

CHESTER COUNTY COUNCIL MEETING

R. Carlisle Roddey Government Complex

1476 J A Cochran Bypass, Chester, SC

Monday, November 16th, 2020 at 6:00 PM

AGENDA

Interim Chairman Dr. Wylie Frederick-Presiding

1. **Call to Order**
2. **Pledge of Allegiance and Invocation**
3. **Approval of Minutes**
 - a. November 2nd, 2020 Council minutes. **Pg. 4**
4. **Citizen Comments**
5. **Public Hearing**
 - a. **3rd Reading of Ordinance 2020-34** An ordinance to create an AD Hoc committee for Burnt House Meeting Cemetery advisory committee and adopt its enabling act.
 - b. **3rd Reading of Ordinance 2020-32** An ordinance to amend Chester County ordinance No. 2020-16 the 2020-2021 Chester County budget ordinance in certain limited particulars only. *Unfreeze certain positions.*
6. **Ordinances/Resolutions/Proclamations**
 - a. **3rd Reading of Ordinance 2020-34** An ordinance to create an AD Hoc committee for Burnt House Meeting Cemetery advisory committee and adopt its enabling act. **Pg. 7**
 - b. **3rd Reading of Ordinance 2020-32** An ordinance to amend Chester County ordinance No. 2020-16 the 2020-2021 Chester County budget ordinance in certain limited particulars only. *Unfreeze certain positions.* **Pg. 11**
 - c. **Declaration 2020-5** A Declaration of a Continued State of Emergency for Chester County. **Pg. 13**
 - d. **Resolution 2020-26** Declaring the Results of the 2020 Capital Projects Sales and Use Tax Referendum; and Other Related Matters. **Pg. 15**
7. **Old Business**
 - a. Update regarding widening Murdock Road- Vice Chairman Branham.
 - b. Council to consider to temporally close or repair Deer Branch Road– Councilman Vaughn. **Pg. 19**
 - c. Update on funding and planning for the new animal shelter-Councilman Wilson.

- d. Update on Pinckney Road & Eureka Community Project and derelict houses and vehicles in Chester County. Councilman Oliphant. [Pg. 20](#)
- e. Information regarding Palmetto Pride- Councilman Oliphant. [Pg. 22](#)
- f. Private organizations raising money for County Projects-Councilman Oliphant.
- g. Update on plans for a spec building and grant from SC Commerce to support a spec building. -Economic Developer Robert Long. [Pg. 30](#)
- h. October Litter report and Litter/Nuisance Abatement Report-Interim Chairman Dr. Frederick. [Pg. 37](#)

8. New Business

- a. Approval of bid for Rodman Grading-Soccer fields in the amount of \$148,509.00-Procurement Director Susan Cok. [Pg. 41](#)
- b. PARD grant monies for parks. – Moral Wellness Director Anthony Worthy.

9. Boards and Commissions

- a. Appointments to the Ad-Hoc committee for Burnt House Meeting Cemetery. [Pg. 44](#)

10. Executive Session

- a. To receive legal advice regarding a potential economic development matter. -Attorney Winters
- b. To discuss economic development project 2024. - Attorney Winters.
- c. To discuss economic development project 2026.- Attorney Winters
- d. To discuss economic development project 2038-Attorney Winters

11. Council Actions Following Executive Session

- a. Action taken regarding legal advice for a potential economic development matter.
- b. Action taken regarding economic development project 2024.
- c. Action taken regarding economic development project 2026.
- d. Action taken regarding economic development project 2038.

12. Council Comments

13. Adjourn

Pursuant to the Freedom of Information Act, the Chester News & Reporter, The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants were notified and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting.

PUBLIC NOTICE

Any citizen who wishes to make a public comment at the County Council meetings can do so in the following ways:

1. You may submit your comments in writing to the County Council by emailing Karen Lee, klee@chestercounty.org.
2. You may submit your comments by mail: Chester County Clerk to Council, Karen Lee, PO Box 580, Chester, SC 29706.
3. Anyone who wishes to appear in person before Council must register with the Chester County Clerk to Council by phone 803-377-7852 or by email at klee@chestercounty.org no later than 10:00 am on the day of the Council meeting. Such appearance will be limited to one (1) person to be permitted to enter the building while maintaining social

distancing. The Clerk will confirm the appointment back to the requestor. A County employee will be on hand to open the back door of the Government Complex at the registered time. The individual may appear before Council for no more than three (3) minutes and will be required to leave the building immediately following their address to Council. Groups of presenters will not be permitted at this time, nor will individuals who have not registered by the deadline. All rules of social distancing as recommended by the CDC and the etiquette procedures of the County Council must be followed. Chester County Council remains committed and receptive to the comments of the citizens of Chester County and while the Council does not like these restrictions, they are being done in the interest of everyone's health.

Guidelines for Addressing Council

Citizens Comments: Each citizen will be limited to three minutes

- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group

Public Hearings: Each speaker will be limited to a three-minute presentation

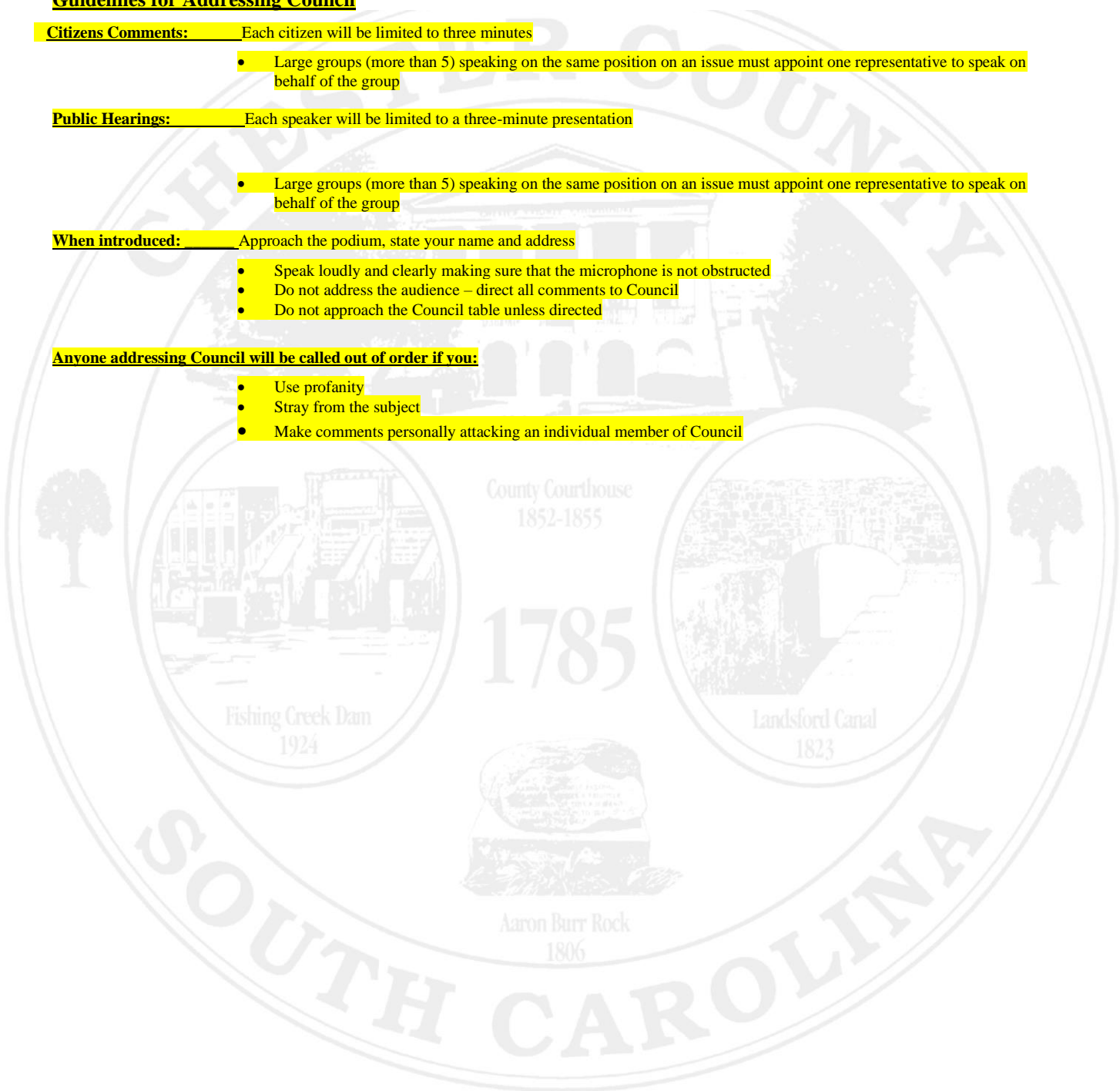
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group

When introduced: Approach the podium, state your name and address

- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience – direct all comments to Council
- Do not approach the Council table unless directed

Anyone addressing Council will be called out of order if you:

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council



CHESTER COUNTY COUNCIL MEETING

R. Carlisle Roddey Government Complex
1476 J A Cochran Bypass, Chester, SC
Monday, November 2, 2020 at 6:00 PM

Minutes

Present: Interim Chairman Dr. Wylie Frederick, Vice Chairman Joe Branham, Councilman Brad Jordan, Councilman Mike Vaughn, Councilwoman Mary Guy, Councilman Alex Oliphant, Councilman Pete Wilson, Clerk to Council Karen Lee and County Attorney Joanie Winters.

1. **Call to Order**-Interim Chairman Dr. Frederick called the meeting to order. He asked for a motioned to move agenda item 8.a. Introduction to School Superintendent Antwon Sutton after citizens comments. Councilman Vaughn motioned to approve, second by Councilman Wilson. Vote 6-0 to approve.

2. **Pledge of Allegiance and Invocation**
Pledge was recited in unison; Councilwoman Guy gave the invocation.

3. **Approval of Minutes**

a. October 19th, 2020 Council Minutes.

Councilwoman Guy motioned to approve, second by Councilman Wilson. Vote 6-0 to approve.

b. October 26th, 2020 Special Called Council Minutes.

Councilman Wilson motioned to approve, second by Vice Chairman Branham. Vote 4-0 to approve.

Councilman Jordan and Oliphant were not in attendance for the October 26th meeting.

4. **Citizen Comments**-No one signed up to speak.

5. **Public Hearing** -Interim Chairman Dr. Frederick opened the Public hearing. No one signed up to speak.

a. 3rd Reading of Ordinance 2020-33 An ordinance to amend Chester County ordinance No 2020-16 The 2020-2021 Chester County budget ordinance in certain limited particulars *only. Used chassis for Lewis Fire Department.*

Interim Chairman Dr. Frederick closed the public hearing.

