



2324-37 TruNarc Handheld Raman Spectrometer

Issue Date: Friday, February 16, 2024

Emailed Bids Due: Thursday, February 29, 2024 @ 2:00 pm scok@chestercountysc.gov.

Chester County Government is requesting bids for a NEW TruNarc Handheld Raman Spectrometer for the Sheriff's Office. Please fill out the attached Bid Form (Pg.2): Bids can be emailed to Susan Cok at scok@chestercountysc.gov. Please put 2324-37 TruNarc Handheld Raman Spectrometer in the Subject Line of your email.

SCOPE OF WORK / SPECIFICATIONS:

Product Type	Handheld Raman Spectrometer
Data Export Formats	CSV, Excel™ spreadsheet, SPC file, PDF, SCN, SCZ
Dimensions (L x W x H)	6.4 x 4.1 x 2 in. (16.26 x 10.41 x 5.1 cm)
Languages	English, Arabic, Chinese, Czech, Dutch, French, Japanese, Polish, Russian, Spanish
Temperature Range (English)	14°F to 122°F
Voltage	3.7 V
Weight (Metric)	0.57 kg
Battery Type	Rechargeable internal 3.7 V battery pack (10 hr.); DC wall adapter, 5 V DC, 1.5 A; optional car charger
Description	Includes factory repair, loaner units when available, and 24/7 technical support. Companion PC TruNarc admin software, unlimited access to TruNarc eLearning course and free basic software updates to core narcotics library are provided for the life of the instrument. Includes TruNarc on-site instructor led training for up to 12 students within the Continental United States (CONUS) - expires 9 months after date of purchase.
Includes	4 Year Warranty
Libraries	Controlled substances, cutting agents, and precursors including heroin, synthetic drugs on leaf materials or blotter paper
Temperature Range (Metric)	-10°C to +50°C
Weight (English)	1.25 lb.

Susan M. Cok
Contracts and Procurement Director
scok@chestercountysc.gov
803-581-2829



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Bid Form

1. Date: _____

2. Submitted by:

a. Company/Firm Name: _____

b. Contact Person: _____

c. Address: _____

d. Phone Number: _____

e. Email: _____

3. The above company/firm hereby agrees to the requested services as defined herein for a total price of \$_____ all taxes and fees included.

4. Sum (price) in words: _____

5. Warranty: _____ year(s).

6. The following Addenda have been received (if applicable).

a. Addendum # _____ Dated: _____

b. Addendum # _____ Dated: _____

Submitted by: _____
(Name of person authorized to sign)