATIONAL CHART

Fiscal year 2022-2023
- No Changes

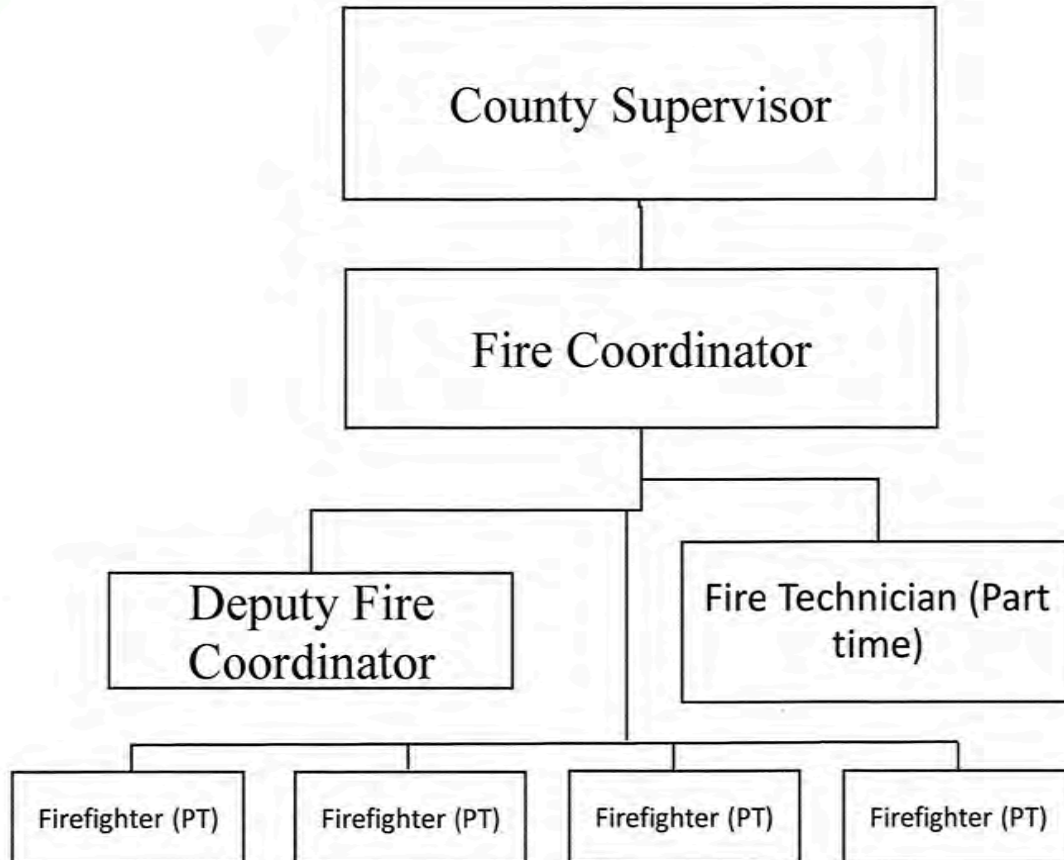


Resolution Adoption Date:
Elected Official or Department Head Signature:
Chester County Council Chairman & Supervisor:

FIRE COORDINATOR – ORGANIZATIONAL CHART

Fiscal year 2022-2023

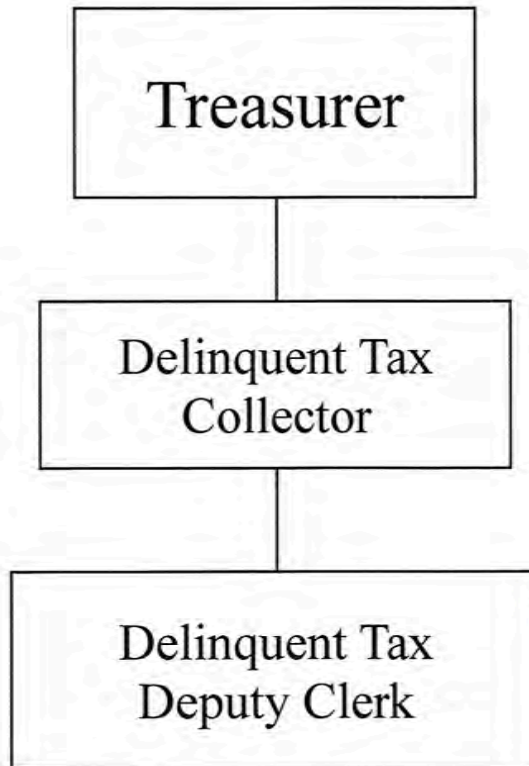
- Added (4) Part Time Firefighter Positions



Resolution Adoption Date: _____
B. J. [Signature]
Elected Official or Department Head Signature: _____
B. J. [Signature]
Chester County Council Chairman & Supervisor:

DELINQUENT TAX COLLECTOR – ORGANIZATIONAL CHART

Fiscal year 2022-2023
- No Changes



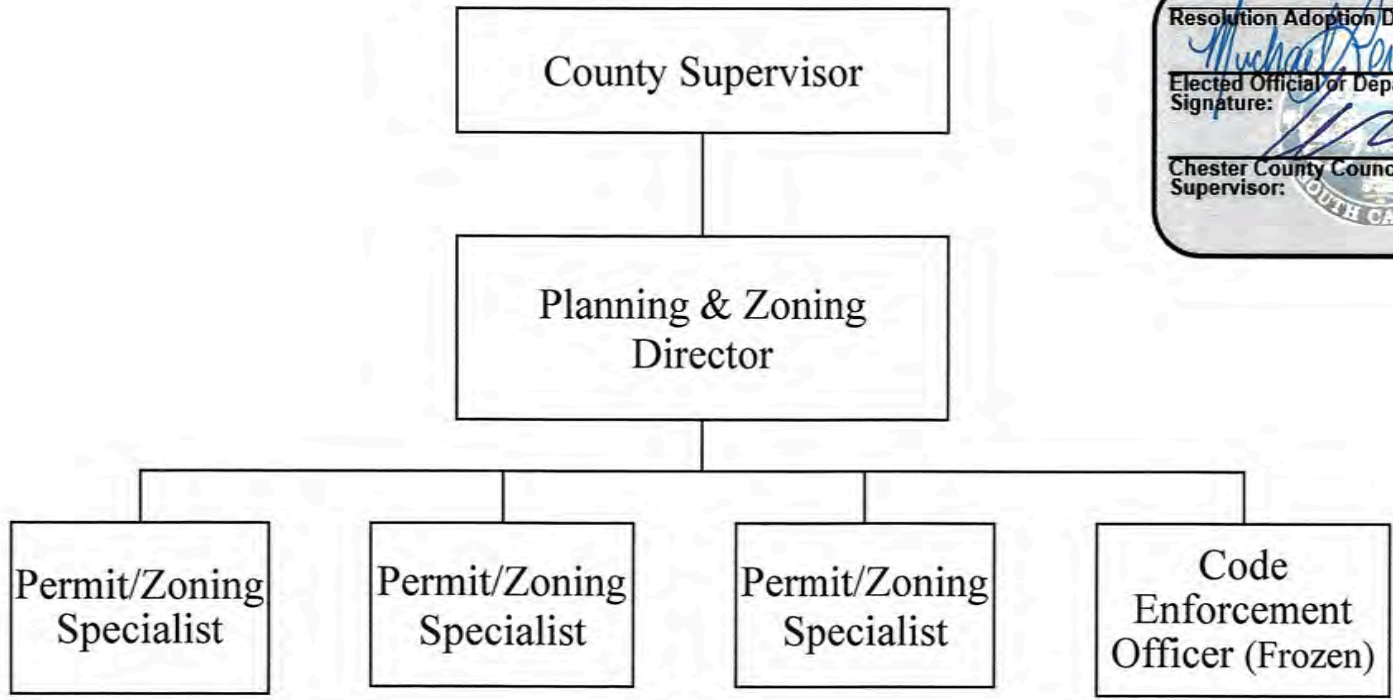
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Elected Official or Department Head Signature:
Chester County Council Chairman & Supervisor:

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PLANNING & ZONING – ORGANIZATIONAL CHART

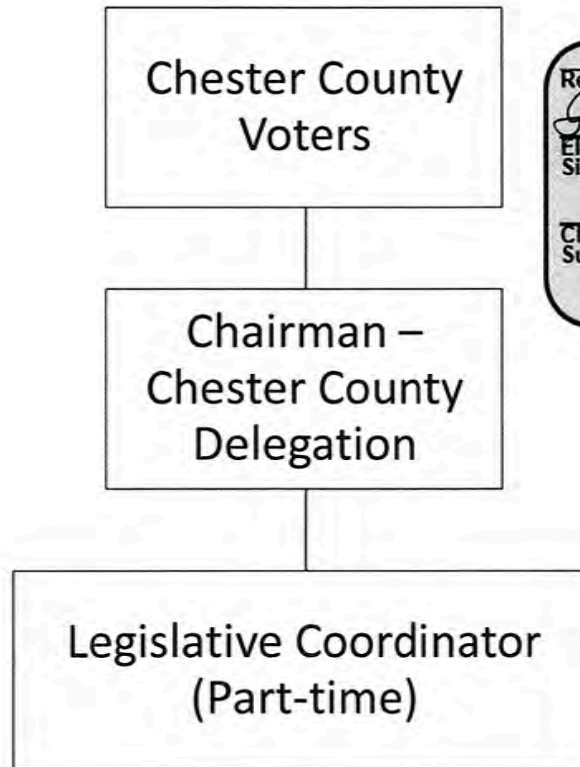
Fiscal year 2022-2023

- Code Enforcement Officer Remains
- Reclassify Lead Zoning back to Permit Zoning Specialist (Re-allocated difference)



