

# CHESTER COUNTY TRANSPORTATION COMMITTEE SPECIAL CALLED Monday, October 19<sup>th</sup>, 2020 at 5:15 PM R. Carlisle Roddey Chester County Government Complex 1476 J A Cochran Bypass, Council Chambers

# AGENDA

# 1. Call to Order

2. Approval of September 8<sup>th</sup>, 2020 CCTC Minutes.

# 3. Old Business

- a. Update on Baseball Alley-Matt Hines.
- **b.** Update on JA Cochran Bypass and Ashford Street Sidewalk Installation -Matt Hines.
- c. Cost estimates to pave Dearborn Street in Great Falls- Frank Hribar.
- **d.** Cost estimates to add sidewalks to Washington Street in Great Falls-Frank Hribar.
- e. Update on the emergency roadway repairs on Bobcat Drive-Frank Hribar.

# 4. New Business

- **a.** Information on the hiring of Engineering & Construction Firm for Road Projects-Susan Cok
- **b.** 2020-2021 proposed list of roads to be paved with c-funds. Frank Hribar.
- c. Discuss Secret Drive-Councilman Jordan.
- d. Discuss roads at Richmond Acres. -Councilman Jordan.
- **e.** Request to Reimburse the County Recycling Department for Sign Material from August 2020 to October 2020 in the amount of \$ 227.78 dollars.
- f. Discussion to add sidewalks on Douglas Circle in Great Falls. Councilman Vaughn.

# 5. Adjourn



# CHESTER COUNTY TRANSPORTATION COMMITTEE <u>Tuesday</u>, September 8<sup>th</sup>, 2020 at <u>5:00 pm</u>

# **Zoom Meeting**

# Minutes

**Present:** Chairman Shane Stuart, Vice Chairman Joe Branham, Councilman Brad Jordan, Councilman Mike Vaughn, Councilman Alex Oliphant, Councilwoman Mary Guy, Councilman Pete Wilson, Clerk to Council Karen Lee and County Attorney Joanie Winters.

Chairman Stuart was having trouble with the audio and asked Vice Chairman Branham to open the meeting.

1. Call to Order- Vice Chairman Branham called the meeting to order.

# 2. Approval of July 20<sup>th</sup>, 2020 Special Called CCTC minutes.

Councilman Vaughn motioned to approve, second by Councilman Oliphant. Vote 5-0 to approve. Councilman Wilson was having trouble with the audio and I could not see if he voted.

# 3. Old Business

# a. Update on Baseball Alley-Matt Hines

Mr. Hines, work had begun such as tree removal and demolition, the storm system would start next week along with moving dirt and pouring concrete in October.

**b.** Update / Approve JA Cochran Bypass and Ashford Street Sidewalk Installation -Matt Hines Councilman Oliphant motioned to accept the low bid from Little Mountain Builders of Catawba County in the amount of \$271,892.40, second by Councilwoman Guy. Vote 6-0 to approve.

# c. Update on Murdock Road-Matt Hines

Mr. Hines had spoken with Public Works Director Robert Hall and stated the County would handle the cleanup of the ditches and clearing of the right of ways. Mr. Hines will coordinate with Mr. Hall concerning the right of ways. The property owner at the beginning of the road owns property on both sides and was not willing to relinquish his right of ways to the County.

# 4. New Business

# a. Introduction of Infrastructure Construction and Engineering Staff (ICE).

Mr. Frank Hribar, Construction Manager, Bill Coleman, Contact Person and Wilson Elgin, Senior Designer. Mr. Hribar, this company offers transportation and engineering services throughout the southeast which included highway structure, bridges and hydraulics, etc. The company works all over South Carolina as well and has offices in other states.

# b. Update on Emergency Roadway Repairs on Bobcat Drive. Chairman Stuart.

Chairman Stuart, eighteen families were affected, a new pipe was installed, and the road opened back up Thursday. Easements were obtained to correct the problem, the cost to repair should be around \$70,000 to \$80,000 dollars with CCTC funds paying for it.

c. Request to Reimburse the County Roads Department for Road Maintenance from May 1<sup>st</sup>, 2020 to August 17<sup>th</sup>, 2020 and two purchases from April 1<sup>st</sup>, 2020 in the amount of \$19,026.58 dollars. <u>Vice Chairman Branham motioned to approve, second by Councilwoman Guy. Vote 6-0 to approve.</u>

# d. Consideration to Pave Dearborn Street in Great Falls. -Councilman Vaughn.

Councilman Vaughn, Dearborn Street is in bad condition and he wants to get it on the list to be paved. The section he wants paved starts at the monument in front of the number two cotton mill down to the depot downtown. The street will be the main thoroughfare once the whitewater is complete in 2022. <u>Councilman Vaughn motioned to have ICE provide a cost estimate to pave part of Dearborn Street, second by Vice Chairman Branham. Vote 6-0 to approve.</u>

e. Consideration to add Sidewalks on Washington Street in Great Falls. -Councilman Vaughn. Councilman Vaughn, citizens on this street had been asking for sidewalks which would start on Hwy Twenty-one and go to the end of Washington Street. <u>Councilman Vaughn motioned to have ICE</u> provide cost estimates to add sidewalks on Washington Street, second by Councilwoman Guy. <u>Vote 6-0 to approve.</u>

5. Adjourn-Councilwoman Guy motioned to adjourn, second by Councilman Jordan. Vote 6-0 to adjourn.

Pursuant to the Freedom of Information Act, the <u>Chester News & Reporter</u>, <u>The Herald in Rock Hill, SC, WSOC-TV</u>, <u>Channel 9 Eyewitness News</u>, <u>the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2</u> <u>News</u>, <u>WCNC News and Capitol Consultants</u> were notified and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting.





October 16, 2020

# Dr. Wylie Frederick

Interim County Supervisor CTC Chairman Chester County CTC VIA: Email (Clerk to Council)

Subject: CTC Roads Projects Re: Status Update

Dr. Frederick,

Below is a brief status update regarding the C-Fund Projects currently in construction:

# Baseball Alley

- Contractor: LCI Lineberger (Lancaster, SC)
- Contract Value: \$519,380.37 (Local Roads)
- Payments: \$6,840.00 (for bonds and insurance)
- Contract Balance: \$512,540.37
- Erosion Control installed, trees removed, power pole relocated, demo starting
- LCI requested minor grading changes to reduce borrow material
- Should be back on site next week to complete demo and start on new storm

Ashford Street and J.A. Cochran Bypass Sidewalks

- Contractor: Little Mountain Builders (Maiden, NC)
- Contract Value: \$271,892.40 (SCDOT Network)
- Bonds and Insurance docs have been mailed to include in the conformed contract for execution. Contracts (3 originals) will be delivered to Susan upon receipt for execution by Mr. Frederick
- Scheduling an on-site pre-construction conference for mid-November to start

In addition, Mr. Hall asked that I provide an update regarding the remaining FEMA Emergency Projects that we are working for with EMD (Ed Darby):

- Conner Road reimbursement received 9/16/20 for \$39,455.63 (75%)
- Britt Lane awaiting approval from FEMA for mitigation (upgrade pipe); else this will be repaired to previous condition
- Deer Branch FEMA has been notified that it is to be repaired to previous condition. Project is being submitted to Mrs. Cok the week of 10/19 for review and advertisement

1800 Huger Street | Columbia | South Carolina | 29201 | 803.252.0991 | www.denniscorporation.com











Should you have any questions or need any additional information, do not hesitate to contact me directly at 803.227.8558 (office) or 803.360.5685 (mobile).

Sincerely,

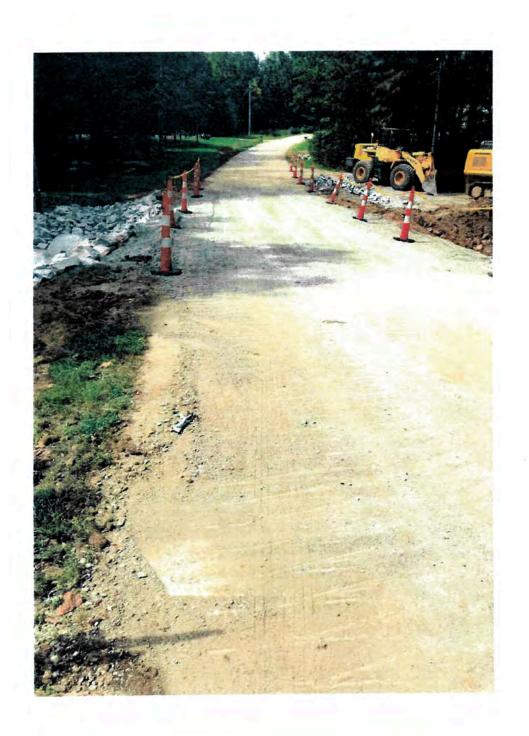
Matt Hines, PE Engineering Manager











# **Chester County Roads Committee**

# Members

Tommy Darby Robert Hall Randy Hall Susan Cok Sharon Bickett Cathy Wilks Joe Roberts Bill Coleman The committee

CTC to approve reworking the roads in priority order as funds become available. As roads are added, the priority number will change. It is the intent of the committee to ask the needing repair as of August 31, 2020. This in no way reflects all the roads in county that need repair. The attached roads listing, County, SCDOT, and County Commercial is from the original list of roads This way as we update roads, we will do the ones first that affect the most citizens. The committee met and adopted a roads priority system which is based on houses per mile.

District	Road Name	Length in miles	Estimated Cost	Priority #	Houses	POINTS
2	Appaloosa Ridge Road		\$ 149,400.00	1	40	150.175439
1	Blade Run Road	0.46	\$ 242,900.00	2	27	112.695652
თ	Debruhl Road			4	20	77.7358491
1	J Bass Drive/Crows Nest Road		\$ 212,700.00	ω	18	74.2978723
5	SouthpawLn/Coldstream Cr			5	6	71.4059406
З	Bernice Lane	0.68 \$	\$ 159,500.00	6	19	65.9411765
1	Raxter Road	0.33 \$		7	13	65.3939394
1	Foxcroft Drive	0.56 \$		8	17	64.3571429
ω	Barbers Creek Road/ Katie	1.05 \$		9	19	56.0952381
1	Hopps Road			10	18	55.1489362
ω	Ballindam Road	0.23 \$		11	∞	50.7826087
з	Partridge Lane	0.2 \$		12	7	
2	Cripple Creek Road	0.13 \$		13	5	48.4615385
1	Secret Drive	0.26 \$	1	14	8	46.7692308
1	Poverty Hollow Road	0.33 \$	\$ 120,400.00	15	9	45.2727273
1	Lanksford Road	¢ 0.33	\$ 113,300.00	16	9	45.2727273
4	Rocky Creek Road	1.85 \$	\$ 535,500.00	17	17	43.1891892
3	Midway Road	¢ 0.3		18/	8	42.6666667
4	Going Road	2.23 \$	602,000.00	19	15	36.7264574
1	Kennington Street	0.25 \$	\$ 87,600.00	20	6	
3	Antler Drive	0.47 \$	1	21	8	33.0212766
5	Nancys Place	0.24 \$	\$ 97,300.00	22	5	30.8333333
4	Old Pavilion Road	0.38 \$	\$ 132,800.00	23	6	27.7894737
3	Snellgrove Road	0.6 \$	\$ 157,500.00	24	7	25.6666667
2	Tate Drive	\$ 0.37	\$ 120,000.00	25	5	23.5135135
з	Sunshine Lane	0.61 \$	\$ 122,000.00	26	6	21.8360656
5	Hosea Strong Road	1.05 \$	\$ 188,100.00	27	6	17.7142857

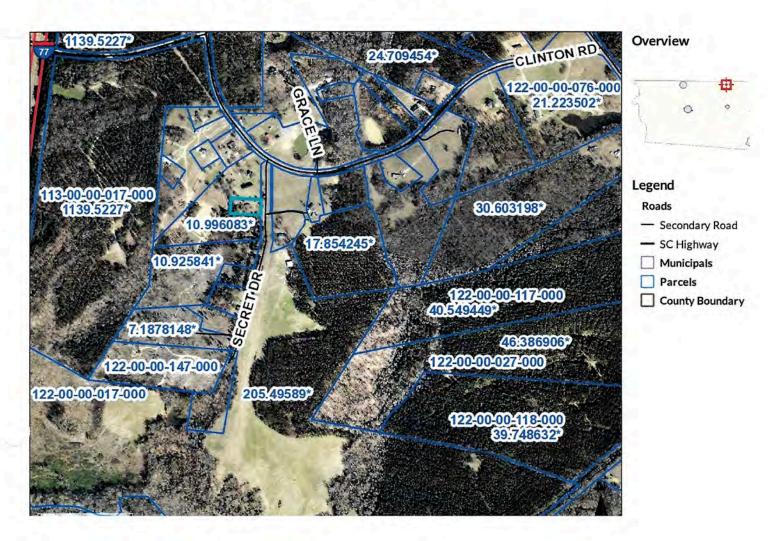
County Roads All estimated costs include construction, and construction engineering and inspection

	All estimated costs include construction and construction engineering and inspect	struction and constru	ıction	engineering and	l inspection		
District	Road Name	Length in miles	Es	Estimated Cost	Priority #	Houses	Points
1	Shirley Road S-838	2.7	ŝ	1,367,000.00	1	61	144.592(
3	Wellridge Road S-295	3.85	Ş	2,100,000.00	2	49	110.727
5	Joe Caldwell Road	0.51	Ş	195,200.00	з	16	63.3725
1	Forest Brook Drive S-808	0.61	Ş	282,000.00	4	15	54.5901(
1	Brentwood Lane S-808	0.34	Ş	168,000.00	5	11	54.35294
1	Timberidge Road S-808	0.26	Ş	135,000.00	9	7	40.92308
5	Minter Road S-778	0.82	Ş	281,200.00	7	10	32.1951;
2	Dearborn Street S-20	0.67	Ş	675,000.00	8	7	24.4477

# **County Commerical Roads**

	5 Oliphant Lake Road	3 Commerence Drive Intersection	3 Commerce Drive	2 Landfill Road	District Road Name
	0.24	ersection N/A	0.38	0.51	Length Miles
* *** *** ***	\$ 103,100.00	\$ 122,900.00	\$ 193,200.00	\$ 285,200.00	s Estimated Cost







Chester County. South Carolina

Office of Purchasing 1476 J.A. Cochran Bypass Chester, SC 29706

Date: October 19, 2020 To: County Council From: Susan M. Cok Subject: Hiring for C-Fund projects

Chester County Council Members,

On May 14, 2020, the Purchasing Office issued two Request for Qualifications: One for <u>RFQ 1920-20</u> <u>Professional Civil Engineering, Contract Administration, and Surveying Services Indefinite Delivery</u> Contract (IDC) and the other for <u>RFQ 1920-21</u> Construction Services Indefinite Delivery Contract (IDC).