6. **Ordinances/Resolutions/Proclamations**

a. 3rd Reading of Ordinance 2020-33 An ordinance to amend Chester County ordinance No 2020-16 The 2020-2021 Chester County budget ordinance in certain limited particulars *only. Used chassis for Lewis Fire Department.* Councilman Wilson said the purchase could not exceed \$45,000 dollars. Councilwoman Guy motioned to approve, second by Councilman Wilson. Vote 6-0 to approve.

b. 2nd Reading of Ordinance 2020-32 An ordinance to amend Chester County ordinance No. 2020-16 the 2020-2021 Chester County budget ordinance in certain limited particulars *only. Unfreeze certain positions.* Councilman Wilson motioned to amend the current years budget to unfreeze the supervisor position in building maintenance, second by Vice Chairman Branham. Vote 6-0 to approve.

c. 2nd Reading of Ordinance 2020-34 An ordinance to create an AD Hoc committee for Burnt House Meeting Cemetery advisory committee and adopt its enabling act. Councilman Oliphant motioned to approve second by Councilman Jordan. Vote 6-0 to approve.

d. Introduction to School Superintendent Antwon Sutton. -Interim Chairman Dr. Frederick.

School Superintendent Antwon Sutton introduced himself to Council and said he was excited to be here and be a part of process. He was a native of Charleston, SC and has great plans for all the schools in Chester County.

7. Old Business

a. Update on Animal Shelter plans. -Councilman Wilson.

Councilman Wilson said the plans added to their agenda packet were from previous engineers and asked if Procurement Director Susan Cok and Public Works Director Robert Hall would speak on this. Mrs. Cok said the property in question would be surveyed to be sure the animal shelter would be suitable to build on it. According to the plans the building would fit, the reason they went with the previous engineer was they had plans drawn up from a year ago. The plans were put in three phrases with different amounts to complete, Councilman Wilson said Council should decide if they want to continue to work with the previous engineers or look elsewhere. Mr. Hall stated the plans presented to Council were for presentation only, the County has paid for the plans through the past one cents sales tax. He said this would give an idea of where to start. Councilman Wilson asked if the Supervisor could keep this moving forward and asked about the funding for the animal shelter and if the money that was left over from the Gateway expansion could be used since they were waiting on Chester Facility Corporation to make the necessary approval. Attorney Joanie Winters said they hadn't been approved but would schedule a meeting with them to get this going. Mrs. Cok said they would need to know if Council wanted any changes to the plan, they would need to hire an architect through the RFP to make sure they qualify for the job. Councilman Oliphant said it should be someone who has had experience drawing plans for an animal shelter. Interim Chairman Dr. Frederick said he, Attorney Winters, Robert Hall, Susan Cok and Treasurer Tommy Darby would get together to look at engineering firms and come back with a recommendation.

b. 3rd Reading of CCMA20-09: Matthew Lawson request a 2.994 portion of Tax Map # 133-00-00-023-000 located off Edgeland Road, Edgemoor, SC be rezoned from R2 (Rural Two) to ID-2 (Limited Industrial) *Planning Commission voted 4-0 to approve with a three year time limit, eight truck limit and no other structure but the current one along with a reverter clause.* Councilman Vaughn motioned to approve, second by Councilman Wilson. Vote 4-2 to approve. Councilman Jordan and Oliphant opposed.

c. Update on Pinckney Road & Eureka Community Project and derelict houses in Chester County, and complaint procedures from other Counties. -Councilman Oliphant.

Councilman Oliphant said part of the fix was education started in classrooms to help fight litter. Attorney Winters said RCI has an existing contract with the County that covered building inspections and were willing to look at areas given to them. Planning Director Mike Levister said RCI was ready to start, once he starts receiving complaints they will start. Councilman Vaughn said if the citizens did not want to send the complaints in, they could notify their council member and they would do it. Councilman Oliphant asked about the progress of derelict vehicles. Interim Chairman Dr. Frederick said some of the responsibilities of the Litter/Nuisance Abatement Officer had been freed up so he could focus on the vehicles.

d. Council to decide whether to keep Appaloosa Ridge and Blade Run Road on the road list to be paved. Councilman Oliphant motioned to keep Appaloosa Ridge and Blade Run Road off the list for now, second by Councilwoman Guy. Vote 6-0 to approve.

e. Discussion regarding the naming of the entrance road at the Research & Development Center- Attorney Winters. Councilman Wilson motioned by resolution to name the entrance Business Park Drive, second by Councilman Jordan. Vote 6-0 to approve. Attorney Winters said County Council supersedes the Planning Commission in the naming of roads, therefore this would not go before them.

8. New Business

a. Introduction to School Superintendent Antwon Sutton. -Interim Chairman Dr. Frederick. (moved at the beginning of the meeting.)

b. Council to authorize the Animal Shelter to apply for Two Mauds matching grant for \$5000 dollars. Jeanna Laws. Councilman Wilson motioned to approve, second by Councilman Oliphant. Vote 6-0 to approve.

c. Approval of bid for a Mower at the Airport using bond monies in the amount of \$21,580.90-Susan Cok. Councilwoman Guy motioned to approve, second by Vice Chairman Branham. Vote 6-0 to approve.

d. Council to authorize Parks and Recreation Committee to apply for a State PARD grant for playground equipment to move the equipment and add handicap swings. Parks & Recreation Advisory Board voted 4-0 to approve. -Councilman Jordan. Councilman Jordan motioned to approve, second by Councilman Oliphant. Vote 6-0 to approve.

e. Council to authorize the acceptance of JAG funds for \$61,619.00 dollars with a ten percent match to purchase patrol cars. - Sheriff Dorsey. Councilman Oliphant motioned to approve, second by Vice Chairman Branham. Vote 6-0 to approve.

9. Boards and Commissions

a. Resignation from the Catawba Regional Workforce Development Board by Absentia. -County Council. Councilman Vaughn motioned to accept the resignation of Jennifer Rayburn, second by Councilman Jordan. Vote 6-0 to approve.

b. Appointments to the Catawba Regional Workforce Development Board. -County Council Vice Chairman Branham motioned to appoint Angie Bagley, second by Councilwoman Guy. Vote 6-0 to approve. Vice Chairman Branham motioned to appoint Alexander Rankin, second by Councilwoman Guy. Vote 6-0 to approve.

c. Resignation from the Parks and Recreation Advisory Board- Councilwoman Guy. Councilwoman Guy motioned to accept James McNeil's resignation, second by Councilman Oliphant. Vote 6-0 to approve.

d. Appointment to Parks and Recreation Advisory Board-Councilwoman Guy. Councilwoman Guy motioned to appoint Jermaine Mapp, second by Councilman Vaughn. Vote 6-0 to approve.

10. Council Comments

Vice Chairman Branham asked to have an update regarding Murdock Road on the next agenda.

11. Adjourn

Councilman Wilson motioned to adjourn, second by Councilman Jordan. Vote 6-0 to adjourn.

Time: 7:30 PM.

Pursuant to the Freedom of Information Act, the Chester News & Reporter, The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants were notified and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting.

Ordinance No. 2020-34

Dr. Wylie Frederick, Interim Supervisor
Chester County Council

Karen Lee
Clerk to Council

EXHIBIT A

Burnt House Cemetery Advisory Committee

Established; Composition; Appointment

There is established a board to be called the Burnt House Cemetery Advisory Committee. The board shall be comprised of five (5) individuals made up of an individual appointed by the Chester County Council.

Membership and Terms

(a) Membership. The Burnt House Cemetery Advisory Committee shall consist of five (5) members. Such board members should be composed of individual with knowledge and experience in the care and maintenance of property, and in particular cemeteries.

(b) Terms. The terms of office the board members shall be staggered so not more than one-third of the board is appointed or replaced in any 12-month period. The terms of office shall be for four years or until filled by the County Council. Vacancies shall be filled for any unexpired term in the manner in which original appointments are required to be made. Continued absence of any member from requires meetings of the board shall, at the discretion of the County Council, render any such member subject to immediate removal from office.

(c) Quorum and voting. A simple majority of the board shall constitute a quorum. In varying any provision of this Code, the affirmative votes of the majority present shall be required.

(d) Officers and duties. The board at its first meeting in January of each year shall elect a chair and vice-chair. The election, terms and duties of the chair and vice-chair and duties of the secretary shall be as follows:

(1) Chair. A chair shall be elected by the voting members of the board. The term shall be for one year and his succession in office shall be limited to three years after which time the chair cannot be reelected until after a one-year period. The chair shall preside at all meeting of the board and decide all point of order and procedure, subject of this article, unless directed otherwise by a majority of the board in session at the time. The chair shall appoint any committees found necessary to investigate any matter.

Ordinance No. 2020-34

(2) Vice-chair. A vice-chair shall be elected by the board among its members in the same manner and for the same term as the chair. The vice-chair shall serve as acting chairman in the absence of the chair, and at such times he shall have the same power and duties as the chairman. The vice-chair shall succeed that chairman if the chair vacates his office before the chair's term is completed, the vice-chairman to serve the unexpired term of the vacated office. A new vice- chair shall be elected at the next regular meeting.

(3) Secretary. The building official shall act as secretary of the board and shall make a detailed record of all of its proceedings, which shall set forth the reasons for its decision, the vote of each member, the absence of a member and any failure of a member to vote.

Powers

(a) The Burnt House Cemetery Advisory Committee shall have the power, as further defined in subsection (b) of this section, to hear requests or complaints from the community on the condition of the Cemetery.

(b) The Burnt House Cemetery Advisory Committee shall have the duty to bring recommendations before Chester County Council for the beautification and continued maintenance of the Cemetery, and any possible improvements to the property.

(c) The Burnt House Cemetery Advisory Committee shall be charged with the responsibility of meeting on a regular basis with County personnel regarding the maintenance of the Cemetery and to provide suggestions/recommendations for the improvement of such maintenance.

Procedures

(a) Rules and regulations. The Burnt House Cemetery Advisory Committee shall establish rules and regulations for its own procedure not inconsistent with state and federal laws. The Committee shall meet at the call of the chairman.



STATE OF SOUTH CAROLINA)
)
COUNTY OF CHESTER)

Ordinance No. 2020-32

AN ORDINANCE TO AMEND CHESTER COUNTY ORDINANCE NO. 2020-16 THE 2020-2021 CHESTER COUNTY BUDGET ORDINANCE, IN CERTAIN LIMITED PARTICULARS ONLY.

WHEREAS, Chester County, South Carolina (the “County”), acting by and through Chester County Council (the “Council”), adopted Ordinance No. 2020-16, (the “Ordinance”), on June 18, 2020, approving the Chester County 2020-2021 budget; and,

WHEREAS, Chester County Council did suspend the hiring of several positions on the organization charts approved on June 18, 2020; and

WHEREAS the County Council does recognize that the suspension of several of these positions have created a loss in services to the County citizens; and

WHEREAS, the County Council is prepared to remove the suspension of positions to be determined and identified during the legislative process of this ordinance; and

WHEREAS, the budget will require an amendment to account for the wages and payroll burden of the hiring of the positions to be identified.