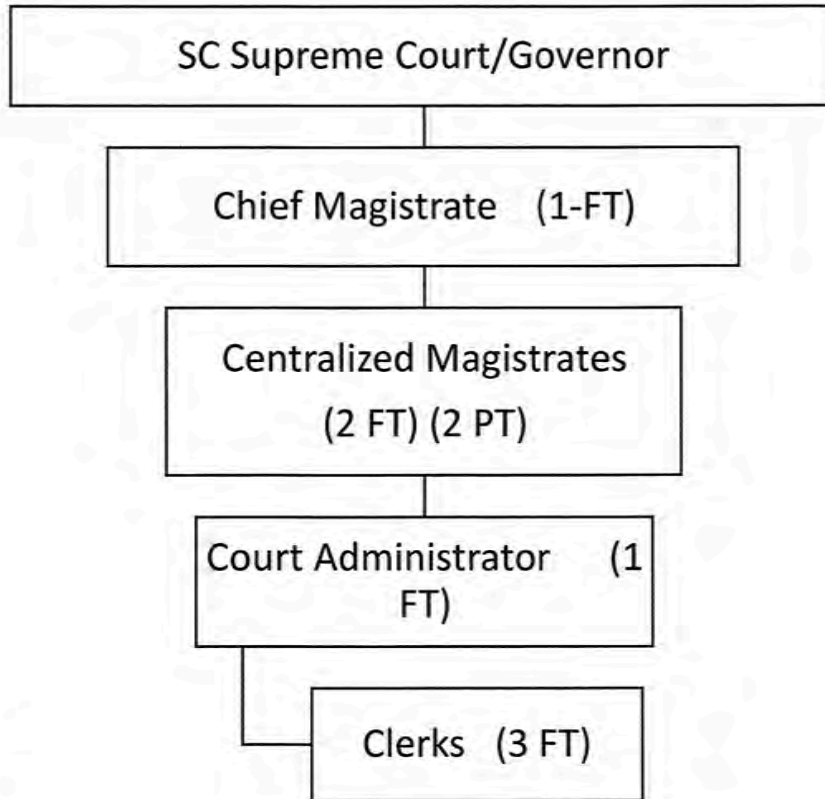
CHESTER COUNTY DELEGATION – ORGANIZATIONAL CHART

Fiscal year 2022-2023
No Changes



MAGISTRATES – ORGANIZATIONAL CHART

Fiscal year 2022-2023
- No Changes



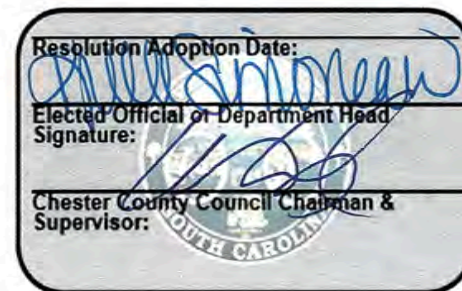
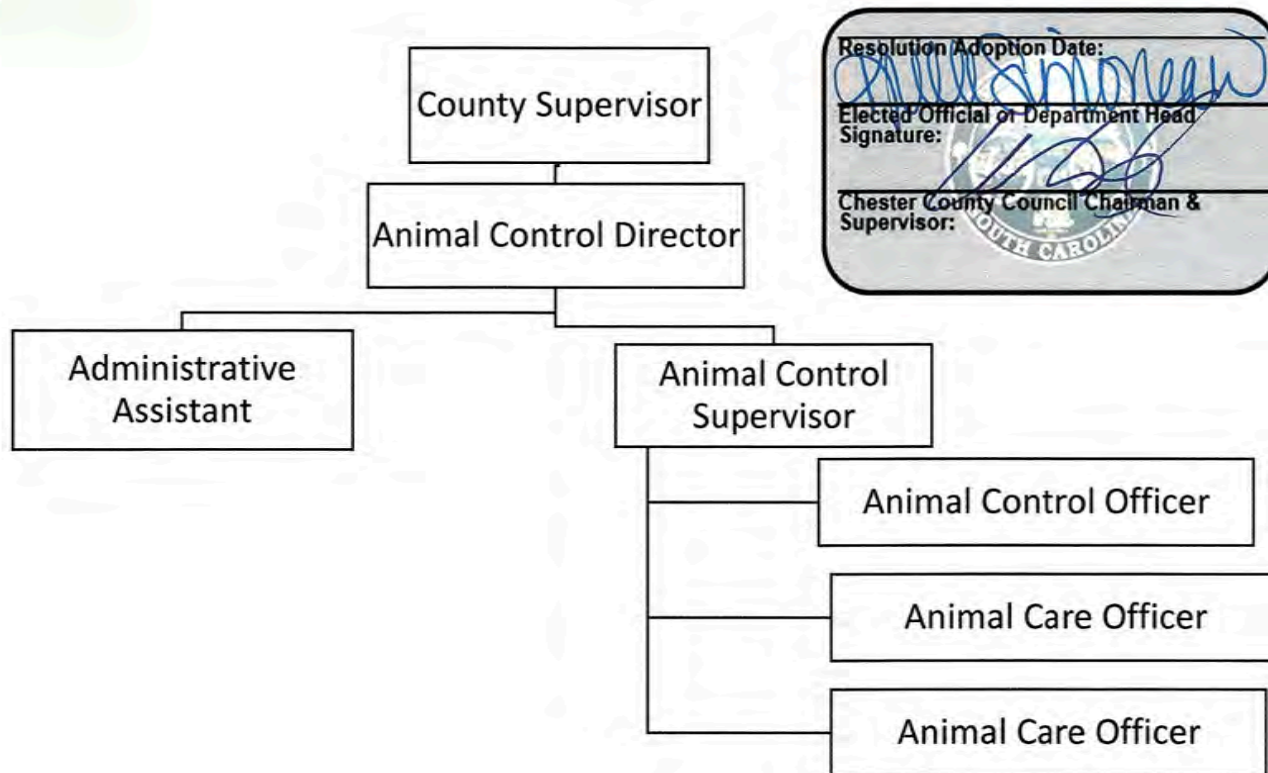
Resolution Adoption Date: _____

Elected Official or Department Head Signature: _____

Chester County Council Chairman & Supervisor: _____

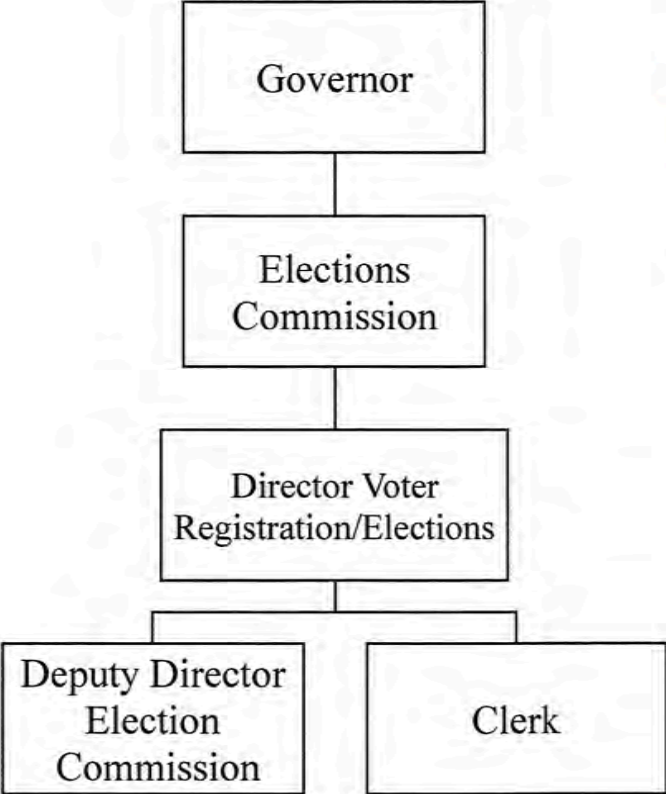
Animal Control – Organizational Chart

Fiscal year 2022-2023
- No Changes



VOTER REGISTRATION/ELECTION COMMISSION – ORGANIZATIONAL CHART

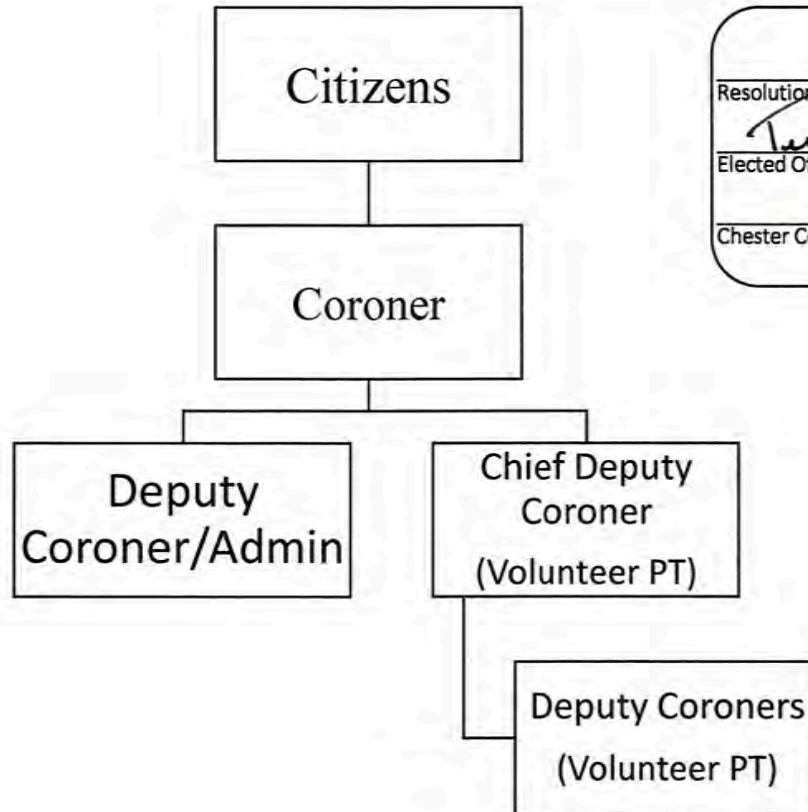
Fiscal year 2022-2023
- No Changes



Resolution Adoption Date:
<i>Karen Roach</i>
Elected Official or Department Head Signature:
<i>[Signature]</i>
Chester County Council Chairman & Supervisor:

CORONER – ORGANIZATIONAL CHART

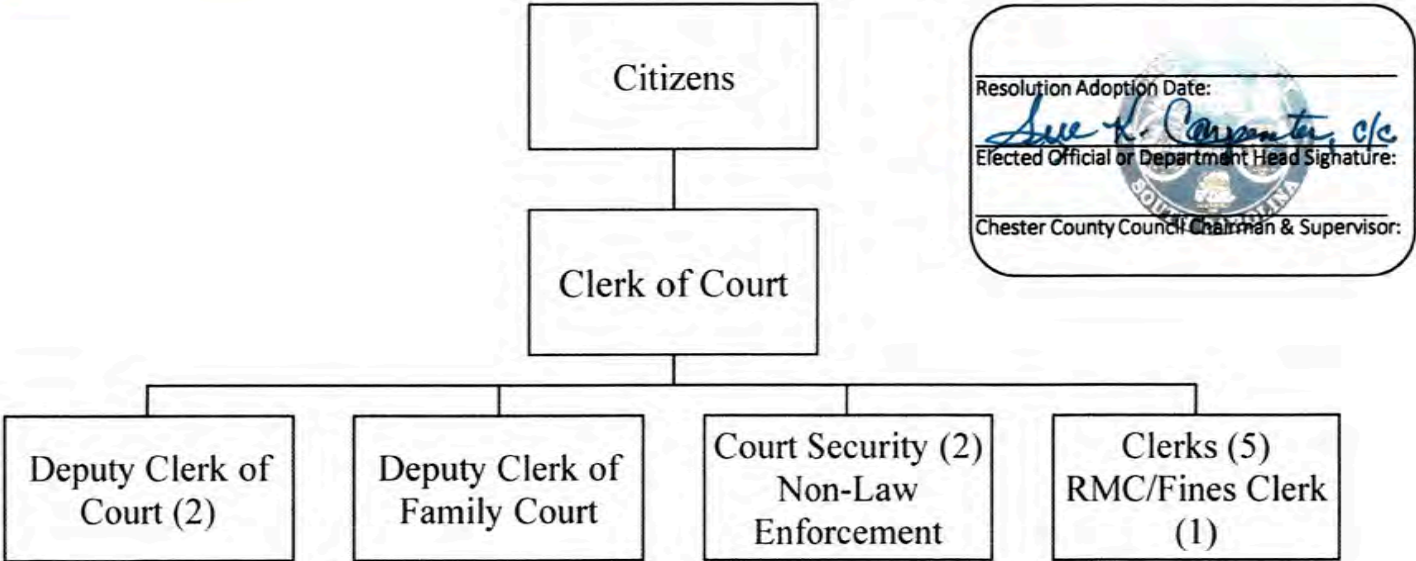
Fiscal year 2022-2023
- No Changes



Resolution Adoption Date:
<i>[Signature]</i> Elected Official or Department Head Signature:
<i>[Signature]</i> Chester County Council Chairman & Supervisor:

CLERK OF COURT – ORGANIZATIONAL CHART

Fiscal year 2022-2023
- No Changes

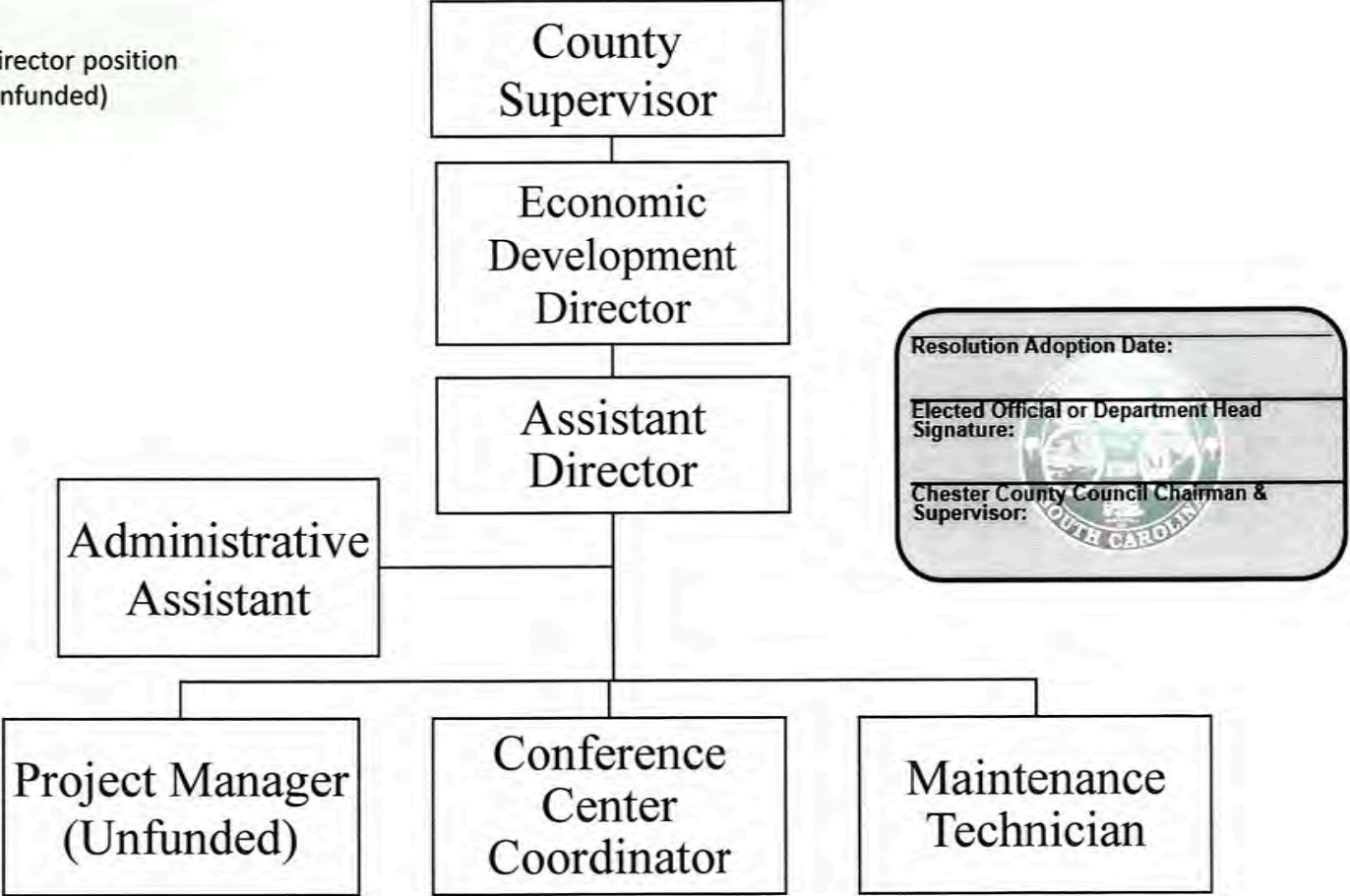


Resolution Adoption Date: _____
Lee H. Carpenter, c/c
Elected Official or Department Head Signature: _____
Chester County Council Chairman & Supervisor: _____

*Actual number of Court Security are reflected on the Sheriff's Office ORG Chart

ECONOMIC DEVELOPMENT – ORGANIZATIONAL CHART

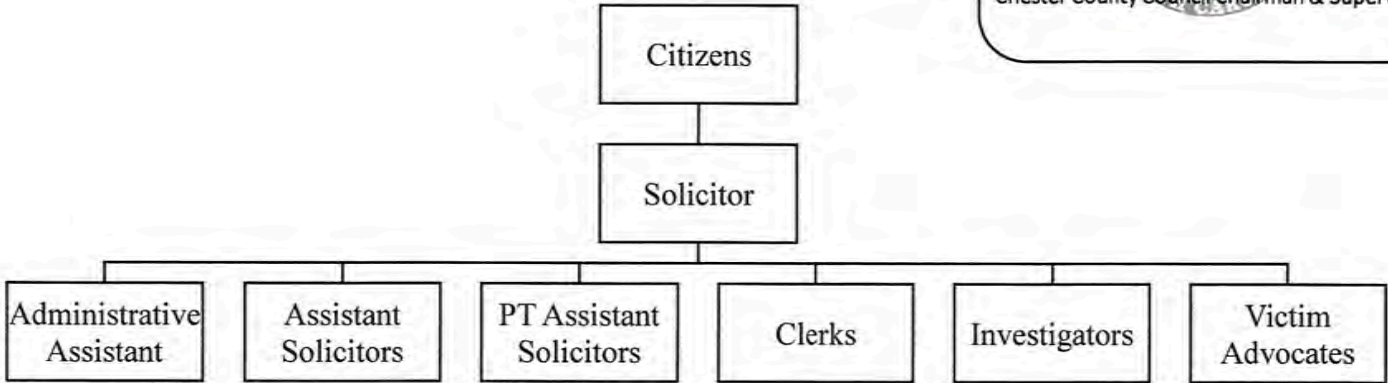
- Fiscal year 2022-2023
- Added Assistant Director position
 - Project Manger (Unfunded)



SOLICITOR – ORGANIZATIONAL CHART

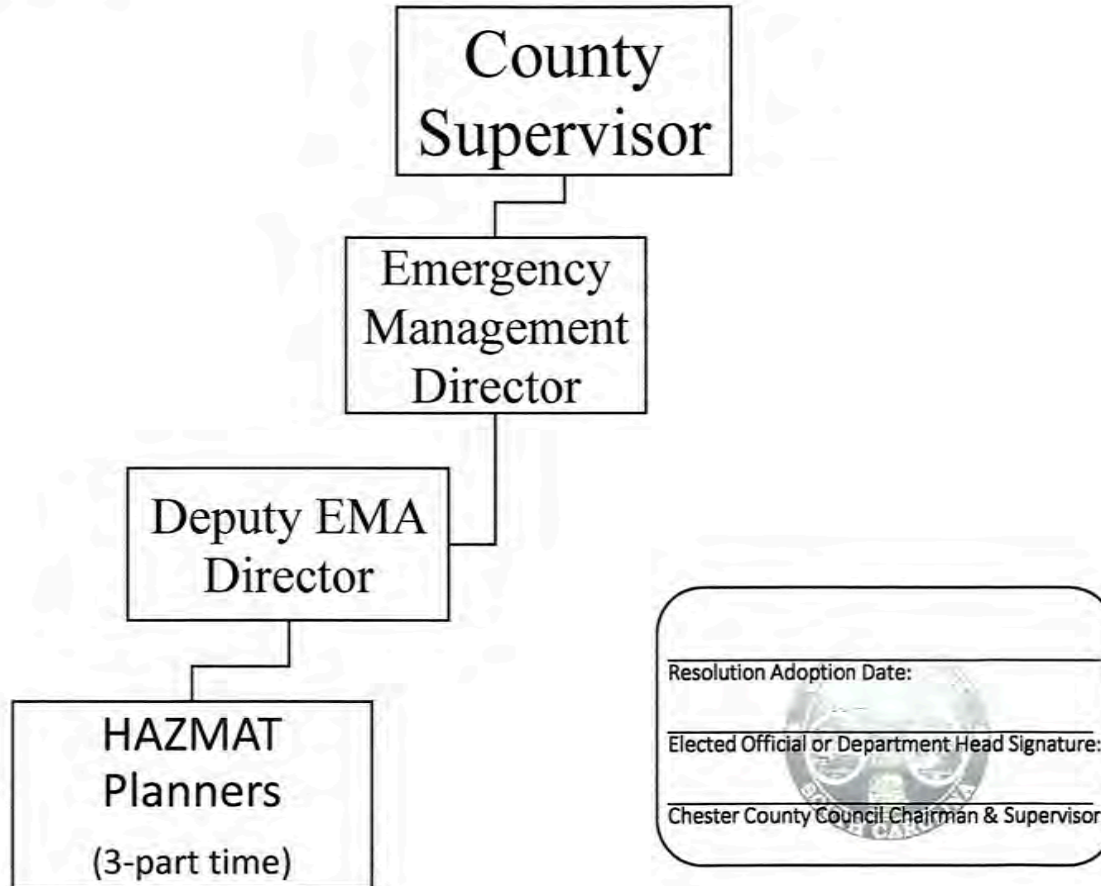
Fiscal year 2022-2023
- No Changes

Resolution Adoption Date:
Elected Official or Department Head Signature:
Chester County Council Chairman & Supervisor:



EMERGENCY MANAGEMENT – ORGANIZATIONAL CHART

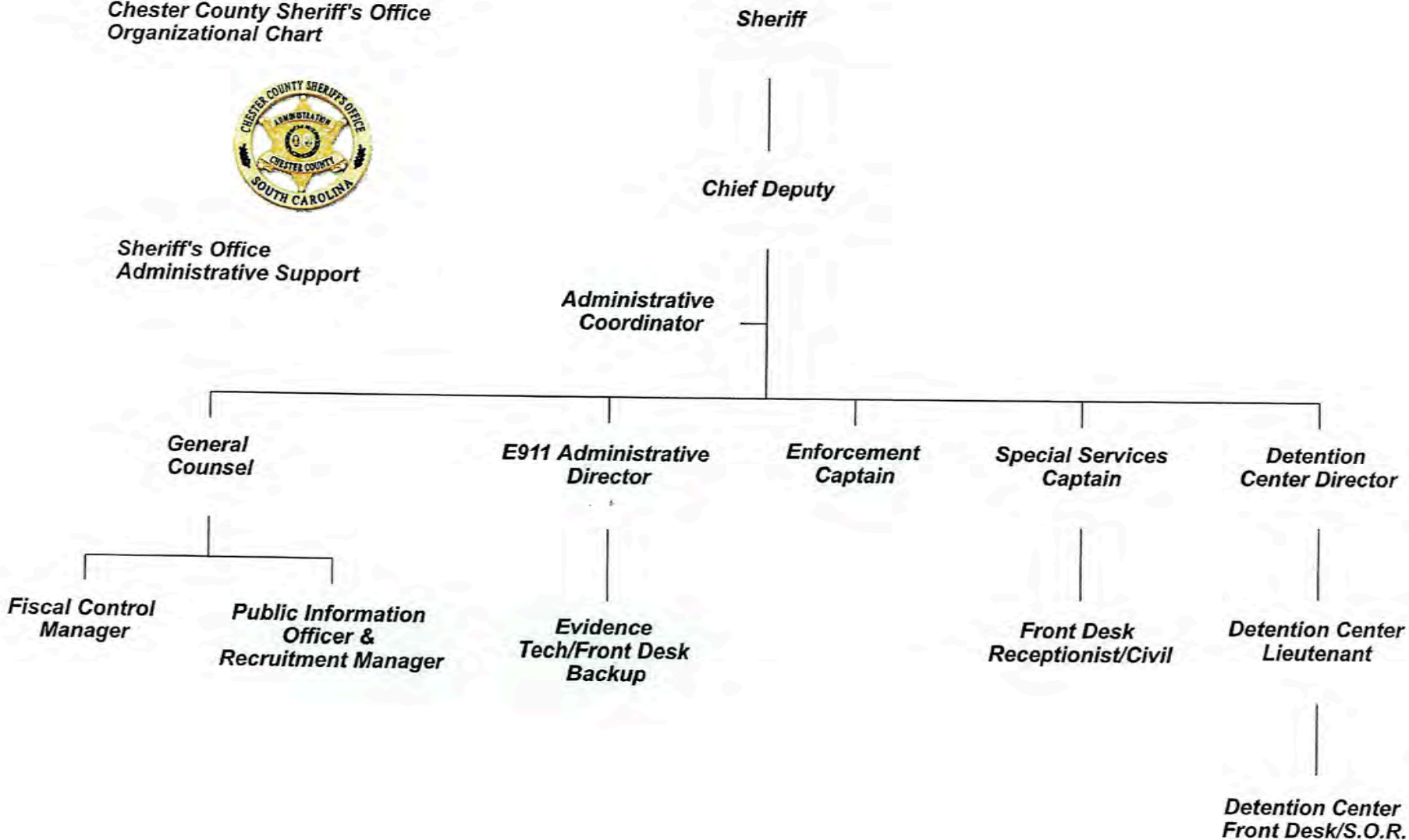
Fiscal year 2022-2023
- No Changes



**Chester County Sheriff's Office
Organizational Chart**



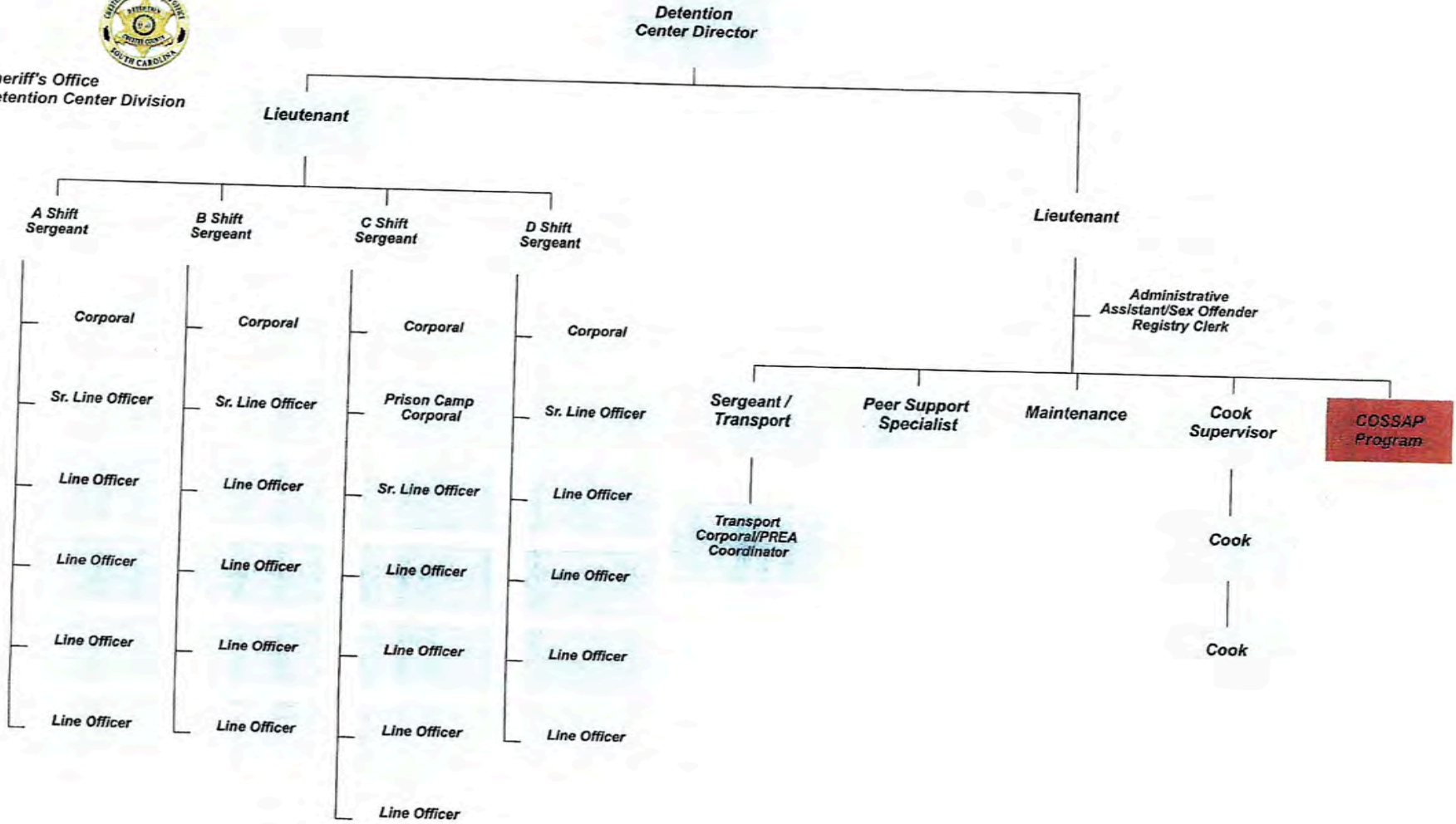
**Sheriff's Office
Administrative Support**



Chester County Sheriff's Office
Organizational Chart



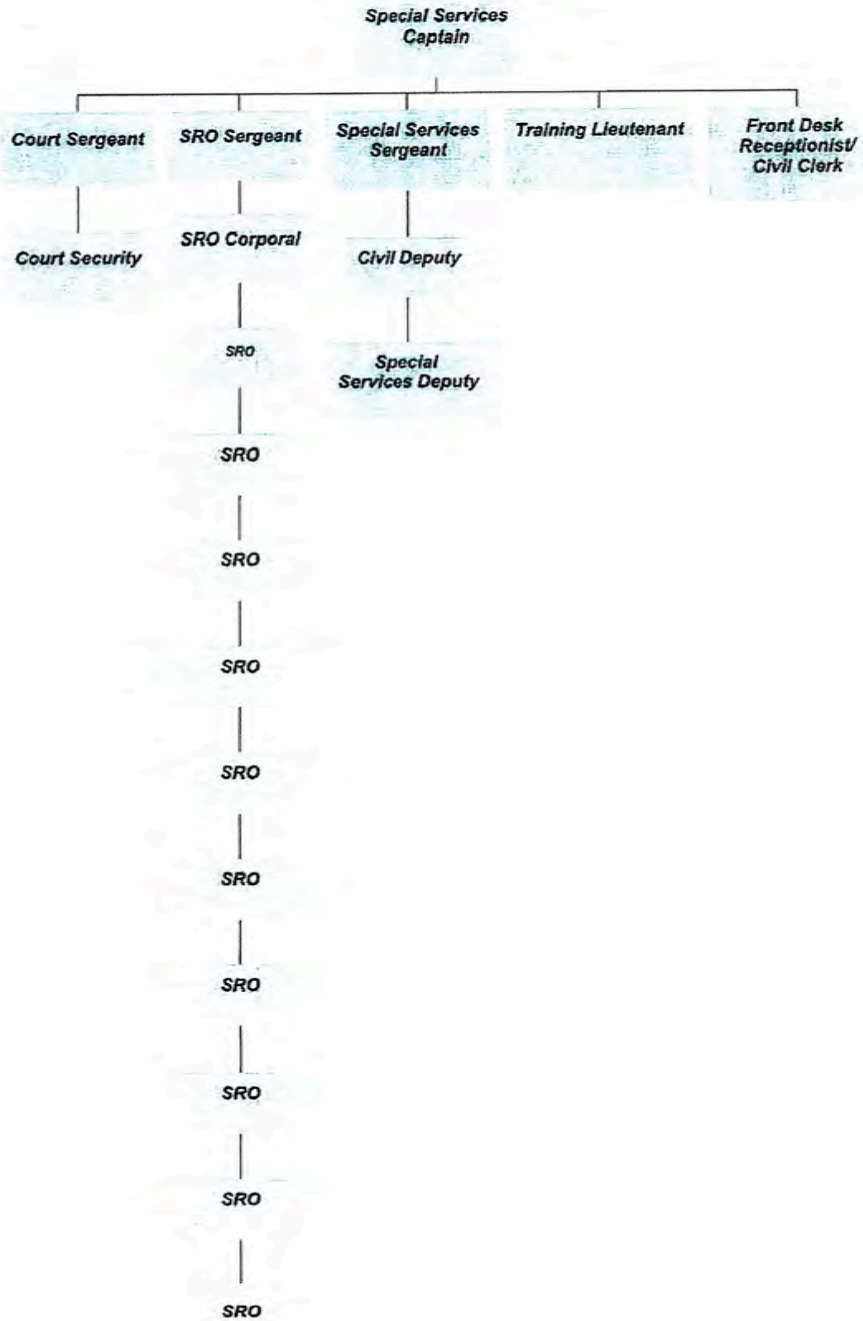
Sheriff's Office
Detention Center Division