Per SCDOT requirements we must issue RFQ's for both IDC's every two years; we requested these qualifications and received 15 for Engineering and 7 for Construction. We formed an evaluation committee as required with the following 6 people: Shane Stuart, Wes Carter, Robert Hall, Joe Roberts, Randy Hall and Susan Cok. Once evaluated based on the criteria given on pages 9 and 10 of the RFQ, we chose the top 4 firms for Engineering and the top 3 firms for Construction to come in and give us a presentation of their qualifications. Mr. Stuart was not available for the first 2 presentations, so he was not allowed to evaluate any of the remining firms. We had the remaining 5 committee members conduct the evaluations based on the criteria given to each member. Infrastructure, Consulting & Engineering (ICE) received the highest evaluation for both engineering and construction presentations. We gave this recommendation based on our evaluations to Shane Stuart and ultimately, ICE was awarded both 2-year contracts.

Respectfully,

Jusan M. Cok

Susan M. Cok, Director of Contracts and Procurement

TELEPHONE (803) 581-2829 FAX (855) 933-2533

# CHESTER COUNTY RECYCLING, LITTER CONTROL, LANDFILL AND SIGN REPLACEMENT

# P.O. DRAWER 580

# CHESTER, SC 29706

Date: October 13, 2020

To: Chester County Transportation Committee

From: Sharon W. Bickett, Chester County Recycling, Litter Control, Landfill and Sign Replacement

RE: Reimbursement for sign materials

Dear CCTC Members,

Please reimburse the following account (301-000-5218) for sign material purchased from August 2020 to October 2020. The amount for this time period is:

# <u>\$227.78</u>

Thank you,

Helson Bukett Masin

Sharon Wilson Bickett

Chester County Recycling Coordinator

# FY 2020-2021

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# CHESTER COUNTY VENDOR ACTIVITY REPORT BOTH OPEN & PAID VOUCHERS CHECK DATES 07/01/2020 TO 06/30/2021 PAY DATES 07/01/2020 TO 06/30/2021 ALL VENDORS PURCHASE ORDERS 37048 TO 37048

### VOUCHERS WITH OUTSTANDING CHECKS ONLY

VOUCHER <u>NUMBER</u>	PAY/CHECK <u>DATE</u>	INVOICE NUMBER	INVOICE <u>DATE</u>	PO NUMBER	CHECK <u>NUMBER</u>	INVOICE <u>AMOUNT</u>
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244469	08/26/2020	122527	08/14/2020	37048	18130	227.78
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				TOTAL PAID VC	UCHERS:	227.78

Pg 9-12

# 4S SIGN & SUPPLY, INC.

GAFFNEY, SC 29342 P.O. BOX 393 GAFFNEY, SC 29342 PHONE 1-800-898-7867 FAX 1-888-326-0185

# INVOICE

DATE	INVOICE #
8/14/2020	122527

BILL TO

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CHESTER COUNTY FINANCE DEPT P O BOX 580 1476 JA COCHRAN BY-PASS CHESTER, SC 29706

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SHIP TO

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CHESTER COUNTY RECYCLING

2605 DAWSON DRIVE

CHESTER, SC 29706

# **PACKING LIST**

# 4\$ SIGN & SUPPLY, INC.

156 BEAVER PARK DRIVE GAFFNEY, SC 29341

Phone # 800-898-7867 Fax # 888-326-0185

CUSTOMER:	CHESTER COUNTY, SC
PO#:	37048
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QUESTIONS CONCERNING FURCHASE ORDERS SHOULD BE ADDRESSED TO THE CHESTER COUNTY FURCHASING OFFICE AT (603) 581-6258. Effective May 1, 2009 SALES TAX for Chester County is now 8%.

Authorized Signature:

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# **4S SIGN & SUPPLY, INC.**

P. O. BOX 393 \* GAFFNEY \* SC \* 29342

Phone 800-898-7867

Fax 888-326-0185

# **QUOTATION 59831**

CHESTER COUNTY, SC TO:

DATE:

KATJE ATTN:

MIKE FROM:

PO#:

PLEASSSUPPORTOUR TROOPS

DATE:

8/12/2020

QUOTE IN EFFECT FIFTEEN (15) DAYS \* ANY CHANGES IN QUANTITY MUST BE RE-QUOTED

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PLEASE CALL AT ANY TIME WITH QUESTIONS OR IF WE CAN BE OF ADDITIONAL SERVICE IN ANY WAY.

Mike Spearman

### \*\* FREIGHT PRICE CLAUSE \*\*

ALL FREIGHT QUOTED TO CUSTOMERS IS SUBJECT TO CHANGE AFTER A 24 HOUR PERIOD. DUE TO THE DAILY FLUCTUATION IN PRICE QUOTATIONS WE RECEIVE FROM VARIOUS CARRIERS, IT HAS BECOME INSCESSARY TO IMPLEMENT THIS POLICY OF POSSIBLE CHANGE IN FREIGHT CHARGES.

Total # of pages including this page \_\_\_\_1. If you do not receive all pages, please call.



\$

227.78

TOTAL

PURCHASE ORDER

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QUESTIONS CONCERNING PURCHASE ORDERS SHOULD BE ADDRESSED TO THE CHESTER COUNTY PURCHASING OFFICE AT (803) 581-6268. Effective May 1, 2009 SALES TAX for Chester County is now 8%.

Authorized Signature:

# **4S SIGN & SUPPLY, INC.**

P. O. BOX 393 \* GAFFNEY \* SC \* 29342

Phone 800-898-7867

Fax 888-326-0185

# **QUOTATION 59831**



PLEASE SUPPORT OUR TROOPS

8/12/2020

TO: CHESTER COUNTY, SC

DATE:

ATTN: KATIE

MIKE FROM:

DATE:

TOTAL

\$

227.78

PO#:

QUOTE IN EFFECT FIFTEEN (15) DAYS \* ANY CHANGES IN QUANTITY MUST BE RE-QUOTED

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	KATIE, I HAV	E SHOWN FREIGHT C	HARGE IF WE			\$	-
	SHIP FROM C	OUR LOCATION. IF Y	OU WOULD NOT			\$	-
	MIND WAITIN	IG FOR UP TO 5-7 DA	YS, I CAN ORDER			\$	
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Mike Spearman

BE OF ADDITIONAL SERVICE IN ANY WAY.

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Total # of pages including this page \_\_\_\_1\_. If you do not receive all pages, please call.

Sign list for July 2020:

Aaron Burr Road Barbers Creek Road Bobcat Drive **Butler Lake Road** Cameron Road **Carpenter Road** Crown Court Crystal Creek Drive Dairy Drive **Douglas School Road** Goblet Road Hardin Strait Road Henry Road Hosea Strong Road Hosea Strong Road Hosea Strong Road Huntington Drive Lynn Road McDaniel Road Old Richburg Road Quinn Road Quinn Road R. W. Lee Speed limit 25 mph Stadium Drive Wilderness Hunt Club Willington Drive

15 caps 9 poles 4 u-shaped pole 4 Stop signs Sign list for August 2020:

Aluminum Cans Only Area Under Surveillance Beltline Road Collie Lane Cotton Street Eli Street Hunter Road James F. Wherry Road Mt. Pleasant Church Road Old Richburg Road Pleasant Grove Road Rambo Road Village Drive Wray Road

12 caps 8 poles Sign list for September 2020:

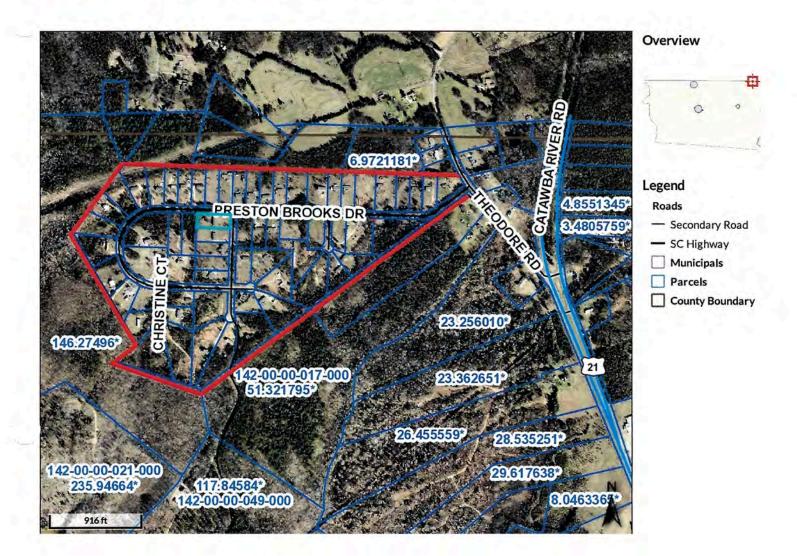
Anthony Drive Carter Road Cedar Grove Church Road Crooked Creek Lane Jesus Way Knucklehead Drive Lingle Lane Murdock Road Myrtle AveDavis Road Rocky Creek Drive Wooten Road

10 caps 4 poies

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# (A) **qPublic.net**<sup>™</sup> Chester County, SC



# **CHESTER COUNTY COUNCIL MEETING**

# **R.** Carlisle Roddey Government Complex

1476 J A Cochran Bypass, Chester, SC

# Monday, October 19th, 2020 at 6:00 PM

# AGENDA

Interim Supervisor Dr. Wylie Frederick Presiding

- 1. Call to Order
- 2. Pledge of Allegiance and Invocation
- 3. Approval of Minutes

a. October 5th, 2020 Council Minutes.

- 4. Citizen Comments
- 5. Public Hearing

a. <u>3<sup>rd</sup> Reading of Ordinance 2020-30</u> An ordinance to amend Chester County ordinance No. 2020-16 The 2020-2021 Chester County Budget ordinance, in certain limited particulars only. *Equipment for West Chester Fire truck*.

**b.** <u>**3rd Reading of Ordinance 2020-31</u>** An ordinance to amend Chester County ordinance No.2020-16 the 2020-2021 Chester County budget ordinance in certain limited particulars only. *Two trucks for Rural Fire.*</u>

6. Ordinances/Resolutions/Proclamations

a. <u>3<sup>rd</sup> Reading of Ordinance 2020-30</u> An ordinance to amend Chester County ordinance No. 2020-16 the 2020-2021 Chester County Budget ordinance, in certain limited particulars only. *Equipment for West Chester Fire truck*.

**b.** <u>**3rd Reading of Ordinance 2020-31**</u> An ordinance to amend Chester County ordinance No. 2020-16 the 2020-2021 Chester County budget ordinance in certain limited particulars only. *Two trucks for Rural Fire*.

c. <u>2<sup>nd</sup> Reading of Ordinance 2020-32</u> An ordinance to amend Chester County ordinance No. 2020-16 the 2020-2021 Chester County budget ordinance in certain limited particulars only. *Unfreeze certain positions*.

d. 2<sup>nd</sup> Reading of Ordinance 2020-33 An ordinance to amend Chester County ordinance No 2020-16 The 2020-2021 Chester County budget ordinance in certain limited particulars *only*. Used chassis for Lewis Fire Department.

e. <u>1<sup>st</sup> Reading of Ordinance 2020-34</u> An ordinance to create an enabling act for the Burnt House Meeting Cemetery.

# 7. Old Business

# a. From CCTC meeting:

1. Action taken regarding cost estimates to pave Dearborn Street in Great Falls.

2. Action taken regarding cost estimates to add sidewalks to Washington Street in Great Falls.

3. Action taken regarding emergency road repairs on Bobcat Drive.

4. Action taken regarding the 2020-2021 proposed road list to be paved with C-Funds.

**5.** Action taken regarding the reimbursement to the County Recycling Department for Sign Material in the amount of \$227.78 dollars.

6. Action taken regarding Secret Drive.

7. Action taken regarding roads at Richmond Acres.

8. Action taken regarding Douglas Circle in Great Falls.

9. Action taken regarding Baseball Alley

10. Action taken regarding JA Cochran Bypass and Ashford Street Sidewalk Installation.

**b.** <u>**2**<sup>nd</sup></u> <u>**Reading of CCMA20-09:**</u> Matthew Lawson request a 2.994 portion of Tax Map # 133-00-00-023-000 located off Edgeland Road, Edgemoor, SC be rezoned from R2 (Rural Two) to ID-2 (Limited Industrial) *Planning Commission voted 4-0 to approve with a three year time limit, eight truck limit and no other structure but the current one along with a reverter clause.* 

**c.** Council to authorize the approval of bid for the demolition of seven (7) houses in the amount of \$26,304.00 dollars-Susan Cok.

d. Discuss providing the interim supervisor a county vehicle. -County Council

e. Update on Pinckney Road & Eureka Community Project and derelict houses in Chester County, and complaint procedures from other Counties. -Councilman Oliphant.

f. Discussion regarding the location for the Hazmat Building-Councilman Oliphant.

g. Discussion regarding the Bailey Bill- Attorney Winters.

h. Update regarding the Great Falls Recreation Agreement- Councilman Vaughn.

i. Litter Report for September and Litter/Nuisance Abatement Ticket Report for October. Interim Supervisor Dr. Frederick.

# 8. New Business

a. Council to consider the approval to purchase a new ambulance and cot. - Britt Lineberger.

**b**. Council to consider the acceptance of JAG funds for approximately \$38,688 with a ten percent match to purchase equipment and training for Sheriff's Office personnel. -Sheriff Dorsey.

**c**. Discussion regarding the naming of the entrance road at the Research & Development Center-Attorney Winters.

d. Discussion to decide where to keep previous Council awards and certificates. -County Council.

# 9. Boards and Commissions

a. Appointments to the Fort Lawn Fire Protection District-County Council.

# 10. Executive Session

a. Receive legal advice regarding a compliance issue with SCDOT. Attorney Winters

# 11. Council Actions Following Executive Session

a. Actions taken regarding a legal advice concerning a compliance issue with SCDOT.

# 12. Council Comments

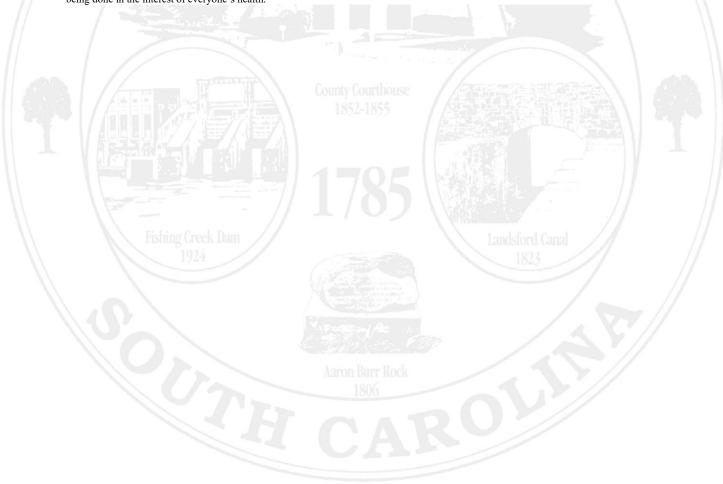
# 13. Adjourn

Pursuant to the Freedom of Information Act, the <u>Chester News & Reporter</u>, <u>The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Evewitness News, the</u> <u>Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants</u> were notified and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting.