NOW THEREFORE BE IT ORDAINED THAT:

SECTION 1: AN ORDINANCE TO ESTABLISH OPERATING AND CAPITAL BUDGETS FOR THE OPERATION OF THE COUNTY GOVERNMENT OF CHESTER COUNTY FOR THE FISCAL YEAR COMMENCING JULY 1, 2020; TO PROVIDE FOR THE LEVY OF TAXES FOR CHESTER COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2020: TO PROVIDE FOR THE EXPENDITURE OF TAX REVENUES AND OTHER COUNTY FUNDS: TO PROVIDE FOR OTHER COUNTY PURPOSES: TO AUTHORIZE THE COUNTY TO BORROW MONEY IN

Ordinance No. 2020-32

ANTICIPATION OF TAXES AND TO PROVIDE FOR THE REPAYMENT OF SUMS BORROWED BY THE COUNTY GOVERNING BODY: TO PROVIDE FOR THE PAYMENT OF TORT CLAIMS AND WORKERS' COMPENSATION CLAIMS AGAINST CHESTER COUNTY: TO PROVIDE CERTAIN FISCAL AND OTHER MATTERS RELATING TO COUNTY GOVERNMENT is hereby amended to include an amount not to exceed Forty Five Thousand Six Hundred Ninety Nine Dollars and No Cents (\$45,699.00) for the wages and payroll burden of positions once suspended from hiring but now open for hire.

SECTION 2: This ordinance shall take effect upon adoption.

Adoption this 16th day of November 2020.

1st Reading: October 5, 2020
2nd Reading: November 2, 2020
3rd Reading: November 16, 2020
Public Hearing: November 16, 2020

Dr. Wylie Frederick, Interim Supervisor
Chester County Council

Karen Lee
Clerk to Council



Declaration 2020-5

A DECLARATION OF A CONTINUED STATE OF EMERGENCY FOR CHESTER COUNTY

WHEREAS, on March 13, 2020, both the President of the United States and South Carolina Governor Henry McMaster declared that the COVID-19 pandemic in the United States constitutes a national emergency; and

WHEREAS, on March 17, 2020, Chester County Council declared that the COVID-19 pandemic was a threat to Chester County and declared a State of Emergency for fourteen (14) days; and

WHEREAS, on March 30, 2020, Chester County Council initiated further emergency measures, suspending certain Rules of Procedure to ensure the proper function and continuity of County government operations and the uninterrupted performance and provision of emergency, essential, or otherwise mission-critical County government services while simultaneously undertaking additional measures to safeguard the health and safety of County employees, mitigate significant economic impacts and burdens on affected individuals and citizens, and provide regulatory relief to expedite emergency response initiatives; and

WHEREAS, also on March 30, 2020, Chester County Council by emergency ordinance 2020-11 extended the State of Emergency for an additional sixty (60) days based on a determination that COVID-19 posed an actual, ongoing, and evolving public health threat to Chester County; and

WHEREAS, on May 18, 2020, Chester County Council by emergency ordinance 2020-12 extended the State of Emergency for an additional sixty (60) days based on a determination that COVID-19 continues to be a public health threat to Chester County; and

WHEREAS, on July 20, 2020, Chester County Council recognized and extended the State of Emergency for an additional sixty (60) days based on a determination that COVID-19 continues to be a concern to the County; and

Declaration 2020-5

WHEREAS, on September 21, 2020, Chester County Council recognized and extended the State of Emergency for an additional sixty (60) days based on a determination that COVID-19 continues to be a concern to the County; and

WHEREAS, that State of Emergency will expire on November 20, 2020 and out of an abundance of caution for the continued health and improvement of the County citizens and their protection, the County believes that it must continue the State of Emergency for an additional sixty (60) days in order to utilize extraordinary measures and to deploy substantial resources to meet the unprecedented threat posed by COVID-19 and the evolving nature and scope of this public health emergency, and in order to promptly and effectively do this, the County must take any and all necessary and appropriate steps to facilitate a coordinated response to the current and anticipated circumstances.

Pursuant to the authority granted to the Chair of Chester County Council and as Chester County Interim County Supervisor, Wylie Frederick, finds it necessary to look to Chester County Council to declare a State of Emergency under the same provisions and caveats as are outlined in the Emergency Ordinance of May 18, 2020, #2020-12 for an additional sixty days.

NOW THEREFORE, the Chester County Council hereby declares an extended State of Emergency to exist and such extension shall continue for a period of sixty (60) days from the expiration of the prior State of Emergency, unless sooner terminated by act of Chester County Council.

THIS DECLARATION OF A STATE OF EMERGENCY enacted this ____ day of _____, 2020.

CHESTER COUNTY

By: _____
Wylie Frederick, Interim County Supervisor
Chester County, South Carolina

SOUTH CAROLINA)
) **2020-26 A RESOLUTION OF**
CHESTER COUNTY) **CHESTER COUNTY, SOUTH CAROLINA**

DECLARING THE RESULTS OF THE 2020 CAPITAL PROJECTS SALES AND USE TAX REFERENDUM; AND OTHER RELATED MATTERS.

1. South Carolina Code Annotated section 4-10-300, *et. seq.* (“Capital Project Sales Tax Act”) authorizes the County to impose a one percent sales and use tax, subject to a referendum, for the purpose of funding capital project needs in the County;

2. According to the Capital Project Sales Tax Act, the Chester County Board of Voter Registration and Elections held a Capital Project Sales and Use Tax referendum on November 3, 2020 (“Referendum”), as follows:

Shall a special, one-percent capital project sales and use tax be imposed in Chester County beginning immediately at the expiration of Chester County’s existing capital project sales and use tax (which is anticipated to expire on or about April 30, 2021) to ensure no interruption in the imposition or collection of the sales and use tax and ending April 30, 2028, and shall the County be permitted to issue general obligation bonds, in one or more series, in an amount not to exceed the aggregate of \$17,250,000, which the County intends to repay using the sales and use tax, the proceeds of which shall be distributed and expended for the acquisition, construction, equipping, or rehabilitation of each project as follows:

Lewis Fire Department South Fork Substation	\$700,000.00
North Chester Fire Department Substation	\$679,081.00
Rodman Sports Complex Soccer Improvements	\$250,000.00
County Detention Center Access Control and Security System Improvements	\$390,000.00
Richburg Fire Department Substation Improvements	\$89,214.00
Rodman Sports Complex Improvements	\$1,153,803.00
Fort Lawn Community Center Main Building Windows	\$58,000.00
Great Falls Sports Complex Improvements	\$291,190.00
City of Chester City Hall ADA-compliant Restrooms	\$142,065.00
Fort Lawn Walking Track Improvements	\$40,000.00
Lowrys Park Playground Improvements	\$65,000.00
City of Chester Police Department Improvements	\$200,000.00
ATL Charter School Multipurpose Facility	\$500,000.00
Sheriff’s Department Deputy Protection Equipment	\$118,000.00
Chester School District Park Elementary School Bus Loop Cover	\$400,000.00
Countywide Emergency Communications Project	\$4,000,000.00
8 Automated External Defibrillators (Fort Lawn Community Center, Town of Fort Lawn, City of Chester)	\$14,800.00
Chester County Library Improvements	\$125,000.00
Great Falls Library Improvements	\$60,000.00
County Coroner Transport Stretcher	\$42,801.75
Fort Lawn Community Center Main Building Carpet	\$28,500.00
Wylie Park Recreational Center Basketball Courts	\$40,000.00
Richburg Fire Department Rescue Equipment	\$90,500.00
County Health Department Building Improvements	\$152,576.00
County Museum Improvements	\$310,450.00

Great Falls Whitewater, Trails and State Park Visitors Center	\$2,675,000.00
Chester Emergency Management Building Improvements	\$234,788.00
Richburg Park Parking Lot Improvements	\$179,070.00
City of Chester Fire Department Station 10 Improvements (roof, insulation, and wall)	\$76,725.00
Fort Lawn Town Hall Foundation Improvements	\$11,215.00
Evergreen Cemetery Streets and Stormwater Drainage Improvements	\$100,000.00
Sheriff's Department Computer Network Improvements (with switch systems and server)	\$570,000.00
West Chester Fire Department Breathing Air Compressor System	\$80,000.00
City of Chester Fire Department Station 1 Improvements (administration area)	\$10,000.00
Town of Fort Lawn Parking Lot Improvements	\$35,000.00
County Courthouse Building Improvements (HVAC, elevator, porch waterproofing, security)	\$1,481,000.00
Great Falls W.C. Childers Wastewater Plant Pump Improvements	\$78,520.00
Gateway Masterplan I-77 Interchange High Mast Lighting (exit 65)	\$675,000.00
El Bethel Fire Department Paving	\$264,934.00
City of Chester Fire Department Station 10 Improvements (front and rear drive ramp)	\$38,000.00
City of Chester Fire Department Station 1 Emergency Generator	\$75,000.00
Fort Lawn Community Center Auditorium Sound System	\$14,800.00
County Emergency Management Mobile Command Vehicle	\$178,000.00
Great Falls Republic Golf Course Improvements	\$18,000.00
Sheriff's Department Cameras (body/in-car video/interview room)	\$790,863.00
City of Chester Sidewalk Replacement - Gadsden Street	\$150,000.00
Gateway Masterplan SC Highway 9 Roadway Lighting (exit 65)	\$119,338.52
County Courthouse Security Access Control Improvements	\$55,000.00
Flopeye Fish Festival Portable Stage	\$116,295.00
City of Chester Fire Department Station 10 Emergency Generator	\$65,000.00
County Landfill D5K2 CAT Bulldozer	\$151,022.60
City of Chester Emergency Generator (public works)	\$65,000.00
City of Chester Emergency Generator (city hall)	\$75,000.00

ADDITIONAL CONDITIONS

The capital project sales and use tax shall be used for acquiring an interest in, paying debt service for previously issued bonds related to, or procurement, design, architectural, engineering, surveying, soil testing, construction, improvement, or similar type uses related to the projects listed above, or any combination related to the foregoing that are related to the acquisition, construction, equipping, or rehabilitation of a project. Net proceeds of the sales and use tax must be expended for the purposes stated, in the priority listed above. However, the completion of each project funded by the sales and use tax is governed by the Capital Project Sales Tax Act (S.C. Code Ann. §4-10-300, *et seq.*) and subject to acquisition of property and right-of-way, design and engineering considerations, funding of projects from other sources (as provided in the County's Ordinance No. 2019-05, enacted June 15, 2020), bids in excess of project estimates, qualifications of bidders, cost overruns, financing costs, exhaustion of net sales and use tax revenues prior to the completion of each project in the order and priority stated above, other unforeseen circumstances and conditions, and other conditions as may be reasonably imposed by Chester County Council, which, if any of these circumstances occurs or is imposed, then the County may move to the next priority project and continue through the priority list until completed, then may return to any project passed over.

INSTRUCTIONS TO VOTERS

All qualified electors desiring to vote in favor of imposing the tax and issuing the bonds for the stated purposes shall vote "YES." All qualified electors opposed to levying the tax and issued the bonds for the stated purposes shall vote "NO."

YES _____

NO _____

;

3. According to South Carolina Code Annotated section 4-10-330(F), once the County has received the Referendum's returns, the County Council must declare the Referendum's results by resolution.