Chester County Sheriff's Office
Organizational Chart



Sheriff's Office Operations Division
Special Services Department



**Chester County Sheriff's Office
Organizational Chart**



**Sheriff's Office Operations Division
Investigations Department**

**Enforcement
Captain**

**Investigations
Lieutenant**

**Investigations
Sergeant**

**Investigations
Sergeant**

**Victims
Advocate**

**Crime Prevention
Analyst**

Investigator

**Investigator
/Forensics**

Investigator

Investigator

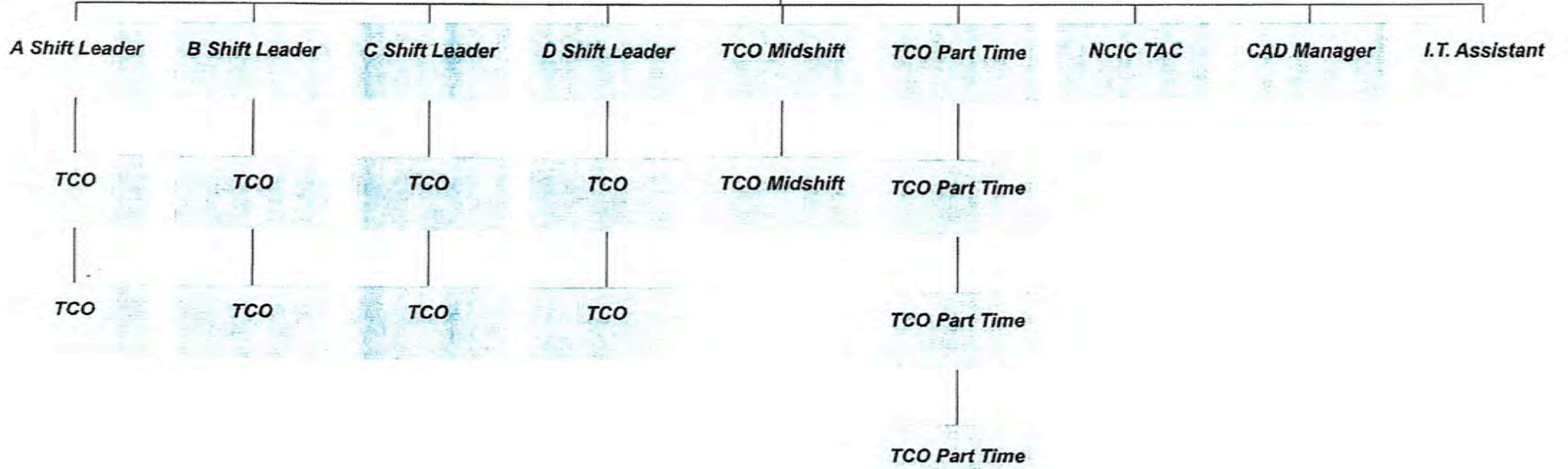
**Chester County Sheriff's Office
Organizational Chart**



**Sheriff's Office
E911 Division**

**E911 Administrative
Director**

**Assistant
Director/Training**



**Chester County Sheriff's Office
Organizational Chart**



**Sheriff's Office Operations Division
Narcotics Department**

Enforcement Captain

Narcotics Sergeant

Narcotics Corporal

Narcotics Agent

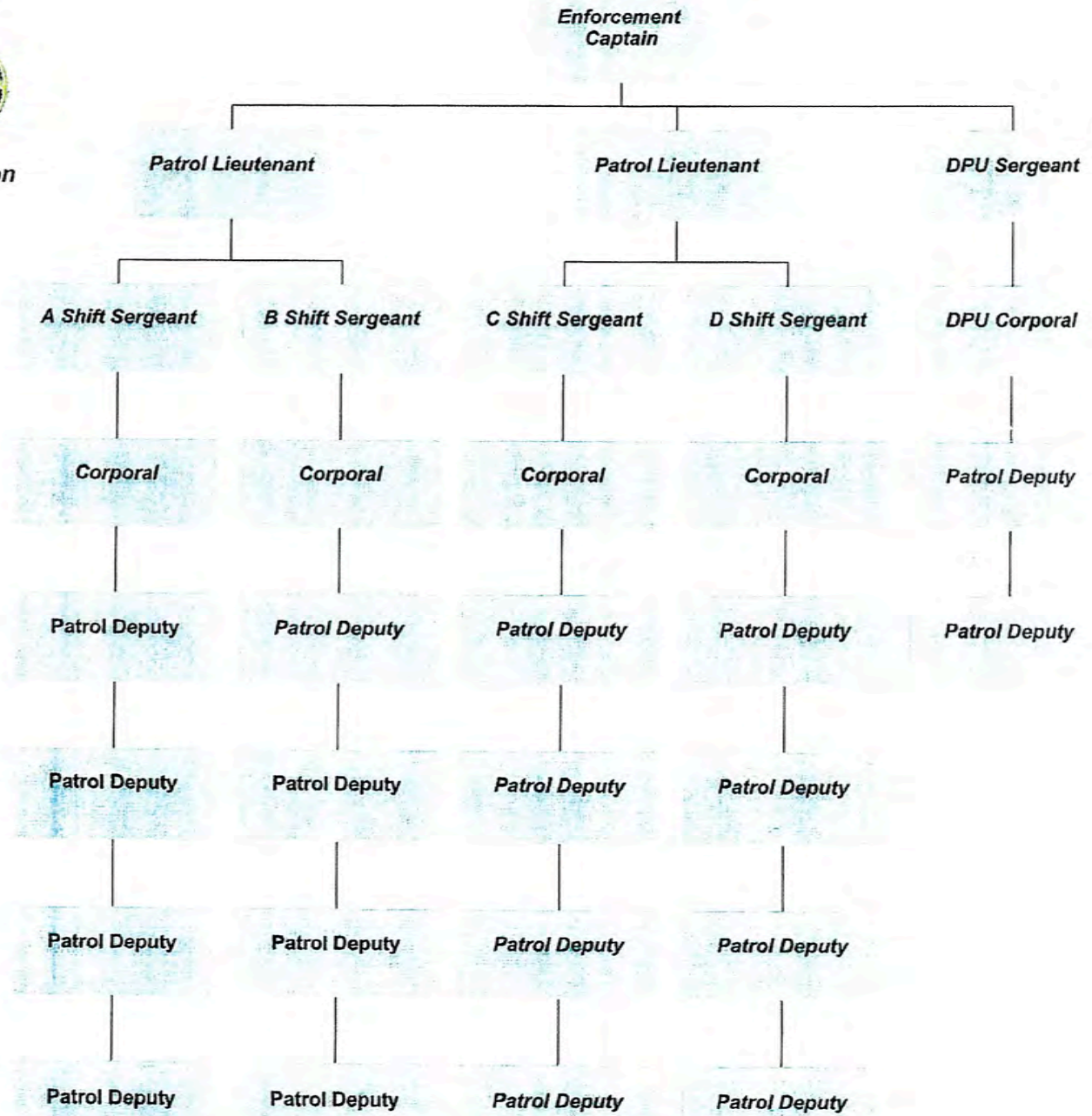
Narcotics Agent



Chester County Sheriff's Office
Organizational Chart



Sheriff's Office Operations Division
Patrol Department

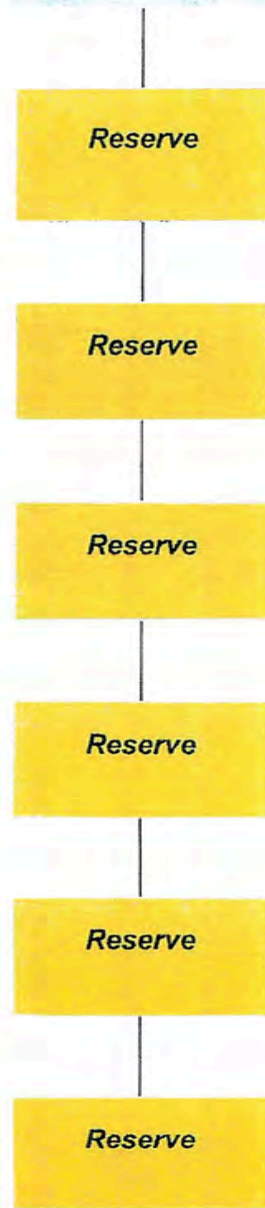


**Chester County Sheriff's Office
Organizational Chart**



**Sheriff's Office
Reserves
(Non-Salaried)**

Patrol Lieutenant



*No Title Search Performed, No Title Opinion Given, No Review of the Restrictions and Covenants

When recorded return to:

Winters Law Firm
105 Main Street
Chester, South Carolina 29706

201300076611 EXEMPT
SUE K. CARPENTER
CLERK OF COURT
CHESTER COUNTY SC
04-09-2013 04:13:39 PM.
REC FEE: 10.00

STATE OF SOUTH CAROLINA)

GENERAL WARRANTY DEED

COUNTY OF CHESTER)

KNOW ALL MEN BY THESE PRESENTS, that L & C Land Holdings, Inc. ("Grantor"), for and in consideration of the sum of One and no/100 Dollar (\$1.00) to it in hand paid, receipt of which is hereby acknowledged, does hereby remise and release unto the County of Chester ("Grantee"), all its right, title, interest in or to the following described property:

All that certain piece, parcel or tract of land, lying and being situate in the City of Chester, Chester Township, Chester County, South Carolina, south of S.C. 9 and being 0.790 acres as shown on a Plat of Survey for Chester County, South Carolina by Hipp Land Surveying, Inc. dated February 20, 2013 and recorded on February 26, 2013 in Plat Cabinet D, Slide 192, Page 1B in the Office of the Clerk of Court for Chester County, South Carolina.