### **\*\*\*PUBLIC NOTICE\*\*\***

Any citizen who wishes to make a public comment at the County Council meetings can do so in the following ways:

- 1. You may submit your comments in writing to the County Council by emailing Karen Lee, <u>klee@chestercounty.org</u>.
- 2. You may submit your comments by mail: Chester County Clerk to Council, Karen Lee, PO Box 580, Chester, SC 29706.
- 3. Anyone who wishes to appear in person before Council must register with the Chester County Clerk to Council by phone 803-377-7852 or by email at klee@chestercounty.org no later than 10:00 am on the day of the Council meeting. Such appearance will be limited to one (1) person to be permitted to enter the building while maintaining social distancing. The Clerk will confirm the appointment back to the requestor. A County employee will be on hand to open the back door of the Government Complex at the registered time. The individual may appear before Council for no more than three (3) minutes and will be required to leave the building immediately following their address to Council. Groups of presenters will not be permitted at this time, nor will individuals who have not registered by the deadline. All rules of social distancing as recommended by the CDC and the etiquette procedures of the County Council must be followed. Chester County Council remains committed and receptive to the comments of the citizens of Chester County and while the Council does not like these restrictions, they are being done in the interest of everyone's health.



# **CHESTER COUNTY COUNCIL MEETING**

# **R. Carlisle Roddey Government Complex**

1476 J A Cochran Bypass, Chester, SC Monday, October 5<sup>th</sup>, 2020 at 6:00 PM

# MINUTES

**Present:** Interim Chairman Wylie Frederick, Vice Chairman Joe Branham, Councilman Brad Jordan, Councilman Mike Vaughn, Councilwoman Mary Guy, Councilman Alex Oliphant, Councilman Pete Wilson, Clerk to Council Karen Lee and County Attorney Joanie Winters.

- 1. Call to Order- Interim Chairman Frederick called the meeting to order.
- 2. Pledge of Allegiance and Invocation- Pledge was recited in unison; Councilwoman Guy gave the invocation.
- 3. Approval of Minutes

a. September 21<sup>st</sup>, 2020 Council Minutes. Vice Chairman Branham motioned to approve, second by Councilwoman Guy. Vote 6-0 to approve.

**b. September 24<sup>th</sup>, 2020 Special Called Emergency Council Minutes.** <u>Councilwoman Guy motioned to approve, second by Councilman Jordan. Vote 6-0 to approve.</u>

c. September 29<sup>th</sup>, 2020 Council Workshop Minutes. Councilman Vaughn motioned to approve, second by Councilman Wilson. Vote 6-0 to approve.

# 4. Citizen Comments-No one signed up to speak.

# 5. Ordinances/Resolutions/Proclamations

a. <u>2<sup>nd</sup> Reading 2020-30</u> An Ordinance to Amend Chester County Ordinance No. 2020-16 The 2020-2021 Chester County Budget Ordinance, In Certain Limited Particulars Only. *Equipment for West Chester Fire Truck*. <u>Councilman Wilson motioned to approve, second by Vice Chairman Branham</u>. Councilman Wilson said this would fund the entire amount for the equipment, the truck was new through the rolling stock fund but not enough money to equip it. <u>Vote 6-0 to approve</u>.

b. <u>2<sup>nd</sup> Reading 2020-31</u> An Ordinance to Amend Chester County Ordinance No. 2020-16 the 2020-2021 Chester County Budget Ordinance in Certain Limited Particulars Only. *Two Trucks for Rural Fire*. <u>Councilman Oliphant motioned to approve, second by Vice Chairman Branham</u>. Councilman Oliphant said since the past supervisor's truck was now available, rural fire could use it and they would buy one truck instead of two. Dr. Frederick would also need a vehicle and hoped by the next meeting this could be addressed. He asked to include on the next agenda discussion to purchase a vehicle for the Supervisor. Procurement Director Susan Cok said currently there were three 2020 trucks left on the lot where they had planned to purchase them, she wanted Council to be aware they could be sold before the third reading and possibly lose the quote. Vote 6-0 to approve.

c. Resolution 2020-25 (a) Amending Resolution 2020-25 to Amend the List of Capital Projects Being Funded as Part of a Program of General Obligation Borrowing; and Other Related Matters. Councilman Oliphant motioned to approve, second by Councilwoman Guy. Treasurer Tommy Darby said the original list had an IT encoder/server but through discussion last week with the IT Director David Schuelke it wasn't needed. Interim Chairman Dr. Frederick had interest in upgrading the security in the Government Complex by installing a metal detector and wands at the back door and increase the number of security cameras. Councilman Wilson asked if this would include hiring a new employee, Interim Chairman Frederick stated yes. Mr. Darby stated the County use to budget for security but that had been taken out. If this was approved, they could fund the position temporally out of contingency. <u>Vote 6-0 to approve.</u>

### d. Proclamation for Fire Prevention Week. -Councilman Jordan

Councilman Jordan said he had been asked by the Lando Fire Department to consider the proclamation for Chester County. This is the longest public service help in the country, during fire protection week children and adults and teachers learn how to stay safe in case of a fire. Fire fighters also provide lifesaving public education to decrease casualties caused by fires. This week was chosen in commemoration of the Great Chicago Fire October 8<sup>th</sup>, 1871. <u>Councilman Jordan motioned to approve this as Fire Prevention Week, second by Vice Chairman Branham. Vote 6-0 to approve.</u>

### 6. Old Business

a. <u>3<sup>rd</sup> Reading of CCMA20-08</u>: Daisy Rollings request Tax Map # 159-01-01-044-000 located off Looper Road, Great Falls, SC be rezoned from RG-1 (Multi Family) to R2 (Rural Two). Planning Commission voted 5-0 to approve. <u>Councilman Vaughn motioned to approve, second by</u> <u>Councilman Oliphant. Vote 6-0 to approve.</u>

# b. Update on Pinckney Road & Eureka Community Project and Derelict Houses in Chester County, and Complaint Procedures from other Counties. -Councilman Oliphant.

Councilman Oliphant said bids were due the next day to tear down around seven houses. He asked Building Director Mike Levister where was he at with the contractor. Mr. Levister said he and County Attorney Winters had met with RCI to tie up some loose ends. Attorney Winters said they had suggested having a certain area to look at besides riding around the whole county trying to find homes that needed to be torn down. Councilman Oliphant also wants to have all the junk, derelict unlicensed vehicles removed as well. Mr. Levister said his department does not tag cars, that would fall under the Litter/Nuisance Abatement Officer, RCI would not provide that service. He said that was part of the modified job description that was made. Councilman Oliphant said that was a service Chester County needed to provide since that was one of the biggest complaints from citizens.

# c. Update on Burnt Meeting House Cemetery Cleanup - Councilman Oliphant.

Councilman Oliphant thanked the public works department for the work done on the cemetery. He had interest from family members who wanted to help with the upkeep. He suggested creating an Ad-Hoc committee with no more than five members to advise Council on the cemetery. <u>Councilman Oliphant motioned to create an Ad-Hoc Committee up to five people to advise Council on the Burnt House Meeting Cemetery Project, second by Councilman Vaughn.</u> County Attorney Winters said she would create an enabling act for the next meeting. <u>Vote 6-0 to approve.</u>

# d. Discuss the Discontinuance of The Hiring Freeze-Councilman Wilson.

Councilman Wilson said when the budget was put together, they had to make some tough decisions in cutting back and freezing some positions to save money during the coronavirus but still were during it. There have been some positive signs and stated this could be a good time to look at unfreezing some of the positions that were frozen. He asked Public Works Director Robert Hall if he needed a worker or a supervisor. Mr. Hall said supervisor, since he had taken the Public Works Director job Joe Roberts has been doing the supervision over the maintenance crew but wasn't being paid for a supervision role. He could also use another person in the Road Department since there are two employees not including the Road Department Supervisor.

Councilman Wilson said he would like to unfreeze at least two or three positions. <u>Councilman</u> <u>Wilson motioned by title only to unfreeze certain positions, second by Councilman Jordan.</u> Councilman Wilson suggested waiting to the second reading to decide which positions they would unfreeze. <u>Vote 6-0 to approve</u>.

# e. Information on the Use of County Buildings for Functions-Councilman Oliphant.

Councilman Oliphant asked County Attorney Winters if she had any updates regarding this. Attorney Winters stated she had spoken to the employees who does the scheduling they assured her reports were given to the former supervisor containing the information Councilman Oliphant had requested. They were never actually told by the former supervisor what Council wanted so they were submitting information to him, but he was not sharing it with Council. They do want to do what Council has asked for, the reports from the Gateway were very detailed and recommended Council using the Gateway format. It gave details of who had a discount and who did not, what the event was etc.,

Councilman Oliphant said all he wants is a simple spreadsheet that shows the usage of county buildings, the rental cost for each, date it was rented, if it was an employee discount, non-profit or free. He would like to see a uniform procedure format for all the different facilities but have a box to check off for which building, or recreation facility would be used. He would also want the policy for each facility followed. Attorney Winters asked if he wanted this monthly, quarterly or weekly. He stated quarterly, this would help Council make better decisions on the usage of county properties.

# 7. New Business

a. <u>1<sup>st</sup> Reading of CCMA20-09</u>: Matthew Lawson request a 2.994 portion of Tax Map # 133-00-00-023-000 located off Edgeland Road, Edgemoor, SC be rezoned from R2 (Rural Two) to ID-2 (Limited Industrial) *Planning Commission voted 4-0 to approve with a three year time limit, eight truck limit and no other structure but the current one along with a Reverter Clause*. <u>Councilman Wilson</u> <u>motioned to approve, second by Vice Chairman Branham</u>. Councilman Jordan said this was a residence and asked Mr. Levister if Mr. Lawson's plan was to have access from Edgeland Road to park five trucks. Mr. Levister stated Mr. Lawson owned around forty acres and was using the facility and acreage to park his trucks at night only. When he asked for power to the storage shed that's when he was found to be running the business illegally, Mr. Levister' s office gave him the option to come into compliance by asking for the property to be rezoned in order to keep his business. The Planning Commission gave him three years to find another place that was zoned for what he is doing, could have an eight-truck limit and could not place any other structure on the property besides the current one there.

Once the time limit is expired Mr. Lawson would have to move his business to property that would fit the zoning criteria of what he needs, and the current property would go back to the R2 Rural Two zoning classification. Vice Chairman Branham asked if any of the neighbors complained at the meeting

Mr. Levister stated one person, but after he heard the Planning Commission put the time limit and the reverter clause in place he was ok with it. Councilman Jordan said everything around the property was residential and he had an issue if it goes to ID2 which allows manufacturing, transportation, sewage, governmental utilities along with others that would not fit the area. <u>Vote 4-2 to approve.</u> <u>Councilman Jordan and Oliphant opposed.</u>

# b. Discussion of Lewis Rural Fire Commission-Councilman Oliphant & Jay Williams.

Jay Williams, Assistant Chief for Lewis Fire Department said he would like Council to replace the chassis on a county owned tanker truck. The truck was not an asset to any fire service, it had a leaking PTO, pump needs replacing clutch issues, wiring and a major safety factor to his firemen. To his knowledge the Lewis Fire Department has never asked Council to fund any of their equipment. He was requesting \$45,000 dollars and wants to replace the chassis with a used one and remove the tank from one truck to the other. Councilwoman Guy stated they work hard there and puts on fund raisers. She stated Council should help them and asked Mr. Darby about the fund balance.

Mr. Darby stated that would be the appropriate source. <u>Councilwoman Guy motioned in title only to</u> give up to \$45,000 dollars to replace the chassis with a used one, second by Vice Chairman Branham. <u>Vote 6-0 to approve.</u>

# 8. Boards and Commissions-None

# 9. Executive Session

<u>Councilman Jordan motioned to go to Executive Session, second by Councilman Oliphant.</u> <u>Vote 6-0 to approve.</u>

a. To Receive Legal Advice Regarding the Animal Shelter. -Attorney Winters

b. Discuss Employment Matters Regarding Economic Development. -HR Director Hyatte Kelsey

# 10. Council Actions Following Executive Session

<u>Councilwoman Guy motioned to go back to Regular Session, second by Councilman Jordan.</u> <u>Vote 6-0 to approve.</u>

a. Action Taken Regarding Legal Advice Concerning the Animal Shelter.

b. Action Taken Regarding Employment Matters Concerning Economic Development.

Interim Chairman Frederick said no action was taken regarding legal advice concerning the animal shelter as well as employment matters regarding economic development. He entertained any motions that were discussed in executive session. <u>Councilman Wilson motioned the current name of the Animal Care & Enforcement Department be renamed to Chester County Animal Shelter, second by Councilman Oliphant.</u> Councilman Jordan said that would include changing the name on all business cards, logo's, trucks, etc., as well as the organizational chart. <u>Vote 6-0 to approve.</u>

Interim Chairman Frederick introduced Robert Long, the new Economic Development Director and on behalf of County Council thanked him for accepting the position and looked forward to great things. Mr. Long said he was born and raised in Aiken South Carolina and was an economic professional with over twenty-five years of experience, he and his family were very pleased to come back to South Carolina.

# 11. Council Comments

Vice Chairman Branham said he would like to personally thank the fire departments and volunteers for the work they done at the Carolina Poly fire and feels sure the rest of Council feels the same. He also thanked them for their day to day responses. He said it was a welcome site to see fire departments coming to your aid to assist.

Councilman Oliphant thanked Dr. Frederick for running a smooth meeting and thought this was the best run meeting he had ever been in since he had been on Council. Nothing against anyone else but thought he had done an excellence job. He also thanked the fire departments and volunteers and stated he thought someone out of the Supervisor's office should write a letter to all the counties that sent equipment and personnel here to help fight the Carolina Poly fire and thank them.

# 12. Adjourn

Councilwoman Guy motioned to adjourn, second by Vice Chairman Branham. Vote 6-0 to adjourn.

Time: 8:10 PM

Pursuant to the Freedom of Information Act, the <u>Chester News & Reporter</u>, <u>The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness</u> <u>News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants</u> were notified and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting.

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Anyone who wishes to appear in person before Council must register with the Chester County Clerk to Council by phone 803-377-7852 or by email at <u>klee@chestercounty.org</u> <u>no later than 10:00 am on the day of the Council</u> <u>meeting</u>. Such appearance will be limited to one (1) person to be permitted to enter the building while maintaining social distancing. The Clerk will confirm the appointment back to the requestor. A County employee will be on hand to open the back door of the Government Complex at the registered time. The individual may appear before Council for no more than three (3) minutes and will be required to leave the building immediately following their address to Council. Groups of presenters will not be permitted at this time, nor will individuals who have not registered by the deadline. All rules of social distancing as recommended by the CDC and the etiquette procedures of the Council must be followed. Chester County Council remains committed and receptive to the comments of the citizens of Chester County and while the Council does not like these restrictions, they are being done in the interest of everyone's health.



STATE OF SOUTH CAROLINA

Ordinance No. 2020-30

COUNTY OF CHESTER

AN ORDINANCE TO AMEND CHESTER COUNTY ORDINANCE NO. 2020-16 THE 2020-2021 CHESTER COUNTY BUDGET ORDINANCE, IN CERTAIN LIMITED PARTICULARS ONLY.