THE CHESTER COUNTY COUNCIL RESOLVES THAT:

- 1. The County Council declares the Referendum was favorably approved with approximately 60.05% of the votes cast in favor and approximately 39.95% of the votes cast against.
- 2. The Capital Project Sales and Use Tax authorized by the Referendum will be imposed according to the Capital Project Sales Tax Act and the Referendum.
- 3. The Referendum's results, as declared by this Resolution, are not open to question except by a suit or other proceeding instituted no more than thirty days from this Resolution's date.

[ONE SIGNATURE PAGE FOLLOWS]
[REMAINDER OF PAGE INTENTIONALLY BLANK]

Resolution 2020-26

Adopted: November 16, 2020

CHESTER COUNTY, SOUTH CAROLINA

Interim Chairman/Supervisor
Chester County Council

(SEAL)
ATTEST:

Clerk to Council

Karen Lee

From: Ed Darby
Sent: Thursday, November 12, 2020 11:06 AM
To: Karen Lee
Subject: Deer Branch

I need to know what the Council would like to do with Deer Branch. Two options are below.

Deer Branch – No mitigation (replace pipe to original condition: replace 60” pipe and reconstruct roadway, replace riprap slope protection)

- Estimated Construction Costs: \$72,350
- Estimated PE Costs (similar to Britt Lane except CEI)
 1. Hydraulic Analysis and Design: \$7,100
 2. Topographic Survey: \$1,800
 3. Bid Documents and Procurement: \$5,000
 4. CEI Inspections and Testing: \$10,500
 5. Total: \$24,400
- **Total Estimated Costs (PE and Construction): \$96,750** **This would qualify under FEMA 75% Reimbursement if all actions approved by FEMA.**

Deer Branch – Road Closure (Road Closed signage at US-21 and Hightower Road; warning signage at each approach; ground mounted barricade at each approach)

- Permanent Barricades and Signage: \$5,500
- PE Costs (Exhibit for Placement): \$800

*Ed Darby , S.C. C.E.M.
Deputy Director
Chester County Emergency Management
127 Saluda Street, Chester, S.C. 29706
Cell: 803-899-0338
emdarby@chestercounty.org*



Code Consulting for a Safer Tomorrow

Agreement for Plan Review & Inspection Services

This agreement made this 1st day of July, 2020, through June 30, 2021 between RCI of South Carolina, Inc. ("RCI"), whose address is 477 Phillips Circle Pacolet, SC 29372 agrees to provide Inspection and plan review services for the County of Chester ("County"), whose address is 1476 JA Cochran Bypass, Chester SC 29706. RCI further agrees to provide these services in compliance with South Carolina Building Codes Council regulations along with other local and state regulatory agencies.

RCI will provide insurance certification as follows:

- General Liability - \$1,000,000 each occurrence/ \$2,000,000 Aggregate
- Errors and Omission- \$1,000,000 each occurrence/ \$2,000,000 aggregate
- Workers Compensation - Employers liability \$100,000 per accident

RCI further recognizes that services are at the pleasure of the County. RCI will perform these services as expeditiously as possible. All documents, photographs, inspection records, and other materials related to conducting the business of consulting for the County, will be forwarded to the County.

RCI further agrees to place the public's welfare above all other interests and recognizes that the chief function of government is to serve the best interests of all the people. RCI will uphold all requirements set forth by the County in which to provide a business/ service within its jurisdiction.

RCI will provide these services in accordance with the following fee schedule.

Fee Schedule

Accessibility Inspections.....	\$40.00/ hour ¹
Building Inspections.....	\$40.00/ hour ¹
Mechanical Inspections.....	\$40.00/ hour ¹
Electrical Inspections.....	\$40.00/ hour ¹
Plumbing Inspections.....	\$40.00/ hour ¹
Plan Review.....	See Schedule** attached
Clerical.....	\$30.00/ hour ¹
Building Official Services.....	\$60.00/ hour ¹
Mileage Per Diem.....	\$0.55 per mile

¹These rates apply to services requested during normal business hours Monday – Friday, 8:00 am – 5:00 pm. RCI recognizes all State of South Carolina holidays. For services requested after normal business hours, weekends or holidays, the rates will be 1.5 times the rates provided above.

County Representative

Consultant

By: _____

By: _____

Print Name: _____

Print Name: Brian L. Blackwell

Its: _____

Its: Owner



Code Consulting for a Safer Tomorrow

The plan review fees are based on the County of Chester Permit fee Schedule

- **Plan review fees are not to exceed 40% of collected plan fees for projects from \$0 to \$30,000,000.**
- **Plan review fees are not to exceed 35% of collected plan fees for projects from \$30,000,0001 to \$60,000,000.**
- **Plan review fees are not to exceed 30% of collected plan fees for projects \$60,000,001 and up.**

This fee also covers review of re submittals of plans and documents

This includes plan review of Building, Mechanical, Electrical and Plumbing drawings.

STATE OF SOUTH CAROLINA)

(COUNTY OF CHESTER)

ORDINANCE NO. ###

AN ORDINANCE PROVIDING FOR THE CREATION OF KEEP CHESTER COUNTY BEAUTIFUL AND ITS ADVISORY BOARD TO SERVE AS AN AFFILIATE OF KEEP AMERICA BEAUTIFUL AND TO ENCOURAGE THE COMMUNITY TO VOLUNTARILY WORK TO IMPROVE THE PHYSICAL AND VISUAL LANDSCAPE, PRIMARILY THE BEAUTIFICATION, RECYCLING, WASTE REDUCTION, LITTER PREVENTION AND CLEANUP EFFORTS THROUGHOUT THE COUNTY.

WHEREAS:

Chester County Council has determined that community appearance is vital in the promotion of economic development and quality of life; and,

Community appearance is enhanced through landscape beautification projects, promotion of recycling and waste reduction, and litter prevention and cleanup efforts; and,

An effective community appearance program requires the enlistment of business and community volunteers working-in conjunction with county government.

NOW THEREFORE BE IT ORDAINED BY THE CHESTER COUNTY COUNCIL DULY ASSEMBLED THAT:

SECTION 1 · CREATION

Chester County Council hereby creates or ratifies and acknowledges the creation of the Keep Chester County Beautiful and the Keep Chester County Beautiful Advisory Board (the "Board") as an advisory Board of the county with the authority, functions and responsibilities as provided herein.

SECTION 2 · FUNCTION

The Board shall function as an affiliate of Keep America Beautiful, a national non-profit organization dedicated to preserving the environment by empowering individuals to take greater responsibility for the protection and enhancement of their local communities.

SECTION 3 - PURPOSE AND DUTIES

(a) The primary purpose of the Board is to encourage the community to voluntarily work to improve the physical and visual landscape, primarily through beautification, recycling, litter prevention and cleanup efforts throughout the county. Specifically, the Board shall:

- (1) Conduct a continuing education and awareness program regarding litter, recycling and the proper handling of solid waste within the county; and,
- (2) Develop new programs which will result in the sustained reduction of litter throughout the county; and,
- (3) Encourage stricter litter enforcement in the county; and,
- (4) Review and recommend, where appropriate, legislative change regarding solid waste management in the County; and,
- (5) Encourage and undertake beautification projects by placing, planting and preserving trees, flowers, shrubs, and ornamental objects throughout the community; and,
- (6) Maintain certification with the national Keep America Beautiful, Inc., organization; and,
- (7) Maintain certification with the state Keep South Carolina Beautiful organization; and
- (8). Solicit and accept tax deductible donations and appropriations of money, services, products, property and facilities, pursuant-to Section 170 of the United States Code of Laws, as a governmental entity, for use by the committee in the county; and,
- (9) Provide annual operational and management reports to the county administrator.

(b) The Board shall be governed by a board of directors (the "board").

- (1) The board shall be composed of the County Administrator, plus at least seven members appointed by the County Council as representative of the general population. The appointments will be made from a list of recommendations given to the County Council from the KCCB Advisory Board.
- (2) Board members shall serve two-year terms.
- (3) The board shall have the responsibility for the management and direction of the Keep Chester County Beautiful programs and shall have the power and authority to promote its objectives.
- (4) The board members shall serve without compensation, except for reimbursement for authorized expenses attendant to the performance of their duties, but only after those expenses are approved in writing by the director of KCCB.

(5) The board shall annually elect a chairperson, vice-chairperson, and a secretary from among its members. These positions will be held for a one-year term.

(6) The board shall adopt bylaws.

(7) Board meetings shall be held monthly for the first year, bi-monthly for the second year, and at a minimum of quarterly for the remaining years of its existence. Special meetings of the board may be called at any time upon the petition of a majority of board members, or as called by the chairperson. Notice, including the purpose of the special meetings, shall be given to each member at least two days prior to said meeting.

(8) Board members are expected to attend all regular and special meetings. Any member who is absent from two consecutive meetings without excuse, or three meetings without excuse in any calendar year, shall be removed and replaced by the board chair, with a majority vote of the board. However, the board chair, in his or her discretion, may waive this provision.

(9) Board members are expected to attend at least one event in each pillar of the organization to include: litter prevention, beautification, and recycling.

(10) The board shall organize standing committees to help achieve specific objectives. Chairperson and co-chairperson of the standing committees will be appointed from the board by majority vote of the board. The standing committees shall include, but are not limited to:

- a. Neighborhood/Civic Group Committee;
- b. School Committee;
- c. Municipal Committee;
- d. Beautification Committee;
- e. Business Committee;
- f. Recycling Committee;
- g. Public Relations Committee;
- h. Finance/Fundraising Committee.

(11) The chairperson of the board may designate ad hoc committees as necessary for special projects for duration not to exceed six months, appoint members to said committee, appoint a chairperson, and terminate the committee.

(c) The committee shall utilize the services of a Keep America Beautiful coordinator. The coordinator shall be an employee of Chester County, and shall be responsible for implementing policies and programs, shall serve as a resource and advisor to the committee, shall be a non-voting member of the board, shall maintain records, and shall serve as a representative of the organization to the community and local government.

- (d) A community volunteer can be hired, and to be paid with funds from the Keep South Carolina Beautiful Affiliate Annual Support Grant, to assist the Coordinator with the various tasks, deadlines, events, programs and projects of KCCB.
- (e) Membership on the Board is voluntary and encouraged.

SECTION 4 - EFFECTIVE DATE

This Ordinance shall take effect immediately upon third and final reading and adoption.

Sponsor(s) : Administrative Committee
Committee Referral : Administrative Committee
Committee Consideration Date : July 17, 2018
Committee Recommendation : Approved
Effective Date : July 17, 2018

RESOLUTION NO. 18-07-130

COUNCIL ADMINISTRATOR FORM OF GOVERNMENT FOR AIKEN COUNTY

To Provide for the Creation of a Keep America Beautiful of Aiken County Advisory Board to Serve as an Affiliate of Keep America Beautiful, Inc., Under the Name of Keep Aiken County Beautiful, and to Encourage the Community to Voluntarily Work to Improve the Physical and Visual Landscape, Primarily the Beautification, Recycling, Litter Prevention, and Cleanup Efforts Throughout the County.

WHEREAS:

1. Aiken County Council has determined that community appearance is vital in the promotion of economic development and quality of life; and,
2. Community appearance is enhanced through landscape beautification projects, promotion of recycling, and litter prevention and cleanup efforts; and,
3. An effective community appearance program requires the enlistment of business and community volunteers working in conjunction with county government.