Derivation: This being a part of the Terms and Conditions of that Deed from L & C Development Corporation to a Joint Venture referred to as Chester Mall Associates, dated February 17, 1981, recorded in Book 508, at Page 783 in the Office of the Clerk of Court for Chester County, South Carolina, as it pertains to the 60' (sixty) foot right-of-away for ingress and egress.

Being a portion of property conveyed to L & C Land Holdings, Inc., by Deed of Bright-Myers Chester Associates, L.P., see "Permitted Exceptions" at Exhibit "C", Number 4, recorded November 21, 2011 in Deed Book 1045 at Page 292 in the Office of the Clerk of Court for Chester County, South Carolina.

This conveyance is being made subject to any and all existing public utility rights of user, reservations, easements, rights of way, control of access, zoning ordinances and

CHESTER COUNTY TAX ASSESSOR
DATE 4-11-13
TAX MAP NO. 201-12-1-1
Part of 201-12-1-3

restrictions or protective covenants that may appear on record or on the premises, other than those hereby released.

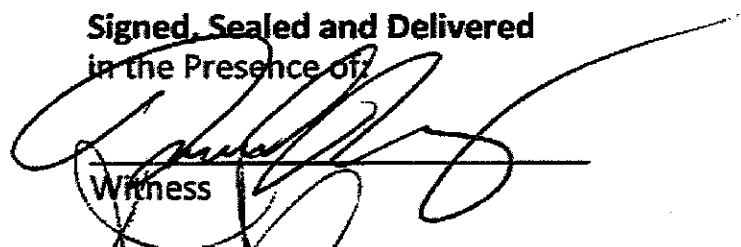
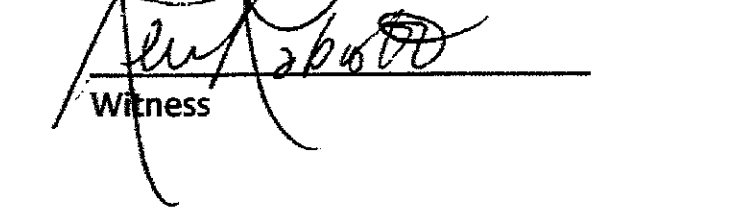
TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

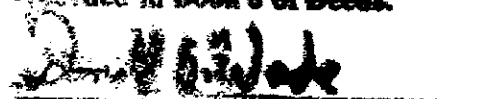
TO HAVE AND TO HOLD, all singular, the said premises before mentioned unto the County of Chester, South Carolina, its successors and assigns, forever.

WITNESS THE HAND AND SEAL of the Grantor this 8th day of April, 2013.


Dehler Hart
For: L&C Land Holdings, Inc., Grantor

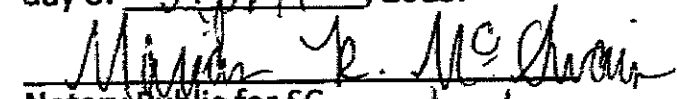
Signed, Sealed and Delivered
in the Presence of:

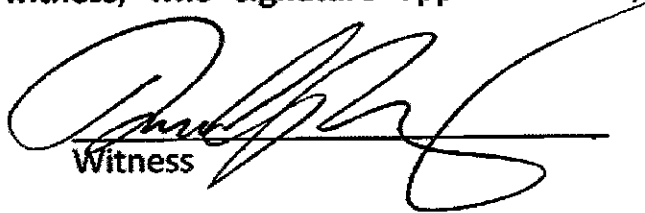

Witness

Witness

I hereby certify that the within Deed
was this 11 day of
April, A.D. 2013
filed in Book J of Deeds.

Notary Public, CHESTER COUNTY

STATE OF SOUTH CAROLINA)
COUNTY OF CHESTER)

PERSONALLY APPEARED BEFORE ME, the undersigned witness, and made oath that (s)he saw the within named agent for the Grantor, sign, seal and as the Grantor's act and deed, deliver the within-written General Warranty Deed for the uses and purposes therein mentioned and that (s)he with the other witness, who signature appears above, witnessed the execution thereof.

SWORN TO before me this 8
day of April, 2013.

Notary Public for SC
Commission Expires: 6/4/2022


Witness

CAB D Slide 192 Pg 1 B
MAGNETIC NORTH

201300076000
Filed for Record in
CHESTER COUNTY SC
SUE K. CARPENTER, CLERK OF COURT
02-26-2013 At 09:29:12 a.m.
PLAT
10.00
Volume _____ Page _____

T.M.H201-12-01-003
L & C DEVELOPMENT
D.B.542 PG.1590
CAB."A"5-199 PG.2

PLAT OF SURVEY FOR
COUNTY OF CHESTER
CITY OF CHESTER, CHESTER COUNTY, SOUTH CAROLINA
FEBRUARY 20, 2013

REFERENCES: D.B.508 PG.783; CAB."A" 5-199-B; CAB."D"5-178 PG.9

T.M.H201-12-01-001
BRIGHT-MYERS CHESTER ASSOC.
D.B.1045 PG.262; CAB."D"5-178 PG.9

T.M.H201-12-1-6
JUAN CRUZ
CAB."C"5-68 PG.5

T.M.H201-12-01-005
PALMETTO PLAZA OF CHESTER, LLC
D.B.961 PG.74
CAB."C"5-191 PG.8

T.M.H201-12-01-004
n/f GARY A. MCKINNEY
D.B.581 PG.311

The subdivision plat shown herein has been found to comply with the Chester County Subdivision Regulations and has been APPROVED FOR RECORDING in the office of the Clerk of Court of Chester County, South Carolina.

[Signature]
Chester County 2-25-13

LINE TABLE:

L-1 S 64-45-13 E 39.88'
L-2 S 47-18-07 E 103.20'

THE 0.790 ACRES SHOWN IS TO BE CONVEYED TO THE COUNTY OF CHESTER AND IS COMPRISED OF A 0.733 ACRE EASEMENT AND A 0.057 ACRE PARCEL (TRACT 3) AS SHOWN IN PLAT CAB."D"5-178 PG.9

NOTE:
EIP = EXISTING IRON PIN
NIP = NEW IRON PIN
PK = PK NAIL
RR = RAILROAD SPIKE
P.P. = PINCHED PIPE
NMS = NEW MAG SPIKE

HIPP LAND SURVEYING, INC.
3574 VICTORIAN HILLS DRIVE
RICHBURG, S.C. 29729
PHONE (803) 789 3716



THE INFORMATION SHOWN HEREON IS THE RESULT OF A SURVEY PERFORMED UNDER THE SUPERVISION OF WILLIAM V. HIPPI AND WAS COMPLETED ON THE DATE SHOWN ABOVE. THE SURVEY WAS PERFORMED IN ACCORDANCE WITH THE MINIMUM STANDARDS MANAGED BY THE PRACTICE OF LAND SURVEYING AS ADOPTED UNDER THE CODES OF LAWS OF SOUTH CAROLINA, TITLE 40, CHAPTER 21, AND AS OF THE PROFESSIONAL STANDARD. THE BREAKING SHOWN WAS DETERMINED USING THE D.M.D. METHOD. BEARINGS WERE RECKONED AS SHOWN. ENCROACHMENTS ARE AS SHOWN. UNLESS NOTED OTHERWISE, STRUCTURES ARE NOT WITHIN A SPECIAL FLOOD HAZARD ZONE ACCORDING TO FEMA MAPS.

[Professional Seal: WILLIAM V. HIPPI, P.L.S. 17567]



Chester County, South Carolina

Department of Planning, Building & Zoning
1476 J.A. Cochran Bypass
Chester, SC 29706

Chester County Road name Change / New Road Name Request Form

Date: 8/16/22 Case Number: _____ Invoice Number: _____

Applicant: Robert Hall

Applicant E-Mail Address: rehall@chestercountysc.gov

Current Address: 2605 Dawson Drive

City: Chester Zip: 29706 Phone: 803-519-8197

Proposed Road Name: (Three choices, first being top pick) Tax Map #: 201-12-01-009
(Please attach copy of plat showing new road requesting to be named)

1. MEETING STREET
2. City Side Street
3. CITY SIDE DRIVE.

Current Road Name: N/A

List all landowners on this road to be notified: (please attach additional sheet of paper if needed)

- | | |
|-------------|-----------|
| 1. <u>Ø</u> | 6. _____ |
| 2. _____ | 7. _____ |
| 3. _____ | 8. _____ |
| 4. _____ | 9. _____ |
| 5. _____ | 10. _____ |

Code of Ordinance § 46-22 Proposed new & changed road names shall be submitted to the Planning Commission for the jurisdiction in which the road is located for approval pursuant to SC Code 1976 §6-29-1200 prior to use of the name (Code 1998, §7-1021; Ord. No. 11-4-93)
Code of Ordinance §46-23 Duplicate of Road Names Prohibited

Signature of Applicant: Robert Hall Date: 8/16/22

Everything below this point is for office use only:

The Chester County Planning Commission acting in their capacity as the legislative body of Chester County hereby approves / denies the request for the establishment or change of the name of the above identified County/Public Road.

Distribution:
Sheriff Notified Assessor Notified Phone Company Notified Post Master Notified

the Raxter Rd. project would be completed in two to three weeks depending on the weather. CCTC Member Lucas asked would the new road take care of really high water and Mr. Cannon replied "definitely." CCTC Vice Chairman Branham asked how residents had been getting back and forth and Mr. Cannon replied that a secondary road had been built to handle this.