WHEREAS, Chester County, South Carolina (the "County"), acting by and through Chester County Council (the "Council"), adopted Ordinance No. 2020-16, (the "Ordinance"), on June 18, 2020, approving the Chester County 2020-2021 budget; and,

WHEREAS, the West Chester Fire Department is purchasing a fire truck in this fiscal year with existing bond money previously approved by this Council; and

WHEREAS, said fire truck will require the upfitting of equipment necessary to the effective and safe operation of a fire truck in the course and scope of its duty; and

WHEREAS, the cost of such equipment is not contained within the allocated bond money; and

WHEREAS, the budget will require an amendment to account for the cost of the equipment for the fire truck to be purchased by the West Chester Fire Department.

NOW THEREFORE BE IT ORDAINED THAT:

SECTION 1: AN ORDINANCE TO ESTABLISH OPERATING AND CAPITAL BUDGETS FOR THE OPERATION OF THE COUNTY GOVERNMENT OF CHESTER COUNTY FOR THE FISCAL YEAR COMMENCING JULY 1, 2020; TO PROVIDE FOR THE LEVY OF TAXES FOR CHESTER COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2020: TO PROVIDE FOR THE EXPENDITURE OF TAX REVENUES AND OTHER COUNTY FUNDS: TO PROVIDE FOR OTHER COUNTY PURPOSES: TO AUTHORIZE THE COUNTY TO BORROW MONEY IN ANTICIPATION OF TAXES AND TO PROVIDE FOR THE REPAYMENT OF SUMS BORROWED BY THE COUNTY GOVERNING BODY: TO PROVIDE FOR THE PAYMENT OF TORT CLAIMS AND WORKERS' COMPENSATION CLAIMS AGAINST CHESTER COUNTY: TO PROVIDE CERTAIN FISCAL AND OTHER MATTERS RELATING TO COUNTY GOVERNMENT is hereby amended to include an amount not to exceed Twenty Six Thousand, Seven Hundred Ninety Seven Dollars and Thirty Nine Cents (\$26,797.39) for the cost of equipment for the new fire truck being purchased by the West Chester Fire Department.

SECTION 2: This ordinance shall take effect upon adoption.

Adoption this \_\_\_\_ day of October 2020.

September 21, 2020
October 5, 2020
October 19, 2020
October 19, 2020

K. Shane Stuart, Supervisor Chester County Council Karen Lee Clerk to Council



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#### STATE OF SOUTH CAROLINA

Ordinance No. 2020-31

COUNTY OF CHESTER

AN ORDINANCE TO AMEND CHESTER COUNTY ORDINANCE NO. 2020-16 THE 2020-2021 CHESTER COUNTY BUDGET ORDINANCE, IN CERTAIN LIMITED PARTICULARS ONLY.

WHEREAS, Chester County, South Carolina (the "County"), acting by and through Chester County Council (the "Council"), adopted Ordinance No. 2020-16, (the "Ordinance"), on June 18, 2020, approving the Chester County 2020-2021 budget; and,

**WHEREAS**, Chester County Rural Fire has requested to purchase two vehicles for the department since their current vehicles are no longer safe for use; and

WHEREAS, Rural Fire has identified two (2) 2020 Ford F250 trucks with camper tops at cost of Thirty Seven Thousand Nine Hundred Sixty One Dollars and No Cents (\$37, 961.00) for each truck; and

**WHEREAS**, the cost of such vehicles is not provided for within the current budget; and

**WHEREAS,** the budget will require an amendment to account for the purchase of the vehicles by Chester County Rural Fire.

NOW THEREFORE BE IT ORDAINED THAT:

SECTION 1: AN ORDINANCE TO ESTABLISH OPERATING AND CAPITAL BUDGETS FOR THE OPERATION OF THE COUNTY GOVERNMENT OF CHESTER COUNTY FOR THE FISCAL YEAR COMMENCING JULY 1, 2020; TO PROVIDE FOR THE LEVY OF TAXES FOR CHESTER COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2020: TO PROVIDE FOR THE EXPENDITURE OF TAX REVENUES AND OTHER COUNTY FUNDS: TO PROVIDE FOR OTHER COUNTY PURPOSES: TO AUTHORIZE THE COUNTY TO BORROW MONEY IN ANTICIPATION OF TAXES AND TO PROVIDE FOR THE REPAYMENT OF SUMS BORROWED BY THE COUNTY GOVERNING BODY: TO PROVIDE FOR THE PAYMENT OF TORT CLAIMS AND WORKERS' COMPENSATION CLAIMS AGAINST CHESTER COUNTY: TO PROVIDE CERTAIN FISCAL AND OTHER MATTERS RELATING TO COUNTY GOVERNMENT is hereby amended to include an amount not to exceed Seventy Five Thousand, Nine Hundred Twenty Two Dollars and No Cents (\$75,922.00) for the purchase of two (2) 2020 Ford F250 trucks with camper tops at a cost of Thirty Seven Thousand Nine Hundred Sixty One Dollars and No Cents (\$37,961.00) for each vehicle for Chester County Rural Fire.

SECTION 2: This ordinance shall take effect upon adoption.

Adoption this \_\_\_\_ day of October 2020.

1 <sup>st</sup> Reading:	September 21, 2020
2 <sup>nd</sup> Reading:	October 5, 2020
3 <sup>rd</sup> Reading:	October 19, 2020
Public Hearing:	October 19, 2020

Dr. Wylie Frederick, Interim Supervisor Chester County Council Karen Lee Clerk to Council



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#### STATE OF SOUTH CAROLINA

Ordinance No. 2020-32

COUNTY OF CHESTER

AN ORDINANCE TO AMEND CHESTER COUNTY ORDINANCE NO. 2020-16 THE 2020-2021 CHESTER COUNTY BUDGET ORDINANCE, IN CERTAIN LIMITED PARTICULARS ONLY.

WHEREAS, Chester County, South Carolina (the "County"), acting by and through Chester County Council (the "Council"), adopted Ordinance No. 2020-16, (the "Ordinance"), on June 18, 2020, approving the Chester County 2020-2021 budget; and,

**WHEREAS**, Chester County Council did suspend the hiring of several positions on the organization charts approved on June 18, 2020; and

**WHEREAS** the County Council does recognize that the suspension of several of these positions have created a loss in services to the County citizens; and

**WHEREAS,** the County Council is prepared to remove the suspension of positions to be determined and identified during the legislative process of this ordinance; and

**WHEREAS,** the budget will require an amendment to account for the wages and payroll burden of the hiring of the positions to be identified.

NOW THEREFORE BE IT ORDAINED THAT:

SECTION 1: AN ORDINANCE TO ESTABLISH OPERATING AND CAPITAL BUDGETS FOR THE OPERATION OF THE COUNTY GOVERNMENT OF CHESTER COUNTY FOR THE FISCAL YEAR COMMENCING JULY 1, 2020; TO PROVIDE FOR THE LEVY OF TAXES FOR CHESTER COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2020: TO PROVIDE FOR THE EXPENDITURE OF TAX REVENUES AND OTHER COUNTY FUNDS: TO PROVIDE FOR OTHER COUNTY PURPOSES: TO AUTHORIZE THE COUNTY TO BORROW MONEY IN

#### Ordinance No. 2020-32

ANTICIPATION OF TAXES AND TO PROVIDE FOR THE REPAYMENT OF SUMS BORROWED BY THE COUNTY GOVERNING BODY: TO PROVIDE FOR THE PAYMENT OF TORT CLAIMS AND WORKERS' COMPENSATION CLAIMS AGAINST CHESTER COUNTY: TO PROVIDE CERTAIN FISCAL AND OTHER MATTERS RELATING TO COUNTY GOVERNMENT is hereby amended to include an amount not to exceed \_\_\_\_\_\_\_ for the wages and payroll burden of positions once suspended from hiring but now open for hire.

SECTION 2: This ordinance shall take effect upon adoption.

Adoption this \_\_\_\_ day of October 2020.

1 <sup>st</sup> Reading:	October 5, 2020
2 <sup>nd</sup> Reading:	October 19, 2020
3 <sup>rd</sup> Reading:	November 2, 2020
Public Hearing:	November 2, 2020

Dr. Wylie Frederick, Interim Supervisor Chester County Council Karen Lee Clerk to Council



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#### STATE OF SOUTH CAROLINA

Ordinance No. 2020-33

COUNTY OF CHESTER

AN ORDINANCE TO AMEND CHESTER COUNTY ORDINANCE NO. 2020-16 THE 2020-2021 CHESTER COUNTY BUDGET ORDINANCE, IN CERTAIN LIMITED PARTICULARS ONLY.

WHEREAS, Chester County, South Carolina (the "County"), acting by and through Chester County Council (the "Council"), adopted Ordinance No. 2020-16, (the "Ordinance"), on June 18, 2020, approving the Chester County 2020-2021 budget; and,

**WHEREAS**, the Lewis Fire Department is in need of a fire truck in this fiscal year not originally provided for in the budget; and

WHEREAS, the option exists to purchase a chassis for an existing fire truck owned by Chester County that would meet this pressing need for less money than a new truck; and

WHEREAS, the budget will require an amendment to account for the cost of the chassis identified for the fire truck owned by Chester County but for the exclusive use by the Lewis Fire Department.

NOW THEREFORE BE IT ORDAINED THAT:

SECTION 1: AN ORDINANCE TO ESTABLISH OPERATING AND CAPITAL BUDGETS FOR THE OPERATION OF THE COUNTY GOVERNMENT OF CHESTER COUNTY FOR THE FISCAL YEAR COMMENCING JULY 1, 2020; TO PROVIDE FOR THE LEVY OF TAXES FOR CHESTER COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2020: TO PROVIDE FOR THE EXPENDITURE OF TAX REVENUES AND OTHER COUNTY FUNDS: TO PROVIDE FOR OTHER COUNTY PURPOSES: TO AUTHORIZE THE COUNTY TO BORROW MONEY IN ANTICIPATION OF TAXES AND TO PROVIDE FOR THE REPAYMENT OF SUMS BORROWED BY THE COUNTY GOVERNING BODY: TO PROVIDE FOR THE PAYMENT OF TORT CLAIMS AND WORKERS' COMPENSATION CLAIMS AGAINST CHESTER COUNTY: TO PROVIDE CERTAIN FISCAL AND OTHER MATTERS RELATING TO COUNTY GOVERNMENT is hereby amended to include an amount not to exceed Forty Five Thousand Dollars and No Cents (\$45,000.00) for the purchase of a chassis to be placed on a Chester County fire truck for the exclusive use of Lewis Fire Department.

SECTION 2: This ordinance shall take effect upon adoption.

Adoption this \_\_\_\_ day of October 2020.

1 <sup>st</sup> Reading:	October 5, 2020
2 <sup>nd</sup> Reading:	October 19, 2020
3 <sup>rd</sup> Reading:	November 2, 2020
Public Hearing:	November 2, 2020

Dr. Wylie Frederick, Interim Supervisor Chester County Council Karen Lee Clerk to Council



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#### STATE OF SOUTH CAROLINA

Ordinance No. 2020-34

#### COUNTY OF CHESTER

#### AN ORDINANCE TO CREATE AN AD HOC COMMITTEE FOR THE BURNT HOUSE MEETING CEMETARY ADVISORY COMMITTEE AND TO ADOPT ITS ENABLING ACT

WHEREAS Section 4-9-30-(6) of the Code of Laws of South Carolina empowers the County Council "to establish such agencies, departments, boards, commissions and positions in the County as may be necessary and proper to provide services of local concern for public purposes, to prescribe the functions thereof and to regulate, modify, merge or abolish such agencies, departments, boards, commissions and positions..." and

WHEREAS, the Council is further empowered by the provisions of Chapter 9, Subsection (6) of Title 4 of the Code of Laws of South Carolina, 1976, as amended, to regulate established boards and commissions; and

WHEREAS the County Council does hereby create the Burnt House Meeting Cemetery Advisory Committee through adoption of an enabling act; and

#### NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY COUNCIL FOR CHESTER COUNTY, SOUTH CAROLINA, DULY ASSEMBLED THAT THE FOLLOWING ORDINANCE IS HEREBY ADOPTED:

Chester County Council does hereby create the Burnt House Meeting Cemetery Advisory Committee and does adopt the enabling act (Exhibit A) for the Chester County Burnt House Meeting Cemetery Advisory Committee, and it shall be incorporated into this Ordinance by reference.

This ordinance shall take effect upon adoption by the Chester County Council on the date of the final reading approval.

SECTION 2: This ordinance shall take effect upon adoption.

1 <sup>st</sup> Reading:	October 5, 2020
2 <sup>nd</sup> Reading:	October 19, 2020
3 <sup>rd</sup> Reading:	November 2, 2020
Public Hearing:	November 2, 2020

Dr. Wylie Frederick, Interim Supervisor Chester County Council Karen Lee Clerk to Council

Ordinance No. 2020-34

### EXHIBIT A

#### **Burnt House Cemetery Advisory Committee**

#### Established; Composition; Appointment

There is established a board to be called the Burnt House Cemetery Advisory Committee. The board shall be comprised of five (5) individuals made up of an individual appointed by the Chester County Council.

#### Membership and Terms

(a) <u>Membership</u>. The Burnt House Cemetery Advisory Committee shall consist of five (5) members. Such board members should be composed of individual with knowledge and experience in the care and maintenance of property, and in particular cemeteries.

(b) <u>Terms</u>. The terms of office the board members shall be staggered so not more than one-third of the board is appointed or replaced in any 12-month period. The terms of office shall be for four years or until filled by the County Council. Vacancies shall be filled for any unexpired term in the manner in which original appointments are required to be made. Continued absence of any member from requires meetings of the board shall, at the discretion of the County Council, render any such member subject to immediate removal from office.

(c) <u>Quorum and voting</u>. A simple majority of the board shall constitute a quorum. In varying any provision of this Code, the affirmative votes of the majority present shall be required.

(d) <u>Officers and duties</u>. The board at its first meeting in January of each year shall elect a chair and vice-chair. The election, terms and duties of the chair and vice-chair and duties of the secretary shall be as follows:

(1) <u>Chair</u>. A chair shall be elected by the voting members of the board. The term shall be for one year and his succession in office shall be limited to three years after which time the chair cannot be reelected until after a one-year period. The chair shall preside at all meeting of the board and decide all point of order and procedure, subject of this article, unless directed otherwise by a majority of the board in session at the time. The chair shall appoint any committees found necessary to investigate any matter.

#### Ordinance No. 2020-34

(2) <u>Vice-chair</u>. A vice-chair shall be elected by the board among its members in the same manner and for the same term as the chair. The vice-chair shall serve as acting chairman in the absence of the chair, and at such times he shall have the same power and duties as the chairman. The vice-chair shall succeed that chairman if the chair vacates his office before the chair's term is completed, the vice-chairman to serve the unexpired term of the vacated office. A new vice- chair shall be elected at the next regular meeting.

(3) <u>Secretary</u>. The building official shall act as secretary of the board and shall make a detailed record of all of its proceedings, which shall set forth the reasons for its decision, the vote of each member, the absence of a member and any failure of a member to vote.

#### Powers

(a) The Burnt House Cemetery Advisory Committee shall have the power, as further defined in subsection (b) of this section, to hear requests or complaints from the community on the condition of the Cemetery.