NOW THEREFORE BE IT RESOLVED BY THE AIKEN COUNTY COUNCIL THAT:

SECTION 1 – Creation

Aiken County Council hereby creates or ratifies and acknowledges the creation of the Keep America Beautiful of Aiken County Advisory Board (the “Board”) as an advisory board of the county with the authority, functions, and responsibilities as provided herein.

SECTION 2 – FUNCTION

The Board shall function as an affiliate of Keep America Beautiful, Inc., a national non-profit organization dedicated to preserving the environment by empowering individuals to take greater responsibility for the protection and enhancement of their local communities.

SECTION 3 – PURPOSE AND DUTIES

- (1) The primary purpose of the Board is to encourage the community to voluntarily work to improve the physical and visual landscape, primarily through beautification, recycling, litter prevention and cleanup efforts throughout the county. Specifically, the Board shall:
 - a. Conduct a continuation education and awareness program regarding litter, recycling, and the proper handling of solid waste within the county.
 - b. Develop new programs which will result in the sustained reduction of litter throughout the county.
 - c. Encourage stricter litter enforcement in the county.
 - d. Review and recommend, where appropriate, legislative change regarding solid waste management in the county.

- e. Encourage and undertake beautification projects by placing, planting, and preserving trees, flowers, shrubs, and ornamental objects throughout the community.
- f. Maintain certification with the national Keep America Beautiful, Inc. organization.
- g. Solicit and accept tax deductible donations and appropriations of money, services, products, property and facilities, pursuant to Section 170 of Title 26 of the United States Code of Laws, as a governmental entity, for use by the committee in the county.

(2) The Board shall be governed by a board of directors (the "board").

- a. The board shall be composed of at least 9 members appointed by County Council from the recommendation of the Executive Director of Keep Aiken County Beautiful as representatives of the general population.
- b. Board members shall serve one-year terms. Existing appointees from Aiken County Litter Task Force shall continue to serve, and may be reappointed regardless of prior terms of service.
- c. The board shall have the responsibility for the management and direction of the Aiken County Keep America Beautiful Board and shall have the power and authority to promote its objectives.
- d. The board members shall serve without compensation, except for reimbursement for authorized expenses attendant to the performance of their duties.
- e. The board shall annually elect a chairperson, vice-chairperson, and a secretary from among its members.
- f. The board shall adopt bylaws.
- g. Board meetings shall be held monthly, unless otherwise noted by the board due to timeline and scheduling of programs. Special meetings of the board may be called at any time upon the petition of a majority of board members, or as called by the chairperson. Notice, including the purpose of the special meetings, shall be given to each member at least two days prior to said meeting.
- h. Board members are expected to attend all regular and special meetings. Any member who is absent from three consecutive meetings without excuse, or three meetings in any calendar year, shall be removed and replaced by the County Council.
- i. The board shall organize standing committees to help achieve specific objectives. Chairperson and co-chairperson of the standing committees will be appointed from the board by majority vote of the board. The standing committees shall include, but are not limited to:
 - i. Neighborhood/civic group committee;
 - ii. Schools committee;
 - iii. Municipal committee;
 - iv. Beautification committee;
 - v. Business committee;
 - vi. In-house county recycling committee;
 - vii. Public relations committee;
 - viii. Fundraising committee.

j. The chairperson of the board may designate ad hoc committees as necessary for special projects for duration not to exceed six months, appoint members to said committee, appoint a chairperson, and terminate the committee.

(3) The committee shall utilize the services of a Keep America Beautiful executive director, known as the Keep Aiken County Beautiful Program Coordinator. The executive director shall be an employee of Aiken County, and shall be responsible for implementing policies and programs, shall serve as a resource and advisor to the committee, shall be a non-voting member of the board, shall maintain records, and shall serve as a representative of the organization to the community and local government.

SECTION 4


This resolution shall repeal Resolution #15-05-85 titled "Litter Task Force"

SECTION 5 – EFFECTIVE DATE

This resolution shall take effect immediately upon adoption.

Adopted at the regular meeting of Aiken County Council on July 17, 2018.

ATTEST:



Tamara Sullivan, Council Clerk

SIGNED:



Gary Bunker, Chairman

COUNCIL VOTE: Unanimous

ABSENT: Smith

PICKENS COUNTY

SOUTH CAROLINA

COUNCIL MEMBERS

ROY COSTNER, CHAIRMAN
CHRIS BOWERS, VICE CHAIRMAN
WES HENDRICKS, VICE CHAIRMAN PRO-TEM
R. ENSLEY FEEMSTER
CARL HUDSON
TREY WHITEHURST



COUNTY ADMINISTRATOR

KEN ROPER

CLERK TO COUNCIL

MEAGAN NATIONS

Roy Costner, Chairman
Pickens County
222 McDaniel Ave., B-1
Pickens, SC 29671

September 10, 2020

Keep America Beautiful
1010 Washington Boulevard
Stamford, CT 06901

Dear Sir or Madam:

We believe that we have been entrusted to be the caretakers of this incredible place we call Pickens County. It is because of this love for what we have and our passion to keep it clean and beautiful that we would like to make a formal request to become an affiliate of the Keep America Beautiful organization.

Our County has been active with anti-littering campaigns, community education programs and continues to promote recycling as a part of our ongoing efforts. We believe that a cleaner and vibrant community begins with education. Our Beautification Committee and Solid Waste Department has held a "Travelling Trash Bash" which educates school children on the importance of recycling. We also believe in leading by example where we created a County-wide litter clean-up effort called the "Litter Blitz." By partnering with local municipalities, SCDOT, our State Delegation and local organizations we created a bi-annual event where all county employees team up to clean up designated areas throughout the county over a weekend. Thanks to the support from Palmetto Pride we have collected more tons of trash in a few days than we did over months in previous years. We have also initiated an ongoing program called "Five on Friday," which encourages all citizens to pick up five piece of trash on Fridays. Citizens are encouraged to share pictures on social media with #FiveonFriday to spread the word and get more people involved. If everyone in the county picks up 5 pieces of trash each Friday we will collect over 1/2 million pieces of trash every week! Pickens County also introduced a Litter Hotline for citizens to report areas that need attention and help the County prioritize issues on an ongoing basis. All of these efforts to educate and involve the community in anti-littering campaigns have been successful and we are looking to do more.

We are blessed that Pickens County has scenic roads, charming main streets and beautiful lakes and mountains. Our continuing beautification efforts are vital to our future economic success. Our Parks, Recreation, and Tourism Department is eager to spearhead the effort to Keep Pickens County Beautiful. Beyond cleaning up litter, we hope to effect significant, positive, and enduring change in our County and thank you for your consideration of our request to become an affiliate of Keep America Beautiful.

Sincerely,

A handwritten signature in blue ink that reads "Roy Costner III".

Roy Costner, Chairman

Minimum Speculative Building Design Requirements

Please note that exceptions to these requirements will be considered. Please contact Commerce to discuss.

Exterior Walls:	Concrete Construction. Expansion wall may be metal.
Clear Height:	26' clear minimum, measured to the bar joist at the lowest point.
Column Spacing:	Must be clarified and approved. Recommend 54' x 54'.
Floor Finish:	6" reinforced floor throughout; or 4" crush run throughout with a minimum 10' x 10', 4" concrete landing pad, within building entrance.
Exterior Shell Finish:	Painted. Color must be approved.
Building Ventilation:	Air circulation provided by air intake fans and exhaust louvers providing a minimum of 3 air changes per hour
Lighting:	Exterior paved surfaces and interior building must be lit to ensure proper viewing of the building at all times of day.
Paved Areas:	Light duty asphalt in the automobile entrance and parking area. Please clarify the number of parking spaces that will be constructed with initial development.
Storm Drainage:	Surface routed or piped to on-site detention ponds or directly to an abutting waterway.
Landscaping:	Landscaping, irrigation and maintenance contract must be included.

LOCATESC FUND
SOUTH CAROLINA DEPARTMENT OF COMMERCE
GRANT AWARD AGREEMENT

This Grant Agreement dated October 15, 2018 is between the South Carolina Department of Commerce (SCDOC) and Chester County (the Grantee). The acceptance of the Agreement creates a contract between the SCDOC and the Grantee, legally binding the Grantee to carry out the activities and obligations set forth in the Application and this Agreement, all in accordance with the terms and conditions set forth in this Agreement and in any appendices attached hereto and any other documents or conditions referred to herein.

Section 1: DEFINITIONS:

- (a) Agreement means this Grant Award Agreement.
- (b) Application means the grant application forms submitted by the Grantee to the SCDOC.
- (c) Grant means the dollars committed by the SCDOC to the Grantee for the Project.
- (d) Grantee means the entity designated for the Grant and set forth above.
- (e) Project means the project identified and described in the Application.
- (f) State means the State of South Carolina and any agencies or offices thereof.

Section 2: PROJECT DESCRIPTION: The Project consists of the construction of an approximately 100,000 square foot speculative building on a portion of TMS 115-00-00-026-000 in Chester County, South Carolina.

Section 3: AWARD AMOUNT: The SCDOC hereby commits an amount not to exceed Three Hundred Thousand and No/100 dollars (\$300,000.00) to be used only for the Project and related costs, as described in the Application. Eligible costs that can be paid from the Grant shall include only those costs expressly set forth in the Application.

Section 4: AMENDMENTS: Any changes in the scope of work of the Project, including change orders or cost increases, must be submitted in writing by the Grantee to the SCDOC as a request for an award adjustment, and such request must clearly identify the need for the change or relief. Any adjustment granted by the SCDOC must receive prior approval from SCDOC then adjustments shall be appended to this Agreement as an amendment.

Section 5: PROJECT COMPLETION: By acceptance of this Grant, the Grantee warrants that it will complete or cause to be completed the Project as described in the Project Description, including any approved amendments appended hereto. The Grantee must complete the Project no later than December 31, 2019 unless the grant is terminated prior to this date by SCDOC. Completion is defined as issuance by the SCDOC of a notification in writing of the closure of the Grant. The SCDOC may grant extensions to

this completion period requirement at its discretion. No Grant funds will be disbursed until completion of the Project.

Section 6: PAYMENT: Once the Project is complete, the Grantee must submit to the SCDOC the reimbursement request for payment for work that is documented by the Grantee. The reimbursement request will be made on the specified form and must be accompanied by copies of invoices. Upon approval of such request, the payments will be submitted to the Finance Department of the SCDOC.

The Grantee will certify, to the best of its knowledge, information and belief, that the work on the Project for which reimbursement is requested has been completed in accordance with the terms and conditions of this Agreement, and that the payment request is due and payable from Grant funds.

All requests for payment must be certified as valid expenditures by an official representative of the Grantee. Invoices and canceled checks supporting the Grantee's request for reimbursement from Grant funds must be kept on file and be available for inspection at any time.