4. Update on road behind Walmart

Mr. LB Cannon stated that there was approximately 850 feet of road the County had agreed to take into the road system once it was in spec. **CCTC Vice Chairman Branham** asked if the city had also put funds in this project and **CCTC Member Oliphant** stated they had. **Mr. Cannon** stated the road was now up to County specification. **CCTC Member Guy then made a Motion to take that portion of the road behind Walmart into the County Road System, 2nd by CCTC Member Oliphant, CCTC vote was unanimous.**

III. Adjournment

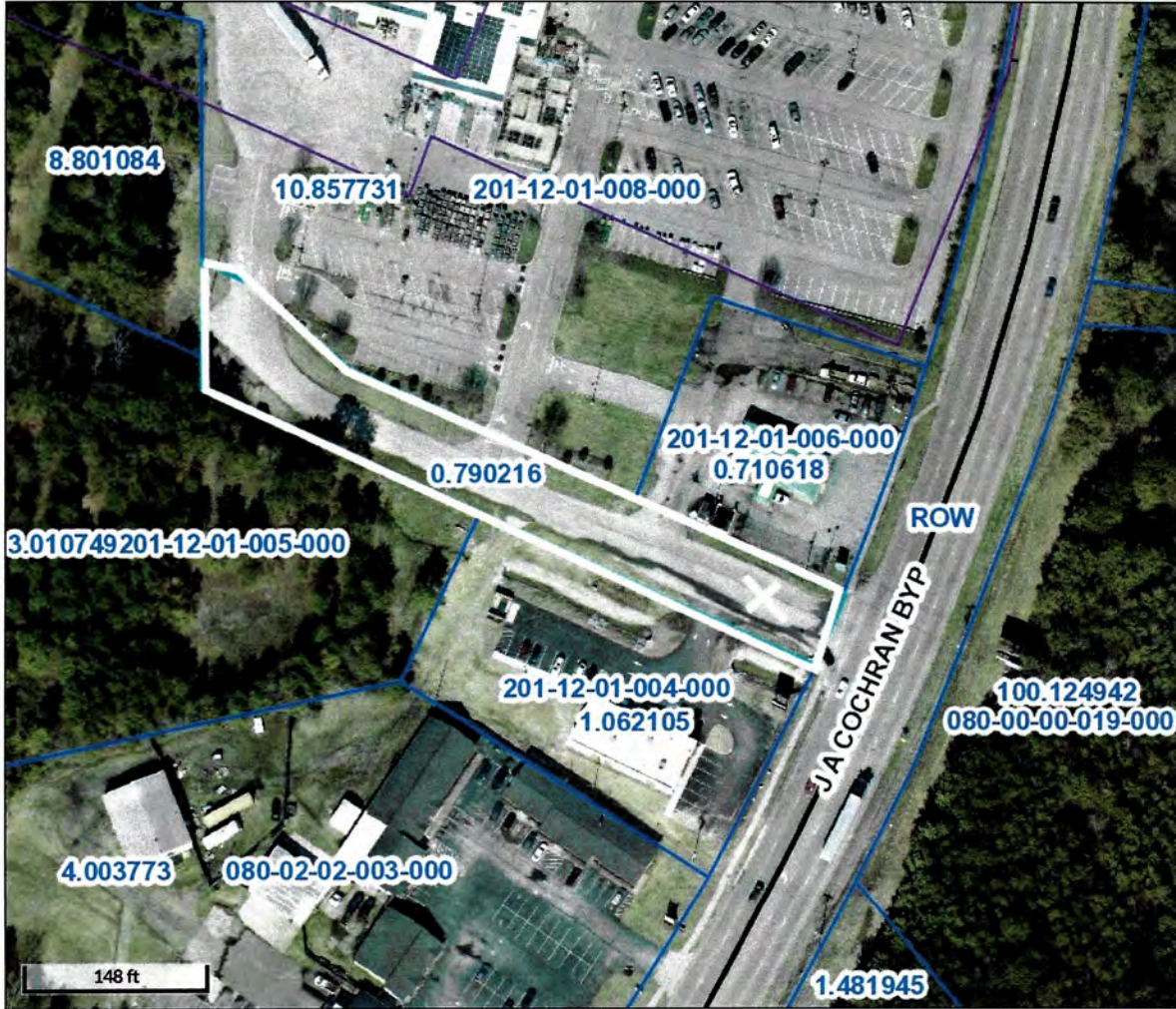
CCTC Member Lucas made a Motion to adjourn, 2nd by CCTC Member Holcombe, CCTC vote was unanimous.

Pursuant to the Freedom of Information Act, the **Chester News & Reporter, The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants** were notified and a notice was posted on the bulletin board at the R. Carlisle Roddey Government Complex 24 hours prior to the meeting

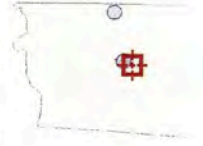
R. Carlisle Roddey
Chairman, Chester
County Council

Carolyn S. Clayton CCC
Clerk to Chester County Council

CCTC Meeting of January 22, 2013.



Overview



Parcel ID	201-12-01-009-000	Alternate ID	n/a	Owner Address	CHESTER COUNTY
Sec/Twp/Rng	n/a	Class	EX		00000
Property Address		Acreage	0.79		
District	02C				
Brief Tax Description	ROAD BETWEEN MAX EXHAUST AND WAL-MART <i>(Note: Not to be used on legal documents)</i>				

Date created: 9/22/2022
Last Data Uploaded: 9/22/2022 3:09:42 AM

Developed by  Schneider
GEOSPATIAL

TAX MAP <u>201-12-1-9</u> 201-12-01-009-000 CHESTER COUNTY	DISTRICT <u>2</u>	DATE OF APPRAISAL	APPRAISER
Occupants Name & Address — Lessee <u>Road</u>		Property Location	
		St. Rt. & No.	
		Legal Desc.	
		State Standard Class	
		Occupancy	

	Deed Book	Deed Page	Acres or Lots	Plat Book	Plat Page	Date of Sale	Sales Prices	Aff-idavit	Mortgage	Stamps
<u>LHC Land Holdings Inc</u>	<u>1076</u>	<u>161</u>	<u>0.790</u>	<u>CGS</u>	<u>5-192</u>	<u>4-8-13</u>	<u>\$1.00</u>			

INCOME APPROACH				PROPERTY DATA			
Econ. Life	Int. Rate	Neighborhood	Transportation	Land Imp.	Utilities	Topography	
Econ. Rent	Cap. Rate	Progressive	Paved Road	Buildings	Electricity	Level	
Expenses	Income	Static	Earth Road	Pavement	Water	High	
Net Inc.	Cap. Rate	Regressive	Railroad	Fence	Gas	Low	
Inc. to Land	Imp. Value	Old	Water	Landscaping	Sewer	Rolling	
Inc. to Imp.	Land Value	New	Airport	Well	All Utilities	Swampy	
Recapture	Total Value						

				ZONING			
<u>0.790ac</u>				Residential	Industrial		
				Commercial	Agricultural		

ESTIMATED MARKET VALUE				LEASE _____ BK _____ PG. _____ NO. YRS. _____ REM. YRS. _____ RENT _____ L/P _____								
				LAND VALUATION								
Number	Ac.	LOTS	IMPS.	Frontage	Depth	Depth Factor	Unit	Unit Value	Lot Value	Corner Influence	Distracting Influences	Total
Correlated Value	<u>Road</u>											
Appeal Value												
Assessed %												
Reviewed By												
Date												
											Total Land Value	

Measured By WAS PADOH Date 201-12-1-3

Summary

Parcel ID 201-12-01-009-000
 Property Address
 Brief Tax Description **ROAD BETWEEN MAX EXHAUST AND WAL-MART**
 (Note: Not to be used on legal documents)
 Acres 0.79
 Class EX
 District 02C
 Town Code CH

Owner

CHESTER COUNTY

00000

Sales

Sale Date	Price	Deed Book	Plat Book	Grantor
4/8/2013	\$1	1076 161	CABD S 192P2B	L + C LAND HOLDINGS INC

Valuation

	Class Code	Total Lots	Total Acres	Total Improv	Land Appraisal	Land Assessment	Building Appraisal	Building Assessment	Total Assessment
Class 1	EX	0	0.00	0	\$0.00	0	\$0.00	0	0
Class 2		0	0.00	0	\$0.00	0	\$0.00	0	0
Class 3		0	0.00	0	\$0.00	0	\$0.00	0	0
Class 4		0	0.00	0	\$0.00	0	\$0.00	0	0
Class 5		0	0.00	0	\$0.00	0	\$0.00	0	0
Tax Value		0	0.79	0	\$0.00	0	\$0.00	0	0
Market Value		0	0.79	0	\$0.00	0	\$0.00	0	0

Online Taxes

[Click here to view the Treasurer's website](#)

Map



No data available for the following modules: Sales History, Residential Buildings, Commercial Buildings, Ag Acreage, Ag Buildings.

The information in this web site represents current data from a working file which is updated continuously. Information is believed reliable, but its accuracy cannot be guaranteed. No warranty, expressed or implied, is provided for the data herein, or its use.

[User Privacy Policy](#)
[GDPR Privacy Notice](#)

Last Data Upload: 10/3/2022, 3:07:43 AM



Chester County, South Carolina

Office of Purchasing
1476 J.A. Cochran Bypass
Chester, SC 29706

Date: October 17, 2022
To: County Council
From: Susan M. Cok
Subject: Approval of Bid – Breathing Air Compressor System

Chester County Council Members,

On September 13, 2022, the Purchasing Office and EMA issued RFP 2223-03. The bids were opened on October 12, 2022. We would like to award the bid to the only bidder Newton's Fire & Safety Equipment out of Graham, NC in the amount of \$88,715.48.00.

Respectfully,

Susan M. Cok

Susan M. Cok,
Director of Contracts and Procurement



Bid Tabulation

RFP 2223-03 Breathing Air Compressor System

October 12, 2022 @ 2:00 pm

Bidder	Agreement Form	Non-Collusion Affidavit	Certificate of Familiarity	Bid Form	Bid Total
Newton's Fire & Safety Equipment – Graham, NC	✓	✓	✓	✓	\$88,715.48

I certify that the above bid tabulation is an accurate representation of the information set forth on the bid proposals received.

Susan M. Cook 10/12/2022
Purchasing Official Date

Ben Grant 10/12/2022
Witness Date

Award Letter

U.S. Department of Homeland Security
Washington, D.C. 20472

Effective date: 09/08/2022



FEMA

Stewart Melton
RICHBURG COUNTY VOLUNTEER FIRE DEPARTMENT
225 NORTH MAIN ST
RICHBURG, SC 29729

EMW-2021-FG-04922

Dear Stewart Melton,

Congratulations on behalf of the Department of Homeland Security. Your application submitted for the Fiscal Year (FY) 2021 Assistance to Firefighters Grant (AFG) Grant funding opportunity has been approved in the amount of \$85,714.28 in Federal funding. As a condition of this grant, you are required to contribute non-Federal funds equal to or greater than 5.00% of the Federal funds awarded, or \$4,285.72 for a total approved budget of \$90,000.00. Please see the FY 2021 AFG Notice of Funding Opportunity for information on how to meet this cost share requirement.

Before you request and receive any of the Federal funds awarded to you, you must establish acceptance of the award through the FEMA Grants Outcomes (FEMA GO) system. By accepting this award, you acknowledge that the terms of the following documents are incorporated into the terms of your award:

- Summary Award Memo - included in this document
- Agreement Articles - included in this document
- Obligating Document - included in this document
- 2021 AFG Notice of Funding Opportunity (NOFO) - incorporated by reference

Please make sure you read, understand, and maintain a copy of these documents in your official file for this award.