(b) The Burnt House Cemetery Advisory Committee shall have the duty to bring recommendations before Chester County Council for the beautification and continued maintenance of the Cemetery, and any possible improvements to the property.

(c) The Burnt House Cemetery Advisory Committee shall be charged with the responsibility of meeting on a regular basis with County personnel regarding the maintenance of the Cemetery and to provide suggestions/recommendations for the improvement of such maintenance.

#### **Procedures**

(a) <u>*Rules and regulations.*</u> The Burnt House Cemetery Advisory Committee shall establish rules and regulations for its own procedure not inconsistent with state and federal laws. The Committee shall meet at the call of the chairman.



## Chester County, South Carolina Department of Planning, Building & Zoning

Department of Planning, Building & Zoning 1476 J.A. Cochran Bypass Chester, SC 29706

	Zoning Map Amendment (Re.	zoning) Application
	Fee: \$150.00	
Meeting Date: 11920	Case # <u>CCINA20-09</u>	Invoice # _ 2815
	the property described to be rezoned	
Please give your reason for this reason for the reason fo	ning request: This property to 10	Cable to WEIT
	Copy of plat must be presented with a	the application request
my (our) agent to represent me	only if owner is not applicant): 1 ( (us) in this request for rezoning. application request. NAICS COD	(we) hereby appoint the person named as a A Corporate Resolution letter or a perm DE: 44110
Property Address Information Property address: <u>1739 We</u> Tax Map Number: <u>133 - 3</u>	HOYVOK Rd Edgemon	01, SC 29712 194-0F 23
		ou checked yes, draw locations of structure
PLEASE PRINT;	0.100	
Applicant (s): Mathew	LAMICU	
Address 1124 WESTVYO	JE FOI FOUTOUR SC	21712work
E-Mail Address:	<u></u>	work
Owner(s) if other than applicant(	s):	
Address:		
Telephone:	cell	work
E-Mail Address:		
(	motion I (mothers and the	
in a denial of your request.	mation I (we) have presented is c	orrect. Insufficient information may resul
a demai or your request.		
Owner's signature: Ut th	en green	Date: 8 2130

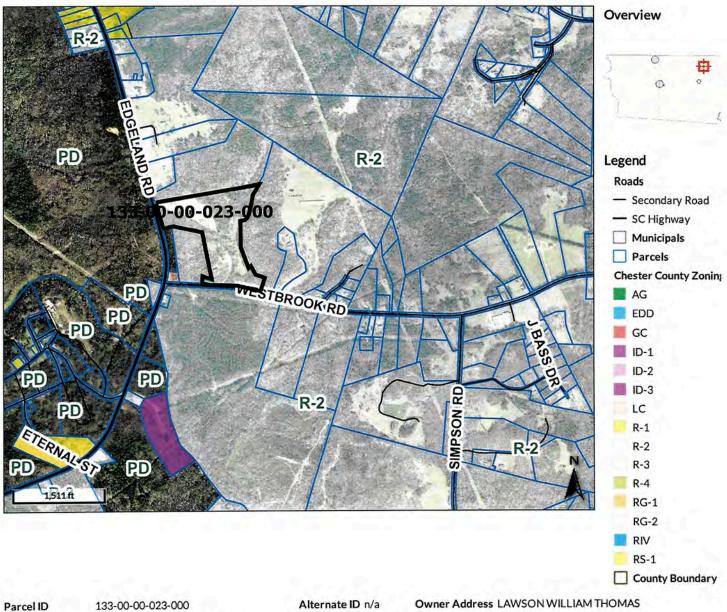
CANCELLATION MAY RESULT IN AN ADDITIONAL FEE OF \$150.00. SOMEONE MAY REPRESENT YOU AT THE MEETING.

Date: C

Planning/Planning&Zoning/CountyofChester/Forms/RezoningApplication

Applicant signature:

# 



 Sec/Twp/Rng
 n/a

 Property Address
 1739 WESTBROOK ROAD

 District
 03

 Brief Tax Description
 n/a

Alternate ID n/a Class RN Acreage 33 Owner Address LAWSON WILLIAM THOMAS 1739 WESTBROOK ROAD EDGEMOOR SC 29712

(Note: Not to be used on legal documents)

Date created: 9/21/2020 Last Data Uploaded: 9/21/2020 2:06:28 AM

Developed by Schneider

#### Chester County Planning Commission September 15, 2020

The September 15, 2020 meeting of the Chester County Planning Commission was held at 6:30 pm at The Government Complex Center located at 1476 JA Cochran Bypass, Chester, SC

**Notice of Meeting:** Public Notices providing time, date, and place for this meeting were posted in the Chester County Government Complex, Chester County Court House, and published in the August 26, 2020 Chester News & Reporter. All properties were also posted.

**Quorum Established:** Chairman Raines, Vice Chairman Smith, Commissioners Hill, and Williams were present.

Absent: Commissioners Howell, Walley, and Grant were absent with prior notification

Staff: Mike Levister and Nicole Hutchins were present

County Attorney: Attorney Winters was present

Call to Order: Chairman Raines called the meeting to order

<u>Approval of Agenda</u>: Chairman Raines asked if there were any additions or amendments to the agenda presented by staff. There were none. Vice Chairman Smith made a motion to approve the agenda as presented; seconded by Commissioner Hill. Vote 4-0 to approve

<u>Approval of Minutes</u>: Chairman Raines asked if there were any additions or amendments to the August 18, 2020 minutes as presented by staff. There were none. Chairman Raines made a motion to approve the minutes as presented; seconded by Commissioner Williams. Vote 3-0 to approve (Chairman Raines did not vote on the minutes due to being absent for the August 18, 2020 meeting)

#### New Business:

#### **Chester County Zoning Ordinance**

<u>CCMA20-09</u>: Matthew Lawson request a 2.994 portion of Tax Map # 133-00-00-023-000 located off Edgeland Road, Edgemoor, SC be rezoned from R2 (Rural Two) to ID-2 (Limited Industrial)

Director Levister called Matthew Lawson to the podium. Mr. Lawson stated he started a small trucking company about four years ago. What helped make the business successful was that he operated and stored his trucks on his property and didn't have to go out and purchase a building or land. He grew to five trucks and graded the property where he parks the trucks. He stated all drivers are from Chester County, so he supplies five jobs for Chester County. He plans on landscaping and making it look good for the county. Waiting on y'all's approval. Hopefully he can get that and move on.

Chairman Raines asked Mr. Lawson, you have a total of five trucks? Mr. Lawson said yes sir. Chairman Raines asked if that would be the most trucks on the property at one time? Do you have any satellite drivers that would occasionally park trucks there? Mr. Lawson said no sir, we are all local. Everything we do is local. We haul a lot of concrete for the Richburg plant. He stated his ultimate goal is continue growing. He hopes to one day build a building and move away from his home and grow from there. Chairman Raines asked you live on this property? Mr. Lawson said yes sir, on the Westbrook side. Chairman Raines asked you've been at this location the whole time you've been in business and you've always parked your trucks there? Mr. Lawson said yes sir. Chairman NH Chester County Planning Commission Minutes September 15, 2020 1 | P a g e

Raines then asked how long have you been there? Mr. Lawson said four and a half years, maybe five years. It started off in my parent's name, the house, until I got stable enough with my business. When you're first starting out, no one will give you a new mortgage on a new business. When I was established enough, I got a loan and put the business in my name. Chairman Raines asked again, but the entire time you've been parking trucks at this parcel that you're asking to be rezoned? Mr. Lawson said yes sir. Chairman Raines said you just didn't know you were out of compliance with the zoning? Mr. Lawson said I just got the trucks this year. I only had one truck the majority of the time. This year, around February is when I bought the rest of them. Chairman Raines said according to your drawing, the access would be off the side road? Mr. Lawson said the access would be off 901, not the side road.

Chairman Raines asked the commissioners if they had any other questions for the applicant. There were none.

Director Levister called David Culp to the podium. Chairman Raines asked Mr. Culp if he was here to speak in opposition to this rezoning request. He said yes. Mr. Culp stated his name as David Culp of 2046 Westbrook Road. Mr. Culp said I have property that joins the area that Mr. Lawson is wanting to rezone. I feel like if it was to go to an ID-2 it would drop my property value. It is a residential area. I was able to pull up the PDF on the internet and go through to find what the R2 meant. There's a lot you can do to the property, I was surprised, being zoned R2. But then I went to the ID-2 and that just opens it up to all types of industrial things that can be done with the property. Mr. Lawson can say he's going to do just this or just that but if for some reason down the road he doesn't own the property anymore and someone else got it, who knows what would come in there. Like I say, it's residential so I feel like it should stay residential. There is a place for industrial everywhere and right there is not it.

Chairman Raines asked of the commissioners had any questions for Mr. Culp. Vice Chairman Smith asked Mr. Culp if he would have any objections if we put a reverter clause? Chairman Raines explained several times we have approved a rezoning as long as it's for this use. If the property changed hands or was sold, it would go back to its original zoning. Like you said it's a broad classification. Everything in ID-1 as well as ID-2 would be permitted. Mr. Culp said I don't know that I would be totally opposed to that. That would help some. I'm afraid, I don't know if most of you are aware, that they are trying to put a development across the road from there. They had some issues. But if this one gets zoned ID-2 I'm sure they will be looking at it and then here they come. They would be wanting to have their side rezoned so they can do something with it. Turn it into a rock quarry, who knows. There are creeks all around. There are creeks at the back of his property. The Fishing Creek. I just don't think it will be a good idea to be industrial in that area.

Chairman Raines asked if any commissioners had any questions. Commissioner Hill asked Mr. Culp how much acreage do you own? Mr. Culp said about twenty-eight acres. Commissioner Hill asks some of your land backs up to the creek? Mr. Culp said yes. Some of the other landowners in the area wanted to come tonight and couldn't but they are in agreement that it should stay residential or rural.

Chairman Raines asked the commissioners if they had any other questions. There were none. Director Levister stepped in the hall to see if there were anyone else present to speak in favor or in opposition of this rezoning request. There were none.

Vice Chairman Smith made a motion to approve containing the reverter clause that if Mr. Lawson were to sell the business or sell the property it would revert back to the current zoning. Vice Chairman Smith said he wasn't sure how detailed he could get with the reverter clause, but he wanted to limit the business to five trucks or less. Attorney Winters stated you can put whatever restrictions you want. Commissioner Hill asked if he is going to pave it or gravel it? Vice Chairman Raines said gravel I believe.

Chairman Raines asked the applicant to step back to the podium. Mr. Lawson stated he did not plan to make this permanent. I just need two or three years where I can get enough up and hopefully find some land. I've been looking for land, it's just nothing in my value that I can afford. I'm just looking for a couple years to keep it there NH Chester County Planning Commission Minutes September 15, 2020 2 | P a g e

and park. Chairman Raines asked Mr. Lawson if he was planning on building any kind of structure on this for this company? Mr. Lawson said no sir. I solely need to park right now until I can get somewhere else. I want it separated from my land, my house. And I want it to be a business on its own somewhere else, eventually. It's graveled right now. I plan on doing landscaping. I stopped doing the landscaping to see what was going on. But I plan on putting Leyland and Cypress, trying to block it a little bit. And landscaping the entrance to make it look decent. Chairman Raines asked what time his drivers leave in the mornings? Mr. Lawson said we actually leave at 9:00 PM. My trucks run at night. They're gone at night and back around 9:00 AM or 10:00 AM. Chairman Raines said with this development, by definition, this is spot zoning. I'm willing to entertain a reverter clause. Mr. Lawson said when I'm done with it, I want it back to what it is. I wouldn't want ID-2 when I move the business off of it.

Director Levister stepped to the podium. I would suggest, if he's telling the county that he's going to use it for a period of time why don't we put in the reverter clause that once he moves his business, it reverts back to R2. Vice Chairman Smith said that was my next question. Attorney Winters said I think that was Mr. Smith's intent. Chairman Raines asked Vice Chairman Smith if he wanted to add a time frame to it. Vice Chairman Smith said yes, I want to withdraw my motion and make a new motion with a reverter clause with the time frame of three years max from when, if its approved from county council. And with the restriction that there are no more trucks. That it doesn't grow anymore as far as trucks. Mr. Lawson asked, it can't grow anymore in the three years? Vice Chairman Smith said correct. Mr. Lawson said that's my whole value is to get where I can grow. Attorney Winters asked what's your target, realistically? Mr. Lawson said realistically, I mean anybody would want a bunch, but mine where I would like to be is between ten and thirteen. But I would not have ten to thirteen in three years. Chairman Raines said you will not have? Mr. Lawson said no. It would be nice, but its not realistic. Chairman Raines said you can live with eight for three years? Mr. Lawson said I could.

Chairman Raines said with the development across the street and the rural nature of the area, if it was general commercial that would be one thing but ID-2. Mr. Lawson asked is that what it has to be to be able to park trucks there? Chairman Raines said apparently. Attorney Winters said yes. Chairman Raines said from the planning staff, they wouldn't have given you something that was too heavy or too industrial if you didn't need that. It's their job to help determine that. If you look at the list of what is allowed in addition to what you're wanting to do, it's a lot of stuff that you got with no business in that area, with the rural setting that you have now. Forget about the housing development across the street. Mr. Lawson asks, with the restriction that you applied, it would be better, right? Chairman Raines said yes, it's better because it limits what you can do for three years with a maximum of eight trucks.

Director Levister stepped to the podium again. He mentioned that the commissioners asked about a structure. He said there is already a structure out there. Does he need to remove that structure? Chairman Raines asked what type of structure is out there? Mr. Lawson said I think it's a 12 x 8 storage building. Director Levister said with a porch on the front. This is how we found out about this; Mr. Lawson wanted to get power to the building. Chairman Raines asked Mr. Lawson what the building is being used for? Mr. Lawson said he uses it for a drop box for the keys and routes for the trucks and the drivers. They all have a code to enter the building and pick up keys and routes. He doesn't like the drivers to keep the keys in case someone calls out and he needs another driver to drive the truck. Commissioner Hill said so this serves kind of like an office. Mr. Lawson said kind of yes mam. Its just an open building.

Chairman Raines asked how expensive is property that would suite your purpose? Mr. Lawson said he's found some. I only need three acres. That what I've been looking for. The parts that I've found, they won't sell just three acres. I found one in the business park over there it's got five acres. Three is useable, and two of it is not usable. They want to sell it all together. I just can't afford to buy five acres. I had another guy over there wanting to sell some, but there are family issues, so he's had to stop, and he's not selling at the moment.

Chester County Planning Commission Minutes September 15, 2020

Chairman Raines asked if anyone had any other questions. Vice Chairman Smith said I need to withdraw my motion and make a new motion to approve with the reverter clause where the business stays where it is, with the temporary structure, a maximum of eight trucks and a time frame of three years. And, if anything else happens, it reverts back to R2.

Chairman Raines asked staff if landscaping is tied to that, is that required? Director Levister said it is required because it's a business, and this is listed in land development.

Chairman Raines said we have a motion to approve with a three-year time limit, eight truck limit, only the structure that's on this property now and that's it. Motion was seconded by Commissioner Hill. Vote was 4 to 0 to approve with reverter clause.