Section 7: GRANT SPECIAL CONDITIONS: Use of the Grant funds shall be subject to the following special conditions:

- a. **Ownership of the Project Site:** Any property that is included in the Project (the "Project Site") is subject to the following restrictions:
 - i. Public Ownership of the Project Site. The Grantee must hold title to the Project Site and may not give away, sell, lease or otherwise transfer ownership of the Project Site or encumber title of the Project Site in any way without the prior approval of the SCDOC. In the event of a proposed sale, lease or transfer of the Project Site by any means, the marketing terms for such sale, lease or transfer must be approved by the SCDOC prior to the Grantee taking any action to market the building, negotiate a sale or lease price or enter into any type of contractual agreement relating to the Project Site.
 - ii. Private Ownership of the Project Site. If the Project Site is owned by a third party, prior to undertaking any enhancements to the Project Site, the third party owner must enter into a Site Enhancement and Repayment Agreement with the Grantee (or alternative agreement approved by SCDOC) that includes an exclusive option in favor of the Grantee (or a party approved by SCDOC) to purchase the Project Site at an agreed upon pre-enhancement price.
- b. **Notice to Proceed:** The Grantee must obtain from the SCDOC written notice to proceed prior to incurring costs against the Grant. Unless the Grantee has obtained written approval from the SCDOC to incur costs prior to award, any expenditure made prior to the date of the written notice to proceed is not eligible for payment with Grant funds.
- c. **Repayment of Grant Funds:** The Grantee shall be required to repay the entire amount of the Grant funds to the SCDOC under the following circumstances:

- i. The Grantee fails to comply with all applicable policy and regulatory guidelines of the state government and the SCDOC governing the expenditure of LocateSC funds.
- ii. The Grantee gives away, sells, leases or otherwise transfers the Project Site or encumbers title to the Project Site in any way without the prior approval of the SCDOC.
- iii. The Project Site is used for a nonindustrial use.

Section 7: FUNDING OVERRUNS: Except for relief granted under Section 4, the Grantee agrees that it will commit and provide monies from its own resources for cost overruns that are required to complete the Project. This Agreement creates no obligation on the part of the SCDOC or the State to provide funds in excess of the grant award.

Section 8: ADMINISTRATIVE FEES PROHIBITED: All Grant funds must be used to offset eligible Project costs. Neither the Grantee nor any other party may retain a percentage of Grant funds as an administrative or other fee in connection with the Grant or the Project.

Section 9: AUDIT: The Grantee must include an examination and accounting of the expenditures of Grant funds in its first annual audit following the completion of the Project, and submit a copy of the audit report to the SCDOC. The Grantee agrees that it will reimburse the SCDOC for unauthorized and unwarranted expenditures disclosed in the audit, if so directed by the SCDOC. The SCDOC may monitor the Grantee at least once during the grant period and the Grantee shall make available for audit and inspection by the SCDOC staff and its representatives all the books, records, files and other documents relating to any matters pertaining to the Project or this Agreement. A final monitoring audit will be conducted by the SCDOC after final submission of all reporting requirements.

Section 10: CONFIDENTIAL INFORMATION: Any reports, information, data, or other documentation given to or prepared or assembled by the Grantee under this Agreement which the SCDOC shall remain confidential and not made available to any individual or organization by the Grantee without the prior written approval of the SCDOC.

Section 11: DISCRIMINATION: The Grantee shall not, and shall impose on its Contractors the obligation not to, discriminate against any employee or applicant for employment because of race, color, religion, age, sex, national origin, or handicap. The Grantee and any Contractor shall be required to take affirmative action to ensure that applicants for employment and employees are treated without regard to their race, color, religion, age, sex, national origin, or handicap.

Section 12: MAINTENANCE OF RECORDS: The Grantee shall retain records for Grant funds for a period of three years after its final close out. The Grantee shall maintain records relating to procurement matters for the period of time prescribed by applicable procurement laws, regulations and guidelines, but no less than three years. All other pertinent Grant and Project records including financial records, supporting documents, and statistical records shall be retained for a minimum of three years after notification in writing by the SCDOC of the closure of the Grant. However, if any

litigation, claim, or audit is initiated before the expiration of any such period, then records must be retained for three years after the litigation, claim, or audit is resolved.

Section 13: SANCTIONS: If the Grantee fails or refuses at any time to comply with any of the terms and conditions of this Agreement, the SCDOC may take, in addition to any relief that it is entitled to at law, any or all of the following actions: require repayment of all or a portion of any Grant funds provided; cancel, terminate, or suspend, in whole or in part, the Grant and this Agreement; or refrain from extending any further assistance or Grant funds to the Grantee until such time as the Grantee is in full compliance with the terms and conditions of this Agreement.

Section 14: APPLICABLE LAW: This Agreement is made under and shall be construed in accordance with the laws of the State of South Carolina, without regard to conflicts of laws principles. The federal and state courts within the State of South Carolina shall have exclusive jurisdiction to adjudicate any disputes arising out of or in connection with this Agreement.

Section 15: APPROPRIATIONS: Notwithstanding any other provisions of this Agreement, the parties hereto agree that the Grant funds awarded hereunder are payable by appropriations from the State. In the event sufficient appropriations, grants, and monies are not made available to the SCDOC to pay the compensation and expenses hereunder for any fiscal year, this Agreement shall terminate without further obligation of the SCDOC. In such event, the SCDOC shall certify to the Grantee the fact that sufficient funds have not been made available to the SCDOC to meet the obligations of this Agreement; and such written certification shall be conclusive upon the parties.

Section 16: COPYRIGHT: No material produced in whole or in part under this Grant shall be subject to copyright in the United States or in any other country. The SCDOC shall have the unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, any reports, data or other materials prepared under this Grant.

Section 17: TERMS AND CONDITIONS: The SCDOC reserves the right to add or delete terms and conditions of this Agreement as may be required by revisions and additions to changes in the requirements, regulations, and laws governing the SCDOC and any other agency of the State.

Section 18: REPORTING REQUIREMENTS: The Grantee agrees to submit quarterly progress reports that provide a status update and identification of any material issues affecting the Project. The progress reports will be submitted to the SCDOC. Progress reports will be due ninety (90) days from the execution date of this Agreement and every ninety (90) days thereafter until completion of the Project. Failure to submit progress reports will be subject to sanctions identified in Section 12 herein. The Grantee further agrees to complete and submit all quarterly progress reports and any other reports, in such form and according to such schedule, to the extent not specified herein, as may be required by the SCDOC.

Section 19: SEVERABILITY: If any provision of this Agreement is or becomes illegal, invalid, or unenforceable in any respect, the legality, validity, and enforceability of the other provisions of this Agreement shall not in any way be affected or impaired thereby.

This Agreement shall become effective, as of the Date of Award, upon receipt of one copy of this Agreement which have been signed in the space provided below. The agreement must have original signatures and must be returned within fifteen (15) days from the Date.

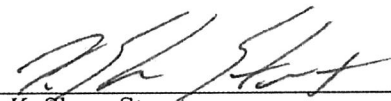
Date of Award

APPROVAL FOR THE GRANTEE TO RECEIVE AWARD

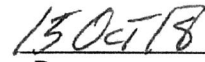
Chris Huffman
Chief Financial Officer
South Carolina Department of Commerce

Date

ACCEPTANCE FOR THE GRANTEE



K. Shane Stuart
County Supervisor
Chester County



Date

Litter Pick Up - October 2020

Date (All)

Pick Up Location	District 1			District 2			District 3			District 4			District 5			Misc	Tires	Bags	Total
	Misc	Tires	Bags	Misc	Tires	Bags	Misc	Tires	Bags	Misc	Tires	Bags	Misc	Tires	Bags				
Armory Rd													2	0	43	2	0	43	
Blade Run Rd	0	0	3													0	0	3	
Cabal Road										0	0	21				0	0	21	
Calvary Church Rd										0	0	10				0	0	10	
Carlisle White Rd										0	1	12				0	1	12	
Cornwell Rd							1	0	24							1	0	24	
Craig Rd										0	0	6				0	0	6	
Exit 62 Ramp				0	0	16										0	0	16	
George Bridge Rd										0	0	14				0	0	14	
Hicklin Bridge Rd	3	0	17													3	0	17	
Lancaster Hwy	0	0	6													0	0	6	
Leeds Rd										0	0	19				0	0	19	
Liberty Rd										0	1	15				0	1	15	
Lizzie Melton Rd							0	0	12							0	0	12	
Mountain Gap Rd	0	0	48	0	0	45										0	0	93	
Mt Vernon Rd	0	1	23													0	1	23	
Mtn. Lakes Rd										1	0	18				1	0	18	
Murdock Rd							1	1	19							1	1	19	
Orr's Station Rd							0	0	11							0	0	11	
Parkway Dr													0	0	17	0	0	17	
Peden Bridge Rd							0	0	8							0	0	8	
Phil Grant Rd													0	0	14	0	0	14	
Pilgrim Rd										0	0	14				0	0	14	
Pleasant Grove Rd							0	0	21							0	0	21	
Pleazer Rd													0	0	8	0	0	8	
Ridgeview Rd										0	0	10				0	0	10	
Southfork Rd													0	0	8	0	0	8	
Starnes Rd	0	0	15													0	0	15	
Vance Dr													1	0	8	1	0	8	
William Martin Rd				1	4	12										1	4	12	
Grand Total	3	1	112	1	4	73	2	1	95	1	2	139	3	0	98	10	8	517	535

2020 Monthly Litter Control Summary

Month	District 1			District 2			District 3			District 4			District 5			District 6			Total Misc	Total Tires	Total Bags	Grand Total
	Misc	Tires	Bags	Misc	Tires	Bags	Misc	Tires	Bags	Misc	Tires	Bags	Misc	Tires	Bags	Misc	Tires	Bags				
2020 - Oct	3	1	112	1	4	73	2	1	95	1	2	139	3	0	98	0	0	0	10	8	517	
2020 - Sept	3	2	184	1	6	122	3	1	120	0	0	5	1	1	148	0	1	26	8	11	605	
2020 - Aug	3	3	88	1	1	51	8	5	72	1	6	209	2	0	125	0	3	16	15	18	561	
2020 - Jul	0	2	82	0	0	132	0	5	104	0	0	40	4	4	225	4	2	50	8	13	633	
2020 - Jun	0	1	24	0	0	0	0	0	7	2	1	161	2	1	102	0	0	0	4	3	294	
2020 - May	0	0	30	0	4	147	0	1	119	0	0	0	0	0	0	0	0	0	0	5	296	
2020 - Apr	2	0	64	0	0	1	0	0	0	1	0	32	0	0	12	0	4	22	3	4	131	
2020 - Mar	4	0	35	0	0	34	3	4	180	0	0	0	5	0	189	0	0	30	12	4	468	
2020 - Feb	0	0	0	0	4	130	0	1	63	6	0	178	1	0	86	1	0	36	8	5	493	
2020 - Jan	0	0	110	0	12	235	0	0	97	0	0	0	7	4	264	0	0	0	7	16	706	
Grand Total	15	9	729	3	31	925	16	18	857	11	9	764	25	10	1249	5	10	180	75	87	4704	4866