Sincerely,

Copy 9.6.22

A



SOUTH CAROLINA FORESTRY COMMISSION VOLUNTEER FIRE ASSISTANCE (VFA) GRANT NATIONAL FIRE PLAN (NFP) 2022 GRANT APPLICATION/CHECKLIST



Please TYPE, or print CLEARLY

Fire Dept./Station Name: **RICHBURG**

Mailing Address: **225 N. MAIN ST.**

Fire Chief's Name: **STEWART T. MELTON**

Fire Chief's E-mail: **firedoc@TRUVISTA.NET**

Population Protected (≈): **4500**

Is there a Firewise Community USA in the fire district? No; Yes- name:

Is there a Community Wildfire Protection Plan (CWPP)? No; Yes- name:

Return completed Application to:
SC Forestry Commission
VFA Grant Coordinator- Leslie Woodham
PO Box 21707
Columbia, SC 29221-1707

Amount Requested: 1:1 Matching Funds **PLEASE ROUND TO WHOLE NUMBERS**

<input type="checkbox"/> Entered on spreadsheet	<input type="checkbox"/> Fire Dept. (FD)	<input type="checkbox"/> Rural Fire Dept. (RFD)	<input type="checkbox"/> FEPP Compliance:
<input checked="" type="checkbox"/> Volunteer Fire Dept. (VFD)	<input type="checkbox"/> Other:	<input type="checkbox"/> Fire and Rescue	<input type="checkbox"/>
City: RICHBURG	County: CHESTER	Zip Code: 29729	FDID= 12210
Cell: (803) 325-4540	Work: (803) 789-3636	A. # of Volunteer Firefighters: 37	B. Total # of Firefighters: 40
2022 Total Annual Operating Budget: \$ 210		C. % of Volunteers (A/B x 100) = 93 %	
# of times funded (last 8 years): 7		# of Wildfires in 2021: 67	ISO Rating: 4

SCFC Office Use Only: MAIN Items Requested

Skid Unit; VHF Radios; Wildland PPE; Dry Hydrant

-
-
-
-
-

a. Grand Total from Form 3	Total Expenses	Enter total dollar amount of expected expenses. (the "Grand Total" from Form =3)
\$ 10,486 .00		
b. -	Fire Dept. Share	Enter remaining share Fire Department will cover (a. - c.). This amount must be at least equal to, or greater than the Grant Allocation
\$ 5,486 .00		
c. =	Grant allocation	This is the amount the fire department is asking to receive Must be between 1,000 and \$5,000!
\$ 5,000 .00		

- Place a "Check" below once completed, and ready to be mailed:
- VFA Form A: Completed Application/Checklist
 - VFA Form B: List of Wildland Urban Interface (WUI) Communities Protected - Be sure to include all communities protected that would be included in WUI ... list individual communities
 - VFA Form C: List of Equipment/Items Requested. Be sure to explain how and where you plan on using the items. If have a quote on items, please send it with the application.
 - W-9 Form - Request for Taxpayer ID# and Certification- Enter fire department name at "Business Name", address, Employer Federal ID#, and includes fire chief's signature.
- NOTE: **Return the first (FRONT) page of the W-9 (If not funded in the previous 3 years)**
- Employer Federal ID#, and includes fire chief's signature.
- Emailed shapefile OR copied map of fire district/service area

Fire Chief's Signature:

Date: **9.6**

Application due by Oct. 15, 2022

2022 Recommend using Certified Mail

Chapter 4: DISTRICT REGULATIONS

§ 4-105 R3 - Rural Three District Uses.

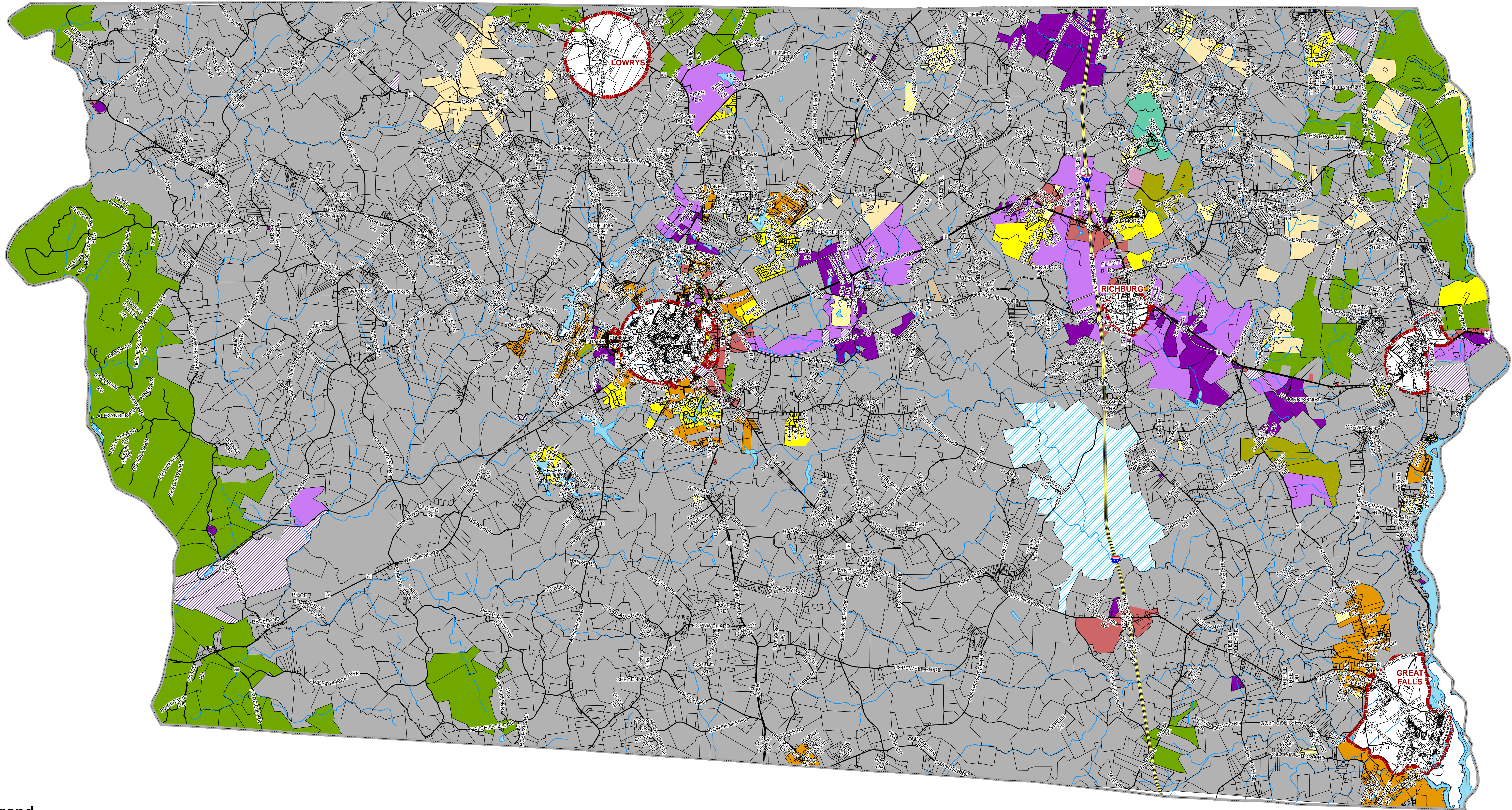
R-3 Special Exception(continued) (approved by Board of Zoning Appeals after hearing)	NAICS CODE	NAICS DESCRIPTION	PARKING SPACES REQUIRED
<p>Campgrounds;</p> <ul style="list-style-type: none"> a. applicable government regulations are met; b. minimum of 10 acres; c. minimum setback from all residential property lines of 500 feet d. 10 vehicles or campers per acre e. each campsite identified by number f. site plan approval from DHEC-Reg. 61-39 g. SCDOT road standards- CCCO-46-196 h. conditions imposed for safety, traffic, impact on district i. the use is compatible with the district. 	721211	721211 limited to: Campers, tents, travel trailers, RV	1 space per 3 patrons at maximum capacity

Chapter 4: DISTRICT REGULATIONS

§ 4-107 R4 - Rural Four District Uses.

R-4 Special Exception(continued) (approved by Board of Zoning Appeals after hearing)	NAICS CODE	NAICS DESCRIPTION	PARKING SPACES REQUIRED
<p>Campgrounds;</p> <ul style="list-style-type: none"> a. applicable government regulations are met; b. minimum of 10 acres; c. minimum setback from all residential property lines of 500 feet d. 10 vehicles or campers per acre e. each campsite identified by number f. site plan approval from DHEC-Reg. 61-39 g. SCDOT road standards- CCCO-46-196 h. conditions imposed for safety, traffic, impact on district i. the use is compatible with the district. 	721211	721211 limited to: Campers, tents, travel trailers, RV	1 space per 3 patrons at maximum capacity

R1 RURAL ONE - 0.57% R2 RURAL TWO- 78.81% R3 RURAL THREE- 1.20 % R4 RURAL FOUR- 0.46% RG1 MULTI FAMILY- 1.51% RG2 GENERAL RESIDENTIAL- 0.09%
 RS1 SINGLE FAMILY RESIDENTIAL- 1.17% LC LIMITED COMMERCIAL- 0.06% GC GENERAL COMMERCIAL-0.61% ID1 RESTRICTED INDUSTRIAL-1.43%
 ID2 LIMITED INDUSTRIAL- 2.67% ID3 GENERAL INDUSTRIAL-0.87% AG AGRICULTURAL- 8.68% PD PLANNED DEVELOPMENT 0.17% EDD ECONOMIC DEVELOPMENT DISTRICT- 1.71%



Legend

R1 Rural One	RS1 Single Family Residential	AG Agricultural	Municipalities
R2 Rural Two	LC Limited Commercial	PD Planned Development	Parcels
R3 Rural Three	GC General Commercial	EDD Economic Development District	Roads
R4 Rural Four	ID1 Restricted Industrial	RIV River Preservation	Streams
RG1 Multi-family Residential	ID2 Limited Industrial	Water Bodies	
RG2 General Residential	ID3 General Industrial		

Chester County Zoning Map

Revised: October 3, 2022

Map Prepared By
 Catawba Regional Council of Governments
 215 Hampton Street / Post Office Box 450
 Rock Hill, South Carolina 29731
 (803) 327-9041
 www.catawbacog.org
 Catawba Regional Council of Governments disclaims any liability or responsibility for damages that may arise from the use of this map or data contained therein. All efforts have been made to ensure accuracy.