Chairman Raines explains county council will have three consecutive readings and they will vote. We're advisory only. Their decision has legal weight. You can check with staff on the schedule and you're welcome to show up there. I understand it's hard to get things started when you don't have money and you've got to try and grow and everything. This is pushing the limits of what I feel comfortable doing and I think most of the rest of the commission too. I trust you to do the right thing. There a lot of growth going on down there and a lot of things heading in the right direction. I think this will temporarily help you out and in the long term get back to ground zero to where we're at.

Attorney Winters said Mr. Lawson if I can just tell you procedurally, as Chairman Raines said, county council will read this three times. Three different meetings. This is the public hearing so there won't be a public hearing when county council entertain the question. They do have a form at the beginning of their meeting called citizens comments. Anyone can sign up, and sign up in advance, anyone can do that. You get three minutes. They won't exchange conversation with you. They'll listen. They won't make comment or ask questions or anything like that. That is available to you if you think you need to do that. Otherwise they will have three readings at three consecutive meetings. They meet the first and third Monday of every month. And presumably, we're going live on Monday, so we should be off Zoom and back here live. We will be limiting the number of people that come in. As Mr. Raines said, just pay attention to that, how that changes if you do want to show up.

**<u>RNC20-02</u>**: Brian VanGelder request road name change for Willamette Industries Road to Boise Cascade Drive, which is located at Tax Map # 098-00-00-046-000.

Director Levister called Brian VanGelder to the podium. Mr. VanGelder stated that Boise Cascade purchased this facility in 2013. The previous owner actually there has been a few previous owners, one of them being Willamette Industries. We just think it's time to change the name to what the facility actually is, Boise Cascade. It's no longer Willamette Industries.

Chairman Raines said you just want to make it more appropriate for the business that occupies it. Mr. VanGelder said yes sir. Chairman Raines made a motion to approve the name change as presented by staff; seconded by Vice Chairman Smith. Vote was 4-0 to approve

Chairman Raines instructed Mr. VanGelder to follow up with staff, this doesn't require county council, to get road signs and 911 address change.

**<u>RNC20-05</u>**: Marshall and Lori Queen request street access easement to Tax Map # 139-00-00-037-000, located in Richburg, SC be named <u>Jesus Way</u>

The applicant was not present for the meeting.

Chairman Raines stated this sounds like a new access easement and this is the name they want for it. This isn't a change. This is just the process of naming a road and getting an address, is that correct? Director Levister said the easement has to be named because Ms. Queen bought something, right at thirty acres, in the back parcel. It's

Chester County Planning Commission Minutes September 15, 2020

already two residences back there. The code of ordinance says if you've got two or more residences, the road has to be named, or the easement for 911 purposes.

Vice Chairman Smith made a motion to approve the road name request as presented; seconded by Commissioner Hill. Vote was 4-0 to approve.

Chairman Raines asked if any member of the commission had anything they would like to discuss. He reminded everyone of the training in October.

Vice Chairman Smith had a question for the staff, as far as the reverter clause, how will that be enforced? Director Levister said we will have to make a note. We've never had one like that before, so we will have to put something on a calendar to recheck it. Or how ever the county attorney would like to guide us in that direction. Attorney Winters said I know you don't have staff that can be driving around the county and checking on these, but certainly...neighbors pay attention to this. I think if he's got twelve trucks out there, they are going to get a call. And at that time, I know you would send someone out. Vice Chairman Smith said he was just curious if there was a procedure on the reverter clause where there ..... Director Levister said I thought he was asking the questions like if the three years was up, that's why I was saying we would have to mark it on the calendar. Attorney Winters said right. Chairman Raines said I think that was his original question, right? Vice Chairman Smith said well I was just wondering if he had twenty trucks or .... Director Levister said we could have a whole different staff so we would have to make a documentation somewhere. Chairman Raines asked if you have a rolling calendar like that you would refer to for other issues? Attorney Winters said you can use outlook electronically. Director Levister said yes outlook, go out three years from whenever he gets approved, if he gets approved from council and it will send us a reminder. Chairman Raines suggested two years and nine months to give him a heads up and see where he stands. He could very well forget it. Chairman Raines said that's the awkwardness of doing something like that, it doesn't follow your process and leaves you open to some things.

Chairman Raines asked staff if they had anything. Attorney Winters asked if we wanted to mention anything about the recent court case. Director Levister said if you want to. Attorney Winters said the planning commission wasn't necessarily sued. But y'all will remember, perhaps remember, the Hicklin's came before y'all for a zoning change. Y'all went through a number of different folks that came and talked for, no, actually none came and talked for, they all came and spoke against because the cows were roaming freely and it's in a residential area. You may or may not remember. Chairman Raines and Commissioner Hill both said Great Falls, yes. Attorney Winters said the Hicklin's ultimately sued county council, not y'all. I'm not sure why they sued county council. But they did and we recently went to court, I guess it's been about two weeks now, asking the court to dismiss it saying there is no material issue of fact. There is nothing here that the court could even rule on because the commission is put together by statue. Y'all operated absolutely appropriate that night. County council did what they were supposed to do. Actually, allowing people to come up and talk even though y'all hold the public hearing. So, the judge the other day granted our motion for summary judgement, so it's been dismissed. Which means there is no from California. Attorney Winters said yes, he was actually at the hearing with the judge. Just so this commission knows it's gone, It's off the table. Y'all never even got sued. Mentioned, but not sued.

Chairman Raines said if nothing else, I make a motion to adjourn; seconded by commissioner Williams. Vote was 4-0 to adjourn.

This is a summary of proceedings at the September 15, 2020 meeting of the Planning Commission; and not a verbatim transcript of the meeting. This summary, and an audio recording of the meeting is retained by the Chester County Building & Zoning department, and available if requested. This summary represents the facts of this meeting; not the opinion or interpretation of the Secretary.



Chester County, South Carolina

Office of Purchasing 1476 J.A. Cochran Bypass Chester, SC 29706

Date: October 19, 2020 To: County Council From: Susan M. Cok Subject: Approval of Bid – Demolition of 7 Houses

Chester County Council Members,

On August 13, 2020, the Purchasing Office and Building & Zoning issued RFP 2021-01 Demolition of 7 Houses. The bids were opened on October 6, 2020. There were 9 bids received and our recommendation is to award the bid to the low bidder Han Construction & Management out of Columbia, SC in the amount of \$26,304.00.

Respectfully,

Jusan M. Cok

Susan M. Cok, Director of Contracts and Procurement



## Bid Tabulation RFP 2021-01 Demolition of 7 Houses October 6, 2020 @ 2:00 pm

Bidder	Agreement Form	Non- Collusion Affidavit	Certificate of Familiarity	Bid Form	Bid Total
Bobby Lee Grading - Chester, SC	v	v	v	٧	\$34,800.00
Corley Lawn & Construction - Columbia, SC	٧	V	V	٧	\$43,780.00
Cauthen Truck & Tractor - Fort Lawn, SC	V	٧	v	٧	\$29,000.00
Jones Grading & Fencing - Charlotte, NC	٧	٧	v	٧	\$71,390.00
RNF Construction - York, SC	V	V	v	٧	\$54,070.00
4 Seasons Demolition - Wilmington, NC	٧	V	V	٧	\$34,700.00
Complete Demolition Services - Carrollton, GA	V	V	V	۷	\$121,000.00
Brown Sugar Services - Ridgeway, SC	V	v	v	٧	\$46,143.49
Han Construction & Management - Columbia, SC	v	٧	v	٧	\$26,304.00

I certify that the above bid tabulation is an accurate representation of the information set forth on the bid proposals received.

Susan M. Cok	10/6/2020
Purchasing Official	Date
Mike Levister	10/6/2020
Witness	Date
	TELEPHONE (803) 581-2829 FAX (855) 933-2533



100 West End Street Chester, South Carolina 29706 October 5, 2020

County Supervisor Wylie Frederick and Chester County Council P.O. Box 580 Chester, South Carolina 29706

Dear Interim County Supervisor Wylie Fredrick and Chester County Council:

As you aware, the HAZMAT Team is headquartered from the "Old Textile" building located behind the Chester Fire Department at 156 Columbia St. It has been brought to the City of Chester's attention that the current building used by the Chester County Hazardous Material (HAZMAT) team and the Chester Fire Department has been identified as needing major repair and could be considered unsafe under the International Property Maintenance Code. Therefore, it is our understanding that the HAZMAT team along with Chester County have identified funds to build a new building and are seeking to replace the old building. The remaining issue is finding the appropriate location and securing enough property for the new station.

We understand that there may be some interest in the county securing the two parcels of land adjacent to the Chester Fire Department (152 and 154 Columbia Street – tax map 201-05-20-008 and 201-05-20-007) as an ideal location for a new HAZMAT building. Since the current HAZMAT building is located within the City of Chester and next to the City of Chester Fire Department, we love the idea of a new structure being built next to the Fire Department and offer the properties as consideration for purchase.

The 154 Columbia Street lot is currently listed to the City of Chester and 152 Columbia Street lot to Catawba Regional Council of Governments (COG). COG has verified to Fire Marshal Don Wood with the Chester Fire Department that the property at 152 Columbia St. is under their official control for three years from date of a Federal and State grant used to remove condemned structure. Catawba Regional stated the 3-year hold extends into 2021 and is slated to be donated to the City; however, the property can be petitioned for earlier release if for the benefit of public good. We believe a HAZMAT building should qualify for such an early release.

The City has several vacant properties that may soon be up for sale. We wanted to make certain that if the County has an interest in purchasing the property on Columbia Street for the new HAZMAT Station, the City would like to be advised as soon as possible to keep this information under consideration for a County purchase.

Sincerely,

Stephanie Jackson City Administrator

Cc: Mayor Wanda Stringfellow and Chester City Council

## Litter Pick Up - September 2020

Date

(All)

Pick Up Location		District 1		C	District 2		C	istrict 3	-	D	istrict 4		D	listrict 5		D	istrict 6			Total Tires	Total Bags	
	Misc	Tires	Bags	Misc	Tires	Bags	Misc	Tires	Bags	Misc	Tires	Bags	Misc	Tires	Bags	Misc	Tires	Bags				
Belt Rd	1 24		1			-	2	0	17			1	$\sim$		100			-	2	0	17	
Brooklyn Rd		12.11	1	0	2	19	12.0		1 1										0	2	19	
Clinton Rd	0	0	8		1-15	1000		1.5.11	14.21	1.1.1			2.1				1		0	0	8	
Dawkinsville Rd							0	0	0					12.11	1.1.21			1	0	0	0	
Dunlap Roddey Rd	相關的		1000	1		1.11	14.5 L		14774				0	0	7	1	1.2.1		0	0	7	
Durham Rd							0	0	33							1.1.1	(C 3)		0	0	33	
Fincher Rd	0	0	0					21.12	1			(			1000	1			0	0	0	1
First St	> 1							1			1.1.1	1			1.1	0	0	15	0	0	15	
Golf Course Rd	김은 김			0	0	33		1	1.11	1			$\leq 1$	1944		1	100		0	0	33	1
Graystone Ave	1	-		0	0	18		1.11	· · · · · ·							[ ind s	1.1.1		0	0	18	1
Harmony Church Rd	0	0	21		1			1.1	1.1.1	1					1-11	1	2.24		0	0	21	1
Harris St		C. 14	1.1				0	0	2		-					1	1.1		0	0	2	
Henry Rd									2.24	1.1			0	0	29			2711	0	0	29	
Humpback Bridge Rd	11.51		1					1.0	10.00		-		0	0	9	11.00			0	0	9	
JA Cochran Bypass	1				22								0	0	16	0	1	7	0	1	23	
Killian Rd	0	0	25	1200	1.1		1		2.21							1.1			0	0	25	
Ligon Rd	0	0	0	1	-	2.24		1						1.11	1	1.1.1	100		0	0	0	
Lyle Rd		10.01	0-1	1		1.1	1	1	21	_				1.00		1.113			1	1	21	1
McCandless Rd		$C \sim 1$	1.1			12.1	0	0	19				100		1.20	1.1		1	0	0	19	
Parkway Dr					11-11		1.11	2.249					0	0	7	1		12.1	0	0	7	
Pine Ridge Rd		Y 1	1.11	-		1- 11							0	0	35	1.11		-	0	0	35	1
Reid Rd	0	0	6	12.11	1.001		P. 111			1					1.00	1.1.1		1	0	0	6	1
Richburg Rd	0	0	46	0	0	28	1 - 1	1	1	12.13		1						1.1.1	0	0	74	1×
Roberts Rd					la consta		1			0	0	5	1.1		1.11	1	0.5		0	0	5	
Rowell Rd	2	0	14	2.21	E				-	11-1	1			1.1			12.2	- 1i	2	0	14	1
Sloan Rd	0	2	10		1		1.7.11			1.0					1 - 1	1		1	0	2	10	
Strickland Rd				1.1			1						1	1	37	1000		1.1	1	1	37	
Sycamore St									12.1		100	_				0	0	4	0	0	4	1
Tanglewood Rd			-	1	4	24				1.0						1		101	1	4	24	1
Theodore Rd	0	0	2	1		1.1				0.01			_			1.0		-	0	0	2	
Vance Dr			12.19		1.1								0	0	8	1.			0	0	8	
Westbrook Rd	1	0	52																1	0	52	
Williamsville Church Rd							0	0	28	× 3							1.1		0	0	28	
Grand Total	3	2	184	1	6	122	3	1	120	0	0	5	1	1	148	0	1	26	8	11	605	624

### **Chester County Litter Enforcement Report - October 2020**

District	Violation Location	Name	Issue Date	Court Date	Ticket Number	Ordinance	Fines (On Ticket)	Guilty/Not	Court Order Fine	Judge	Fines Collected	
2	3924 Great Falls Hwy	Shaun Kai Ingram	4/3/2020	10/5/2020	16267	46-93 Litter more that 15lbs less than 500 lbs	\$500.00	Not Guilty		Garis		
3	Peden Bridge Rd	Joshua G. Feaster	4/17/2020	10/5/2020	16270	46-93 Transporting Looses Materal to be covered	\$100.00	Guilty	\$100.00	Garis		
3	Peden Bridge Rd	Joshua G. Feaster	4/17/2020	10/5/2020	16271	46-93 Litter 15lbs or Less	\$200.00	Guilty	\$200.00	Garis		
3	Peden Bridge Rd	Ross Patrick Mirgon	6/2/2020	10/5/2020	16286	46-93 Litter 15lbs or Less	\$200.00	Guilty	\$100.00	Garis	\$100.00	
3	Landfill Rd	William Arthur Byrd	8/19/2020	10/5/2020	16288	46-93 Litter 15lbs or Less	\$200.00	Guitly	\$200.00	Garis	\$200.00	
2	Deerbranch Rd	Robert Linder Davis	8/31/2020	10/5/2020	16289	46-93 Litter more that 15lbs less than 500 lbs	\$500.00	Guilty	\$300.00 + 2hrs community service	Garis	\$300.00	
2	Deerbranch Rd	Nathanie Baxter Hall	8/31/2020	10/5/2020	16290	46-93 Litter 15lbs or Less	\$200.00	Guilty	\$100.00 + 5hrs Community Service	Garis	\$100.00	
5	Saluda Rd	Loraine Caulder Tatham	9/3/2020	10/5/2020	16291	46-93 Litter 15lbs or Less	\$200.00	Not Guilty		Garis		
2	Deerbranch Rd	Ernest Elder	9/3/2020	10/5/2020	16292	46-93 Litter more that 15lbs less than 500 lbs	\$500.00	Guilty	\$500.00	Garis	\$500.00	
2	Deerbranch Rd	Ernest Elder	9/3/2020	10/5/2020	16293	46-93 Litter 15lbs or Less	\$200.00					
Note:	ticket 16270, 16271 the def	endant didn't appear and was	tried in his absend	ce.								
						Grand Total:	\$2,800.00		\$1,500.00		\$1,200.00	

### EXHIBIT A

## \$1,566,100 (AVAILABLE FOR PROJECTS, PLUS COSTS OF ISSUANCE)

<u>Item</u> °	Amount
New fire pumper	\$537,000
New ambulance	281,000
New Sheriff patrol vehicles	490,000
New IT encoder/server	16,000
New tractor bush hog	92,000
New copiers	55,000
New rural fire tanker modifications	95,100

<sup>o</sup>and related equipment and any other capital items that do not exceed, individually or in aggregate, 1% of the Bond's par amount.