2019 Monthly Litter Control Summary

Month	District 1			District 2			District 3			District 4			District 5			District 6			Total Misc	Total Tires	Total Bags	Grand Total
	Misc	Tires	Bags	Misc	Tires	Bags	Misc	Tires	Bags	Misc	Tires	Bags	Misc	Tires	Bags	Misc	Tires	Bags				
2019 - Dec	1	2	53	0	3	24	0	0	71	1	12	146	0	8	192	0	6	56	2	31	542	
2019 - Nov	1	8	209	0	0	73	11	2	148	0	2	141	0	0	0	1	2	20	13	14	591	
2019 - Oct	2	1	90	0	0	110	1	8	111	3	6	127	3	28	270	0	0	6	9	43	714	
2019 - Sept	0	0	134	0	1	103	0	2	92	0	0	98	0	6	102	0	2	50	0	11	579	
2019 - Aug	1	3	114	6	1	50	1	0	46	4	2	52	8	16	140	0	1	73	20	23	475	
2019 - Jul	0	0	1	0	1	15	8	4	76	6	4	186	0	0	29	0	0	0	14	9	307	
2019 - Jun	0	0	0	2	4	194	2	10	99	0	0	42	4	9	101	0	0	0	8	23	436	
2019 - May	2	3	105	2	0	158	4	1	116	0	0	70	15	6	146	0	0	0	23	10	595	
2019 - Apr	1	2	203	3	1	109	0	0	12	1	2	112	0	0	40	1	1	22	6	6	498	
2019 - Mar	1	0	66	0	0	0	1	0	44	0	0	0	2	0	86	0	0	0	4	0	196	
2019 - Feb	0	0	0	0	0	0	0	1	117	3	2	16	0	0	42	0	0	0	3	3	175	
2019 - Jan	2	1	28	0	0	0	1	5	172	0	0	0	0	0	0	0	0	0	3	6	200	
Grand Total	11	20	1003	13	11	836	29	33	1104	18	30	990	32	73	1148	2	12	227	105	179	5308	5592



CHESTER COUNTY LITTER ENFORCEMENT

2605 Dawson Dr.
Chester, SC 29706
Phone: 803-385-0420

November 9, 2020

Re: Litter Report Summary

No Litter Tickets Issued for the month of October 2020. I could not find one single piece of evidence at the dumps I worked but I have issued tickets for November they will be at the bottom.

Litter Sites

1. Beltline Rd Chester trash thrown on the side of the road.
2. 578 L and C Distribution Park Richburg apparently a big truck that was hauling into Haddon House had too much product and dumped two pallets of frozen Yogurt on the side of the road I was contacted by the plant was given a name of the possible driver was unable to make contact with him or locate him.
3. Illegal dumping on Old Mill Rd at the I-77 Bridge Richburg household remodeling items.
4. Illegal dumping Old Mill Rd just before Peden Bridge Rd. Richburg items dumped was carpet and wood.
5. 2431 Pinckney Rd, West Chester Recycling Center trash left at the gate after hours.
6. 4382 Edgeland Rd, Edgemoor property owned by Edgemoor ARP had item dumped on their property.
7. Pinckney Rd and Pressley Rd, Chester I was contacted by a property owner she stated that one of her neighbors had called and said that two guys were dumping illegally on her property and she was on the way she lived in Rock Hill. I just happened to be less than a mile away when I arrived on Pressley the two subjects came pulling a car dolly, they weren't illegally dumping they were trying to steal a junk car from the property. Sheriff's office was contacted the subjects dropped the car dolly in the middle of the road and left. The deputy was advised of what I saw when she arrived.

8. West End Rd at Putnam Rd, Chester carpet and clothes dumped out on the side of the highway it was cleaned up and removed.
9. Illegal dumping on Harden Strait Rd, Chester I was contacted for illegal dumping when I arrived the complainant gave me some items in a box that he had picked up from off the side of the road with a name and address. I was making the ticket out to the person that the item belonged to, but the complainant put the item in a box with his name on it and it called the case into doubt, so the ticket had to be voided.
10. Durham Rd Blackstock, two black bags of trash thrown out just before Blackstock Baptist Church went though both bags no names.
11. Two bags of trash thrown out on Old York Rd at Strickland Rd no names.
12. Trash on the side of the road on Peden Bridge Rd it seemed to have fallen of a truck headed to the land fill no way to ID any of it.
13. Trash on the side of Pinckney Rd Near Armenia Rd, Chester no names found in trash was removed
14. Worked a dump site on Wagers and Colvin in Blackstock. Looked like a dump truck had dumped some old coverts.
15. Trash Catawba River Rd Between Great Falls and Fort Lawn. No name trash removed.
16. Brunson Rd Great Falls a toilet and several boxes dumped on the side of the road.
17. Items illegally dumped on Deer Branch Rd and HighTower Rd

**Nuisance and Abatement only received 1 complaint
528 Fourth St.**

Tickets for November 2020 they will be on the spread sheet for next months ticket report. Ticket number 01 and 02 were voided out for errors

1. Ticket number 03 Theodore Travis was issued a ticket on 11-5-2020 for being in violation of the counties Nuisance and Abatement Ordinance court date is 12/7/2020 2:30pm Fine \$500.00
2. Ticket 04 Orlando Mackey Jr of Heath Spring S.C. was issued a ticket for 46-93 under Loose Material to be covered. Court date 12/7/2020 fine \$100.00



Date November 5, 2020

Chester County
1476 J.A. Cochran Bypass
Chester, SC 29706

Re: Rodman Grading
Bid Award Recommendation Letter
Keck & Wood Reference No. 206802

Dear Ms. Cok:

The bid opening for the Rodman Grading Project was conducted on Thursday, October 29, 2020 in the Chester County Council Chambers at 2:00 p.m., local time. Eleven (11) bids were received. The following is a summary of the three (3) lowest bids.

	<u>Bidder</u>	<u>Bid Amount</u>
1.	Anson Contractors, Inc. PO Box 796 Wadesboro, NC 28170	\$148,509.00
2.	Lindler's Construction of S.C., LLC PO Box 731 Newberry, SC 29108	\$174,542.00
3.	Paragon Site Solutions, LLC 722 Corporate Blvd., Ste. 103 Rock Hill, SC 29730	\$181,528.00

Since the bid opening Keck & Wood has checked the bids to ensure that all of the required paperwork has been provided, the value of the bid items were calculated correctly, the surety companies backing the bid bonds are listed on U.S. Treasury Circular 570, and all of the contracting licenses for the bidders are active and up to date.

We have attached a certified bid tabulation that summarizes the bids. Based on our review of the bids, we recommend that Chester County award the contract to Anson Contractors, Inc. for the amount of \$148,509.00.

A copy of the tabulation has been mailed to each bidder for their information.

If there are any questions, please contact our office at 803-620-1300 or email me directly at mcrawford@keckwood.com.

Very truly yours,

KECK & WOOD, INC.

DRAFT

Matthew D. Crawford, P.E.

Enclosure

BID TABULATION
*****RODMAN GRADING*****

CHESTER COUNTY, SOUTH CAROLINA
 RECEIVED BY: CHESTER COUNTY, SOUTH CAROLINA
 AT 1476 J.A. COCHRAN BYPASS
 2:00 P.M., LOCAL TIME, OCTOBER 29, 2020

ITEM	ITEM DESCRIPTION	QUANTITY	UNIT	BIDDER NO. 1 Anson Contractors, Inc. PO Box 796 Wadesboro, NC 28170		BIDDER NO. 2 Lindler's Construction of SC, LLC PO Box 731		BIDDER NO. 3 Paragon Site Solutions LLC 722 Corporate Blvd. Ste.103 Rock Hill, SC 29730		BIDDER NO. 4 Contractor Services of Kershaw, LLC 104 E. Church Street		BIDDER NO. 5 Faulkner Development & Engineering, LLC PO Box 3		BIDDER NO. 6 Barfield Grading Co., Inc. 270 N. Sutton Road Fort Mill, SC 29708	
				UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
BASE BID															
1	Mobilization/Bonds/Insurance	1	LS	\$6,960.00	\$6,960.00	\$10,000.00	\$10,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$18,000.00	\$18,000.00	\$20,000.00	\$20,000.00
2	Clearing/Grubbing	1	LS	\$7,330.00	\$7,330.00	\$6,000.00	\$6,000.00	\$14,000.00	\$14,000.00	\$17,500.00	\$17,500.00	\$5,000.00	\$5,000.00	\$17,000.00	\$17,000.00
3	Construction Staking	1	EA	\$4,300.00	\$4,300.00	\$2,000.00	\$2,000.00	\$4,500.00	\$4,500.00	\$2,500.00	\$2,500.00	\$5,000.00	\$5,000.00	\$4,500.00	\$4,500.00
4	Temporary Construction Entrance	1	EA	\$2,140.00	\$2,140.00	\$4,000.00	\$4,000.00	\$5,000.00	\$5,000.00	\$2,980.00	\$2,980.00	\$5,000.00	\$5,000.00	\$3,000.00	\$3,000.00
5	Silt Fence	2,340	LF	\$2.25	\$5,265.00	\$3.50	\$8,190.00	\$2.50	\$5,850.00	\$2.34	\$5,475.60	\$5.00	\$11,700.00	\$4.00	\$9,360.00
6	Check Dams	10	EA	\$265.00	\$2,650.00	\$350.00	\$3,500.00	\$250.00	\$2,500.00	\$2,307.03	\$23,070.30 *	\$500.00	\$5,000.00	\$300.00	\$3,000.00
7	Sediment Trap (Stone Outlet, Porous Baffles, Etc.)	1	EA	\$4,325.00	\$4,325.00	\$12,000.00	\$12,000.00	\$15,000.00	\$15,000.00	\$31,470.32	\$31,470.32	\$9,000.00	\$9,000.00	\$14,500.00	\$14,500.00
8	Grading	1	LS	\$87,000.00	\$87,000.00	\$97,000.00	\$97,000.00	\$85,000.00	\$85,000.00	\$60,540.32	\$60,540.32	\$105,000.00	\$105,000.00	\$80,000.00	\$80,000.00
TOTAL BASE BID AMOUNT				\$119,970.00		\$142,690.00		\$136,850.00		\$148,536.54		\$163,700.00		\$151,360.00	
ALTERNATE 1															
9	Permanent Grassing	33,130	SY	\$0.30	\$9,939.00	\$0.40	\$13,252.00	\$0.60	\$19,878.00 *	\$0.507	\$16,800.00	\$0.50	\$16,565.00	\$0.75	\$24,847.50
ALTERNATE 2															
10	Erosion Control Matting	12,400	SY	\$1.50	\$18,600.00	\$1.50	\$18,600.00	\$2.00	\$24,800.00	\$2.10	\$26,040.00	\$1.50	\$18,600.00	\$2.00	\$24,800.00
TOTAL OF BASE BID + ALTERNATES				\$148,509.00		\$174,542.00		\$181,528.00		\$191,376.54		\$198,865.00		\$201,007.50	
BID BOND				5%		5%		5%		5%		5%		5%	
NOTE REFERENCE				(1) (2)		(1) (2)		(1) (2)		(1) (2) (3)		(1) (2)		(1) (2)	
LICENSE NUMBER				G100700		G116456		G122342		G120301		G121005		G94729	