# CHERK OF COURT CHESTER COS.C.



Tim Hykes Regional Account Manager Ambulance Division Tel. 919-219-7966 THykes@atlanticemergency.com

Chester County EMS 514 A Government Dr. Chester SC, 29706

Thursday October 15, 2020

Atlantic Emergency Solutions, the NC dealer for Road Rescue Emergency Vehicles, is pleased to present you with a price regarding your request for Dodge 5500 4x2 Road Rescue Ultramedic, Ambulance. Ambulance is built to conformity in design/layout to your pervious Road Rescue specification

The price to customize and manufacture the truck matching your specifications is as follows including graphics to current fleet

#### Total cost for (1) unit: \$258,305.00

#### Includes install of customer supplied stretcher mount.

Price valid until November 15th 2020

Includes discount from REV

Current build time is approx. 280-300 days from receipt of order

The price includes the following:

#### **Factory Pickup and Transportation**

Road Rescue will drive new unit from Road Rescue to Charlotte, NC Service facility after final inspection

#### Dealer Pre-Delivery Inspection

Charlotte, NC service center will perform a pre-delivery inspection after delivery from the Road Rescue factory

#### Delivery

Chester County EMS will take delivery of unit from Charlotte, NC Service Center after pre-delivery inspection is completed

<u>Fuel and Tags</u> Atlantic will ensure the unit has a full tank of fuel and a temporary tag

FR\*NTLINE







(800)



www-atlanticemergency-com



Tim Hykes Regional Account Manager Ambulance Division Tel. 919-219-7966 THykes@atlanticemergency.com

#### Pre-Construction Meeting

A pre-construction meeting will take place at customers convenience either at AES location or the County's location. Currently no preconstruction conferences at the factory due to COVID

#### **Inspection Trips Include**

(1) Final inspection trip to Winter Park, Florida for (2) department personnel

Standing true to their motto, In Service for Life, Road Rescue has been manufacturing quality units since 1976. Located in Winter Park, Florida, Road Rescue offers a diverse product line, allowing for unique and custom ambulance configurations. Being an ISO 9001 certified ambulance manufacture, Road Rescue prides itself on safety, innovation, maintenance, and the Road Rescue experience.

Road Rescue's parent company, REV, is no stranger to the world of emergency apparatus. Representing eight unique emergency apparatus brands, REV has the experience and knowhow to continue leading Road Rescue in an innovative and prosperous state of operation.

At Atlantic Emergency Solutions we have built an internal and external infrastructure capable of meeting the diverse needs of our customers. With Thirteen (13) service centers and over fifteen (15) fully stocked service vehicles located throughout Delaware, Maryland, North Carolina, South Carolina and Virginia, our service is unmatched. It is our mission to not only make the duration of your emergency vehicle a pleasant experience, but to assist in any way possible.

Atlantic Emergency Solutions has invested heavily in providing warranty, routine, and emergency service to its customers in NC. Atlantic Emergency Solutions views the acquisition of custom ambulances by one of our customers not merely a purchase but an investment. This investment needs to be protected with best in local service!

Should you have any additional questions regarding any information in this proposal, please do not hesitate to call or email at the below contact information.

I look forward to the opportunity of continuing the working relationship with the members of the Chester County and all those involved in the fire and emergency field.

Thank you!

**Tim Hykes** Tim Hykes









www-atlanticemergency-com

FR\*NTLINE

## stryker

#### ~506 AFG

⊰uote Number:	10127203	Remit to:	Stryker Medical
			P.O. Box 93308
Version:	1 that and the second		Chicago, IL 60673-3308
Prepared For:	CHESTER COUNTY EMS	Rep:	Jeff Collett
	Attn:	Email:	jeffrey.collett@stryker.com
		Phone Number:	
		Mobile:	(803) 351-3151
Quote Date:	10/16/2020		
Expiration Date:	01/14/2021		

Delivery Ad	dress	End User - :	Shipping - Billing	Bill To Acco	ount
Name:	CHESTER COUNTY EMS	Name:	CHESTER COUNTY EMS	Name:	CHESTER COUNTY EMS
Account #:	1153400	Account #:	1153400	Account #:	1153399
Address:	514A GOVERNMENT DR	Address:	514A GOVERNMENT DR	Address:	PO BOX 580
	CHESTER		CHESTER		CHESTER
	South Carolina 29706-3619	-	South Carolina 29706-3619		South Carolina 29706-0580

#### **Equipment Products:**

#	Product	Description	Qty	Sell Price	Total
.0	639005550001	MTS POWER LOAD	1	\$17,802.84	\$17,802.84
2.0	650605550002	6506 MTS PWRPRO COT MID CONFIG	1	\$15,185.28	\$15,185.28
			Equip	ment Total:	\$32,988.12

#### **Price Totals:**

Estimated Sales Tax (7.000%):	\$2,309.17
Freight/Shipping:	\$0.00
Grand Total:	\$35,297.29

Prices: In effect for 60 days.

Terms: Net 30 Days

Ask your Stryker Sales Rep about our flexible financing options.

## stryker

#### 1506 AFG

10127203 Juote Number:

Version:

1 Prepared For: CHESTER COUNTY EMS

Attn:

Quote Date: 10/16/2020 Expiration Date: 01/14/2021 Remit to: Stryker Medical P.O. Box 93308 Chicago, IL 60673-3308 Rep: Jeff Collett Email: jeffrey.collett@stryker.com Phone Number: Mobile: (803) 351-3151

AUTHORIZED CUSTOMER SIGNATURE

**Deal Consummation:** This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before

your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule.

**Confidentiality Notice:** Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker

to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency.

Terms: Net 30 days. FOB origin. A copy of Stryker Medical's standard terms and conditions can be obtained by calling Stryker Medical's Customer Service at 1-800-Stryker.

In the event of any conflict between Stryker Medical's Standard Terms and Conditions and any other terms and conditions, as may be included in any purchase order or purchase contract, Stryker's terms and conditions shall govern.

**Cancellation and Return Policy:** In the event of damaged or defective shipments, please notify Stryker within 30 days and we will remedy the situation. Cancellation of orders must be received 30 days prior to the agreed upon delivery date. If the order is cancelled within the 30 day window, a fee of 25% of the total purchase order price and return shipping charges will apply.



#### OFFICE OF HIGHWAY SAFETY AND JUSTICE PROGRAMS POST OFFICE BOX 1993 BLYTHEWOOD, SOUTH CAROLINA 29016

#### GRANT AWARD

Subgrantee: Chester County

Grant Title: Court Security Improvement Equipment/Training

Grant Period: October 1, 2020-September 30, 2021

Amount of Award: \$13,866

Date of Award: October 1, 2020 Grant No.: 1G20033

In accordance with the provisions of the Justice Assistance Grant Program (JAG), CFDA No. 16.738 (Federal Grant # 2020-MU-BX-0008), and on the basis of the application submitted, the South Carolina Department of Public Safety hereby awards to the foregoing subgrantee a grant in the federal amount shown above, for the project specified in the application and within the purposes and categories authorized.

This grant is subject to the terms and conditions set forth in the application and to the special conditions attached to the grant award.

**<u>Pavment of Funds</u>**: Grant funds will be disbursed to subgrantees (according to the project budget) upon receipt of evidence that funds have been invoiced and products received or that funds have been expended (e.g., invoices, contracts, itemized expenses, etc.). A copy of the grant application, which includes the approved budget is available on www.scdpsgrants.com for the subgrantee's use in completing the request for payment forms.

The grant shall become effective, as of the date of the award, upon the return of this form to the Office of Highway Safety and Justice Programs signed by the Official Authorized to Sign in the space provided below. This award must be accepted within thirty (30) days from the date of the award, and such quarterly and other reports required by the South Carolina Department of Public Safety must be submitted in accordance with regulations.

ACCEPTANCE FOR THE SUBGRANTEE

ACCEPTANCE FOR THE SFA

July West

Signature of Official Authorized to Sign

John Westerhold, OHSJP Director Office of Highway Safety and Justice Programs

GRANT AWARD DATA: THIS AWARD IS SUBJECT TO THE GRANT TERMS AND CONDITIONS AND ATTACHED SPECIAL CONDITIONS.



## South Carolina Department of Public Safety

Office of Highway Safety and Justice Programs

October 2, 2020

Sheriff D. Dorsey II Chester County Sheriff's Office 2740 Dawson Drive Chester, South Carolina 29706-5122

RE: Justice Assistance Grant Program No. 1G20033 Court Security Improvement Equipment/Training

Dear Sheriff Dorsey:

I am pleased to provide you with a grant award approved by this office in the amount of \$13,866 for the above-referenced grant project. To complete the contract for this award, it is necessary for you, as the Official Authorized to Sign, to return the signed grant award within 30 days from the date of this award. The OHSJP is now offering subgrantees the option to use electronic or digital signatures to execute OHSJP award documents. Any of the electronic signature processes available in Adobe Acrobat Reader, or similar software, are generally acceptable (e.g., a signature image applied to the PDF, or a digital credential.) See the attachment entitled "OHSJP Electronic and Digital Signature Tutorials for Adobe Acrobat Reader" if additional information is needed.

If a subgrantee chooses to continue to provide a wet ink/original signature, this may be mailed in, or scanned and emailed to the OHSJP. Grant award documents may be sent electronically to Kayla Boston at <u>KaylaBoston@scdps.gov</u> or via postal mail to the following address:

Ms. Kayla Boston, Administrative Assistant Office of Highway Safety and Justice Programs S.C. Department of Public Safety Post Office Box 1993 Blythewood, South Carolina 29016

Copies of the Request for Payment/Quarterly Fiscal Report Forms are attached. The financial reports should be completed for each calendar quarter ending date and are due 30 days after the end of the quarter. The due dates and periods covered for programmatic progress reports are indicated within the attached special conditions.

Please contact your assigned program coordinator if you have any questions regarding this award.

Sincerely,

John Westerhold OHSJP Director

Attachments

c: Captain W. Peeples Official File

SOUTH CAROLINA DEPARTMENT OF PUBLIC SAFETY 10311 Wilson Blvd. Blythewood, SC - US Mail: P.O. Box 1993 Blythewood, SC 29016 OFFICE OF HIGHWAY SAFETY AND JUSTICE PROGRAMS POST OFFICE BOX 1993 BLYTHEWOOD, SOUTH CAROLINA 29016

#### GRANT AWARD

<u>Subgrantee</u>: Chester County <u>Grant Title</u>: Equipment Grant for Less than Lethal Force (less than lethal conducted electrical weapons) <u>Grant Period</u>: October 1, 2020-September 30, 2021 Amount of Award: \$24,822

<u>Grant No.</u>: 1G20021 ce Assistance Grant Program (JAG), CFDA No. 16,738 (Federal Grant #

Date of Award: October 1, 2020

In accordance with the provisions of the Justice Assistance Grant Program (JAG), CFDA No. 16,738 (Federal Grant # 2020-MU-BX-0008), and on the basis of the application submitted, the South Carolina Department of Public Safety hereby awards to the foregoing subgrantee a grant in the federal amount shown above, for the project specified in the application and within the purposes and categories authorized.

This grant is subject to the terms and conditions set forth in the application and to the special conditions attached to the grant award.

**Payment of Funds:** Grant funds will be disbursed to subgrantees (according to the project budget) upon receipt of evidence that funds have been invoiced and products received or that funds have been expended (e.g., invoices, contracts, itemized expenses, etc.). A copy of the grant application, which includes the approved budget is available on www.scdpsgrants.com for the subgrantee's use in completing the request for payment forms.

The grant shall become effective, as of the date of the award, upon the return of this form to the Office of Highway Safety and Justice Programs signed by the Official Authorized to Sign in the space provided below. This award must be accepted within thirty (30) days from the date of the award, and such quarterly and other reports required by the South Carolina Department of Public Safety must be submitted in accordance with regulations.

ACCEPTANCE FOR THE SUBGRANTEE

ACCEPTANCE FOR THE SFA

Jh Work

Signature of Official Authorized to Sign

John Westerhold, OHSJP Director Office of Highway Safety and Justice Programs

GRANT AWARD DATA: THIS AWARD IS SUBJECT TO THE GRANT TERMS AND CONDITIONS AND ATTACHED SPECIAL CONDITIONS.



## South Carolina Department of Public Safety

Office of Highway Safety and Justice Programs

October 2, 2020

Sheriff D. Dorsey Chester County Sheriff's Office 2740 Dawson Drive Chester, South Carolina 29706-5122

RE: Justice Assistance Grant Program No. 1G20021 Equipment Grant for Less than Lethal Force (less than lethal conducted electrical weapons)

Dear Sheriff Dorsey:

I am pleased to provide you with a grant award approved by this office in the amount of \$24,822 for the above-referenced grant project. To complete the contract for this award, it is necessary for you, as the Official Authorized to Sign, to return the signed grant award within 30 days from the date of this award. The OHSJP is now offering subgrantees the option to use electronic or digital signatures to execute OHSJP award documents. Any of the electronic signature processes available in Adobe Acrobat Reader, or similar software, are generally acceptable (e.g., a signature image applied to the PDF, or a digital credential.) See the attachment entitled "OHSJP Electronic and Digital Signature Tutorials for Adobe Acrobat Reader" if additional information is needed.

If a subgrantee chooses to continue to provide a wet ink/original signature, this may be mailed in, or scanned and emailed to the OHSJP. Grant award documents may be sent electronically to Kayla Boston at <u>KaylaBoston@scdps.gov</u> or via postal mail to the following address:

Ms. Kayla Boston, Administrative Assistant Office of Highway Safety and Justice Programs S.C. Department of Public Safety Post Office Box 1993 Blythewood, South Carolina 29016

Copies of the Request for Payment/Quarterly Fiscal Report Forms are attached. The financial reports should be completed for each calendar quarter ending date and are due 30 days after the end of the quarter. The due dates and periods covered for programmatic progress reports are indicated within the attached special conditions.