ITEM	ITEM DESCRIPTION	QUANTITY	UNIT	BIDDER NO. 7 Carolina Civil, LLC 6213 Oakridge Road Clover, SC 29710		BIDDER NO. 8 McClam & Associates, Inc. 1642 Holy Trinity Church Road Little Mountain, SC 29075		BIDDER NO. 9 MCF Sitework & Utilities Inc. 7709 Park Place Road York, SC 29745		BIDDER NO. 10 RNF Construction LLC 2657 McFarland Road York, SC 29745		BIDDER NO. 11 Richardson Construction Co. PO Box 3489 Columbia, SC 29230	
				UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
BASE BID													
1	Mobilization/Bonds/Insurance	1	LS	\$14,700.00	\$14,700.00	\$23,000.00	\$23,000.00	\$33,515.00	\$33,515.00	\$28,700.00	\$28,700.00 *	\$36,000.00	\$36,000.00
2	Clearing/Grubbing	1	LS	\$22,685.00	\$22,685.00	\$17,250.00	\$17,250.00	\$24,737.00	\$24,737.00	\$35,000.00	\$35,000.00	\$10,000.00	\$10,000.00
3	Construction Staking	1	EA	\$8,915.00	\$8,915.00	\$17,250.00	\$17,250.00	\$5,575.00	\$5,575.00	\$8,500.00	\$8,500.00	\$5,000.00	\$5,000.00
4	Temporary Construction Entrance	1	EA	\$3,500.00	\$3,500.00	\$4,370.00	\$4,370.00	\$3,850.00	\$3,850.00	\$7,500.00	\$7,500.00	\$6,500.00	\$6,500.00
5	Silt Fence	2,340	LF	\$2.25	\$5,265.00	\$3.45	\$8,073.00	\$4.20	\$9,828.00	\$2.80	\$6,552.00	\$4.00	\$9,360.00
6	Check Dams	10	EA	\$250.00	\$2,500.00	\$656.00	\$6,560.00	\$185.00	\$1,850.00	\$250.00	\$2,500.00	\$600.00	\$6,000.00
7	Sediment Trap (Stone Outlet, Porous Baffles, Etc.)	1	EA	\$16,000.00	\$16,000.00	\$14,190.00	\$14,190.00	\$16,009.00	\$16,009.00	\$35,000.00	\$35,000.00	\$80,000.00	\$80,000.00
8	Grading	1	LS	\$129,138.00	\$129,138.00	\$170,000.00	\$170,000.00	\$138,487.00	\$138,487.00	\$163,972.00	\$163,972.00	\$146,956.00	\$146,956.00
TOTAL BASE BID AMOUNT				\$202,703.00		\$260,693.00		\$233,851.00		\$287,724.00		\$299,816.00	
ALTERNATE 1													
9	Permanent Grassing	33,130	SY	\$0.60	\$19,878.00	\$0.40	\$13,252.00	\$0.55	\$18,221.50	\$0.80	\$26,504.00	\$0.35	\$11,595.50
ALTERNATE 2													
10	Erosion Control Matting	12,400	SY	\$2.15	\$26,660.00	\$1.70	\$21,080.00	\$3.50	\$43,400.00	\$1.20	\$14,880.00	\$1.65	\$20,460.00
TOTAL OF BASE BID + ALTERNATES				\$249,241.00		\$295,025.00		\$295,472.50		\$329,108.00		\$331,871.50	
BID BOND				5%		5%		5%		5%		5%	
NOTE REFERENCE				(1) (2)		(1) (2)		(1) (2)		(1) (2) (4)		(1) (2) (5)	
LICENSE NUMBER				G120037		G10203		G119673		G120261		G10951	

NOTES:

- * DENOTES CORRECTED VALUE
- (1) SURETY COMPANY LISTED ON U. S. TREASURY CIRCULAR 570 (7/1/20).
- (2) BIDDER ACKNOWLEDGED RECEIPT OF ADDENDUM NO. 1
- (3) UNIT PRICE DERIVED FROM DIVIDING EXTENDED PRICE BY UNIT
- (4) ADDENDUM DATE REFLECTS 10-23-62
- (5) BID WAS RECEIVED PRIOR TO 2:00 PM, BUT HELD IN THE RECEPTION AREA. BID WAS NOT OPENED DURING THE OPENING, BUT WAS OPENED AFTERWARDS.

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT TABULATION OF BIDS RECEIVED AT THE TIME AND PLACE STATED ABOVE. BIDS WERE SEALED WHEN RECEIVED AND OPENED AND READ ALOUD IN THE PRESENCE OF THE OWNER'S REPRESENTATIVE.


 KECK & WOOD, INC. 11/4/2020
 DATE



Application for Chester County Boards, Commissions and Councils

Chester County Council selects citizens for service on Council Appointed Boards and Commissions from individuals who have either volunteered, been recommended for appointment or shown interest in being appointed. The Clerk to Council uses this form to update the roster of volunteers and give Council basic information about each volunteer.

Date: 10/15/2020

Board or Commission Appointment being sought: Burnt Meeting House Cemetery Ad Hoc

Name: roxann Y. james Occupation: retired

Street Address: 3007 Steele Village Road, Rock Hill, SC 29730

Mailing Address: (if different from above) _____

Telephone (Home): [REDACTED] Cell: [REDACTED]

E-Mail: [REDACTED]

Date of Birth: 08/14/55 SEX: F

If recommended by a Council Member, indicate name: Alex Oliphant

In which Council District do you reside? Please indicate (1-6) 5

Are you presently serving on a County Board or Commission? No If "yes" when does your term expire? / /

CONFLICT OF INTEREST STATEMENT: I, Roxann James, as a voting member of any Chester County board, commission or council, agree to disqualify myself from voting on any issue(s) which may arise and in which a conflict of interest exists. *By consenting and signing this form to be nominated you will be subject to a background check.* (Signature) Roxann James

Board members shall serve at the will of the appointing Council member and terms shall also run concurrent with that of the appointer. Please check the appropriate box below.

Boards

- Accommodation Tax Board
- Board of Assessment of Appeals
- Catawba Mental Health Board
- Catawba Regional Council Government
- Catawba Regional Workforce Board
- Chester County Library
- Hazel Pittman Center
- Solid Waste Board
- Zoning Board of Appeals

Commissions/Committee

- Chester County Parks & Recreation
- Chester County Planning Commission
- Chester Rural Fire District Commission
- John Keziah Park Commission
- Lando Rural Fire District Commission
- Fort Lawn Fire Protection Commission
- Olde English District Commission
- Richburg Fire District Commission
- Chester Metropolitan District Commission
- Gateway Steering Committee
- Ad Hoc Burnt House Cemetery Committee

Airport Commission

Please Return to: Clerk to Council, P.O. Box 580, Chester SC 29706 or you may call at (803)-377-7852 or email to kleee@chestercounty.org



Application for Chester County Boards, Commissions and Councils

Chester County Council selects citizens for service on Council Appointed Boards and Commissions from individuals who have either volunteered, been recommended for appointment or shown interest in being appointed. The Clerk to Council uses this form to update the roster of volunteers and give Council basic information about each volunteer.

Date: 11/13/2020

Board or Commission Appointment being sought: Ad Hoc Burnt House Cemetery

Name: Gloria Kellerhals Occupation: retired

Street Address: 639 Mockingbird Dr, Chester, SC 29706

Mailing Address: (if different from above) _____

Telephone (Home): [REDACTED] Cell: same

E-Mail: [REDACTED]

Date of Birth: 7/27/46 SEX: F

If recommended by a Council Member, indicate name: Alex Oliphant

In which Council District do you reside? Please indicate (1-6) _____

Are you presently serving on a County Board or Commission? No If "yes" when does your term expire? _____

CONFLICT OF INTEREST STATEMENT: I, Gloria Kellerhals, as a voting member of any Chester County board, commission or council, agree to disqualify myself from voting on any issue(s) which may arise and in which a conflict of interest exists. *By consenting and signing this form to be nominated you will be subject to a background check.* (Signature) Gloria A. Kellerhals

Board members shall serve at the will of the appointing Council member and terms shall also run concurrent with that of the appointer. Please check the appropriate box below.

Boards

- Accommodation Tax Board
- Board of Assessment of Appeals
- Catawba Mental Health Board
- Catawba Regional Council Government
- Catawba Regional Workforce Board
- Chester County Library
- Hazel Pittman Center
- Solid Waste Board
- Zoning Board of Appeals

Commissions/Committee

- Airport Commission
- Chester County Parks & Recreation
- Chester County Planning Commission
- Chester Rural Fire District Commission
- John Keziah Park Commission
- Lando Rural Fire District Commission
- Fort Lawn Fire Protection Commission
- Olde English District Commission
- Richburg Fire District Commission
- Chester Metropolitan District Commission
- Gateway Steering Committee
- Ad Hoc Burnt House Cemetery Committee



Application for Chester County Boards, Commissions and Councils

Chester County Council selects citizens for service on Council Appointed Boards and Commissions from individuals who have either volunteered, been recommended for appointment or shown interest in being appointed. The Clerk to Council uses this form to update the roster of volunteers and give Council basic information about each volunteer.

Date: 10-30-20

Board or Commission Appointment being sought: Burnt Meeting Cemetery

Name: HARRY D'NEIL FUDGE JR Occupation: Retired

Street Address: 2482 Clinton Rd. EDGE MOOR, S.C. 29712

Mailing Address: (if different from above) _____

Telephone (Home): _____ Cell: _____

E-Mail: _____

Date of Birth: 4/25/49 SEX: M

If recommended by a Council Member, indicate name: Alex DiPhant

In which Council District do you reside? Please indicate (1-6) 1

Are you presently serving on a County Board or Commission? NO If "yes" when does your term expire? _____

CONFLICT OF INTEREST STATEMENT: I, HARRY D'FUDGE JR as a voting member of any Chester County board, commission or council, agree to disqualify myself from voting on any issue(s) which may arise and in which a conflict of interest exists. By consenting and signing this form to be nominated you will be subject to a background check. (Signature) [Signature]

Board members shall serve at the will of the appointing Council member and terms shall also run concurrent with that of the appointer. Please check the appropriate box below.

- Boards**
- Accommodation Tax Board
 - Board of Assessment of Appeals
 - Catawba Mental Health Board
 - Catawba Regional Council Government
 - Catawba Regional Workforce Board
 - Chester County Library
 - Hazel Pittman Center
 - Solid Waste Board
 - Zoning Board of Appeals

- Commissions/Committee**
- Airport Commission
 - Chester County Parks & Recreation
 - Chester County Planning Commission
 - Chester Rural Fire District Commission
 - John Keziah Park Commission
 - Lando Rural Fire District Commission
 - Fort Lawn Fire Protection Commission
 - Olde English District Commission
 - Richburg Fire District Commission
 - Chester Metropolitan District Commission
 - Gateway Steering Committee
 - Ad Hoc Burnt House Cemetery Committee