Please contact your assigned program coordinator if you have any questions regarding this award.

Sincerely,

John Westerhold OHSJP Director

Attachments

c: Deputy Mark Scoggin Official File

SOUTH CAROLINA DEPARTMENT OF PUBLIC SAFETY 10311 Wilson Blvd. Blythewood, SC - US Mail: P.O. Box 1993 Blythewood, SC 29016



#### Application for Chester County Boards, Commissions and Councils

uncil selects citizens for service on Council Appointed Boards and Commi ter county yourka setuces often a variable of the setuce o who have eit Date: June 09.2020

toard. Commission or Council	Appointment being sour	t: Fort L	awn Fire	Protection	Commission

Occupation: Solicitor's Diversion Program Name: Terrie P. Frost

Street Address: 1359 Bridgewood Drive, Fort Lawn, SC 29714 Mailing Address: (if different from above) Cell: Telephone (Home): \_ E-Mail: te

Date of Birth: 08 / 19 / 65 SEX: Female

If recommended by a Council Member, indicate name:

In which Council District do you reside? Please indicate (1-6) District 2

Are you presently serving on a County Board or Commission? \_\_\_\_\_\_ no\_\_\_\_ If "yes" when does your term expire?

CONFLICT OF INTEREST STATEMENT: I, <u>Terrie P. Frost</u> as a voting member of any Chester County board, commission or council, agree to disqualify myself from voting on any issue(s) which may arise and in which a conflict of interest exists, by consenting and algoing this form to be nominated you will be subject to a background check. (Signature).

Board members shall serve at the will of the appointing Council member and terms shall also run concurrent with that of the appointer

#### Please check the appropriate box below.

Boards

- nodation Tax Board
- Board of Assessment of Appeals
   Catawba Mental Health Board
- Catawba Regional Council Government
- Catawba Regional Workforce Board
- D Chester County Library
- D Hazel Pittman Center
- I Solid Waste Board
- C Zoning Board of Appeals
- Commissions Airport Commission
   Chester County Parks & Recreation
   Chester County Planning Commission
   Chester Rural Fire District Commission U John Keziah Park Commission Lando Rural Fire District Commission G Fort Lawn Fire Protection Commission
   Olde English District Commission
   Richburg Fire District Commission U Chester Metropolitan District Commission

e Return to: Clerk to Council, P.O. Box 580, Chester SC 29706 or you may call at (803)-377-7852 or email to klee@chestercounty.org



Application for Chester County Boards, Commissions and Councils

nty Council selects citizens for service on Council Appointed Boards and Commissions from individuals we either volunteered, been recommended for appointment or shown interest in being appointed. The Clerk to ncil uses this form to update the roster of volunteers and give Council basic information about each volunteer.

#### Date: June 2, 2020

Board, Commission or Council Appointment being sought: Fort Lawn Fire Protection Commission

Name: Tyler Covington Occupation: Police Officer/Firefighter

Street Address: 606 River Road, Fort Lawn, SC 29714

Mailing Address: (if different from above)

Telephone (Home):

E-Mail: t

Date of Birth: 05/03/1995 SEX: M

If recommended by a Council Member, ind

In which Council District do you reside? Please indicate (1-6) 1

Are you presently serving on a County Board or Commission? No If "yes" when does your term expire?

CONFLICT OF INTEREST STATEMENT: I, Tyler Covington as a voting member of any Chester County board, commission or council, agree to disqualify myself from voting on any issue(s) which may arise and in which a conflict of interest exists. (Signature)

Board members shall serve at the will of the appointing Council member and terms shall also run concurrent with that of the appointer.

Please check the appropriate box below.

#### Boards

- Acco modation Tax Board

- Accommodation 1ax Board
   Board of Assessment of Appeals
   Catawba Mental Health Board
   Catawba Regional Council Governme
   Catawba Regional Workforce Board
   Chester County Library
   Hazel Pittman Center
- Solid Waste Board
- Zoning Board of Appeals

#### Commissions

- □ Airport Commission □ Chester County Parks & Recreation
- □ Chester County Planning Commission □ Chester Rural Fire District Commission
- John Keziah Park Commission
- Lando Rural Fire District Commission
- X Fort Lawn Fire Protection Commiss
  - Olde English District Commission

  - Richburg Fire District Commission
     Chester Metropolitan District Commission

Please Return to: Clerk to Council, P.O. Box 580, Chester SC 29706 or you may call at (803)-377-7852 or email to kiee@chestercounty.org



Application for Chester County Boards, Commissions and Councils

Chester County Council selects citizens for service on Council Appointed Boards and Comm ons from in who have either volunteered, been recommended for appointment or shown interest in being appointed. The Clerk to Council uses this form to update the roster of volunteers and give Council basic information about each volunteer. Cor Date: 10/9/20

Board, Commission or Council Appointment being sought: FORT LAND Fire Fretton Counting
Name: GLORIA Jon Killian Lanleton & Occupation: Brankess Number
Street Address 2846 Catenbar Price 2d For Kanal SC 29714
Malling Address (If different from about 20 For ILI Frat Lawn 55 3914
Talasta

E-Mall:	

Date of Birth: 11 1171 SY SEX: J-

If recommended by a Council Member, Indicate nam

In which Council District do you reside? Please indicate (1-6) 1

Are you presently serving on a County Board or Commission? 10 \_\_\_\_\_ If "yes" when does your term expire?

CONFLICT OF INTEREST STATEMENT: 12 R. J. Low D. as a voting member of any Chester County board, commission or council, agree to disqualify myself from voting on any issue(s) which may arise and in which a conflict of interest exists. By consenting and signing this form to be nominated you will be subject to a background check. (Signature) CACRIR H. Kanto the A

Board members shall serve at the will of the appointing Council member and terms shall also run concurrent with that of the appointer.

Please check the appropriate box below.

#### Boards

- modation Tax Board Accommodation Tax Board
   Board of Assessment of Appeals
   Catawba Mental Health Board
   Catawba Regional Workforce Board
   Chester County Library
   Hazel Pittman Center
   Solid Waste Board
   Zoning Board of Appeals Acco

- <u>Commissions</u> Alrport Commission Chester County Parks & Recreation Chester County Planning Commission Chester Rural Fire District Commission

- John Kezish Park Commission
   John Kezish Park Commission
   Lando Rural Fire District Commiss
   Fort Lawa Fire Protection Commission
   Olde English District Commission
   Richburg Fire District Commission
   Chester Metropolitan District Comm

se Return to: Clerk to Council, P.O. Box 580, Chester SC 29706 or you may call at (\$03)-377-7852 or email to klee@chestercounty.org



Date:

N

S

#### Application for Chester County Boards, Commissions and Councils

ards and Comm ions from Indiv ter County Council selects citizens for service on Council Appointed Bo vn interest in being appointed. The Clerk to who have either volunteered, been recommended for appointment or sho ncil uses this form to update the roster of volunteers and give Council basic information about each w Co 06/06/2020

oard, Commission or Council Appo	intment being sought: Fort Lawn Fire Commission
ame: "Bud" George Elston Delgouffr	eOccupation: Retired
reet Address: 4035 Lanksford Rd. Fe	
ailing Address: (if different from a	bove)
elephone (Home):	Celi:
-Mail:	
ate of Birth: _02_/06/1944 SEX: Ma	.le
recommended by a Council Memb	er, indicate name:Shane Stewart
a which Council District do you resi	ide? Please indicate (1-6) 1
1 1	ty Board or Commission?No If "yes" when does your term expire?
CONFLICT OF INTEREST STATE	MENT: I, George Ejston Delgouffre, as a voting member of any Caester il, agree to discussfy myself from vetter on any fasue(s) which may arise and

Board members shall serve at the will of the appointing Council m that of the appointer.

Please check the appropriate box belo

um to: Clerk to Council, P.O. Box 580, Chester SC 29706 or you may call at (803)-377-7852 or email to ke

(5)		6	
Application for Cheste	r County Boards, Commissions and Councils	Application for (	Chester County Boards, Commissions and Councils
who have either volunteered, been recommended	on Council Appointed Boards and Commissions from individuals for appointment or shown interest in being appointed. The Clerk to nteers and give Council basic information about each volunteer.	who have either volunteered, been recome	service on Council Appointed Boards and Commissions from individuals mended for appointment or shown interest in being appointed. The Clerk of volunteers and give Council basic information about each volunteer.
Date:06/06/2020 Board, Commission or Conneil Appointment bein		Dute:June 07 2020	
Commission Name:Sally Davis	Occupation: Refired	Board, Commission or Council Appointm	eent being sought:Board of Directors for Ft. Laws Fire
		Name:Stove Nunn Retired	Occupation:
Street Address:5803 Hindmon Road, Fort Lawn 29714	.sc	Street Address:932 Socgars rd.	
Mailing Address: (if different from above) Telephone (Home):	Cell:	Mailing Address: (if different from above	Cell:
E-Mail:		Telephone (Home):N/A E-Mnil:	
Date of Birth: _03 / _24 / 1952 SEX:	female	Date of Birth:02_/_16/_19555	
If recommended by a Council Member, indicate a Stuart	ame:Shane	/	
In which Council District do you reside? Please in	adicate (1-6)l Commission? If "yes" when does your term expire?	In which Council District do you reside? I Are you presently serving on a County Bo	Please indicate (1-6)l ard or Commission? If "yes" when does your term expire?
	· · · · · ·	CONFLICT OF INTEREST STATEMEN	T: I,, as a voting member of
may arise and in which a conflict of interest exists	il, agree to disqualify myself from voting on any issue(s) which		r council, agree to disqualify myself from voting on any issue(s) which st exists.
Board members shall serve at the will of the appo	inting Council member and terms shall also run concurrent with	Board members shall serve at the will of the that of the appointer.	he appointing Council member and terms shall also run concurrent with
that of the appointer. Please check the appropriate box below.		Please check the appropriate box below.	
oards	Commissions	Boards	Commissions
Accommodation Tax Board Board of Assessment of Appeals	□ Airport Commission □ Chester County Parks & Recreation □ Chester County Planning Commission	<ul> <li>Accommodation Tax Board</li> <li>Board of Assessment of Appeals</li> <li>Catawba Mental Health Board</li> </ul>	Chester County Parks & Recreation
Catawba Mental Health Board Catawba Regional Council Government	Chester Rural Fire District Commission     John Keziah Park Commission	Catawba Regional Council Government Catawba Regional Workforce Board	Chester Rural Fire District Commission John Kezdah Park Commission Lando Rural Fire District Commission
Catawba Regional Workforce Board Chester County Library	Lando Rural Fire District Commission     Kort Lawn Fire Protection Commission	Chester County Library Hazel Pittman Center	Fort Lawn Fire Protection Commission
Hazel Pittman Center Solid Waste Board	<ul> <li>Olde English District Commission</li> <li>Richburg Fire District Commission</li> </ul>	□ Solid Waste Board □ Zoning Board of Appeals	Olde English District Commission     Richburg Fire District Commission     Chester Metropolitan District Commission
ease Return to: Clerk to Council, P.O. Box 580, Chester SC	29706 or you may call at (803)-377-7852 or email to kiee@chestercounty.org	Please Return to: Clerk to Council, P.O. Box 580, Chest	ter SC 29706 or you may call at (803)-377-7852 or email to <u>klee@chestercounty</u>
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		Application for Chester	r County Boards, Commissions and Councils
Application for Cheste	r County Boards, Commissions and Councils	Chester County Council selects citizens for service of	on Council Appointed Boards and Commissions from individuals
Chester County Council selects citizens for service	on Council Appointed Boards and Commissions from individuals		for appointment or shown interest in being appointed. The Clerk to nteers and give Council basic information about each volunteer.
who have either volunteered, been recommende	d for appointment or shown Interest in being appointed. The Clerk to interest and give Council basic information about each volunteer.	Date: 7-29-2020	
Date: 6-10-2020	N- I The M		ng sought: Fort Xacon Fire Destrict
Board, Commission or Council Appointment be	Ing sought: FORT LAWAY FTORE PROTECTION LIST.	Name: <u>Richard A Hulse</u> Street Address: 837 HUNTINGTON	Occupation: <u>Retired</u> UDrive - Fort Lawn SL. 29714
Street Address: 1938 CATANBA	TUTE RD. FORT LAWN. S.G. 29714	Mailing Address: (if different from above)	
Mailing Address: (if different from above)	A LA	Telephone (Home): _	Cell:
Telephone (Home):	Cell:	E-Mail:	
E-Mail: C		Date of Birth: 07 114 142 SEX: Male	
Date of Birth: <u>2/14/73</u> SEX: <u></u> If recommended by a Council Member, Indicate	name:	If recommended by a Council Member, indicate a	1.12
In which Council District do you reside? Please		In which Council District do you reside? Please in Are you presently serving on a County Board or	adicate (1-6) <u>Q/</u> Commission? <u>NO</u> If "yes" when does your term expire?
Are you presently serving on a County Board or	Commission? 10 If "yes" when does your term expire?		
board, commission or council, agree to disqualify conflict of interest exists, By consenting and signil	WILLIAMS as a voting member of any Chester County myself from voting on any issue(3) which may arise and in which a ng this form to be nominated you will be subject to a background	board, commission or council, agree to disqualify r	A Hulse, as a voting member of any Chester County myself from voting on any issue(s) which may arise and in which a go this figm to be nominated you will be subject to a background of the subject of the subject to a background
check (Suprawe)			ointing Council member and terms shall also run concurrent with
Board members shall serve at the will of the app that of the appointer.	winting Council member and terms shall also run concurrent with	that of the sppointer.	-
Please check the appropriate box below.	12	Please check the appropriate box below.	Commissions
Boards	Commissions	Boards	□ Airport Commission □ Chester County Parks & Recreation
Accommodation Tax Board     Board of Assessment of Appeals	Chester County Parks & Recreation	G Board of Assessment of Appeals	Chester County Planning Commission
Catawba Mental Health Board	Chester Rural Fire District Commission	<ul> <li>Catawba Mental Health Board</li> <li>Catawba Regional Council Government</li> </ul>	John Keziah Park Commission
Catawba Regional Workforce Board	SFort Lawn Fire Protection Commission	Catawba Regional Workforce Board Chester County Library	Lando Rural Fire District Commission Fort Lawn Fire Protection Commission
D Hazel Pittman Center	Olde English District Commission	Hazel Pittman Center	<ul> <li>Olde English District Commission</li> <li>Richburg Fire District Commission</li> </ul>
<ul> <li>Solid Waste Board</li> <li>Zoning Board of Appeals</li> </ul>	Chester Metropolitan District Commission	<ul> <li>Solid Waste Board</li> <li>Zoning Board of Appeals</li> </ul>	Chester Metropolitan District Commission
		and Make	
Piezee Ratum to: Clerk to Council, P.O. Box 580, Chesta	r SC 29706 or you may call at (803)-377-7852 or email to kleed/khestercounty.org	Pinase Return to: Clerk to Council P.O. Roy 580. Charter	SC 29706 or you may call at (803)-377-7852 or email to <u>klee@chestercounty.org</u>
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