# **CHESTER COUNTY COUNCIL MEETING**

## **R.** Carlisle Roddey Government Complex

1476 J A Cochran Bypass, Chester, SC

Monday, March 2<sup>nd</sup>, 2020 at 6:00 PM

Chairman Shane Stuart Presiding

## AGENDA

- 1. Call to Order
- 2. Pledge of Allegiance and Invocation
- 3. Approval of Minutes-February 18th, 2020 Council Minutes.
- 4. Citizen Comments
- 5. Public Hearing
  - a. <u>3<sup>rd</sup> Reading of Ordinance 2020-4</u>- An Ordinance to Prohibit Truck Traffic on Village Drive.
  - b. <u>3<sup>rd</sup> Reading of Ordinance 2020-7</u> An Ordinance To Amend Chester County Ordinance No: 2019-6 The 2019-2020 Chester County Budget Ordinance, In Certain Limited Particulars Only. *Purchase 10 New Vehicles*
- 6. Ordinances/Resolutions/Proclamations
  - a. <u>3<sup>rd</sup> Reading of Ordinance 2020-4</u>- An Ordinance to Prohibit Truck Traffic on Village Drive.
  - b. <u>3<sup>rd</sup> Reading of Ordinance 2020-7</u> An Ordinance To Amend Chester County Ordinance No: 2019-6 The 2019-2020 Chester County Budget Ordinance, In Certain Limited Particulars Only. *Purchase 10 New Vehicles*
  - c. <u>2<sup>nd</sup> Reading of Ordinance 2020-8</u> Authorizing The Execution And Delivery Of A Fee In-Lieu Of Ad Valorem Tax Agreement By And Between Chester County, South Carolina, And A Company, As Sponsor, Identified For The Time Being As Project Sparrow, To Provide For Fee-In-Lieu Of Ad Valorem Tax Incentives And Special Source Revenue Credits; Providing For The Inclusion Of The Company's Property In A Multi-County Business Or Industrial Park; And Other Related Matters.
  - **d.** <u>1<sup>st</sup> Reading of Ordinance 2020-9</u> An Ordinance Prohibiting Scavenging at the Chester County Solid Waste Management Facilities.

## 7. Old Business

**a.** COPS Hiring Grant – Information Only-Sheriff Dorsey

- 7. b. Justice Assistance Grant (JAG) Request for Approval to Make Application-Sheriff Dorsey
  - **c.** <u>**3**<sup>rd</sup> **Reading of CCMA20-01:**</u> Donovan M. Steltzner, ESQ request Tax Map # 107-00-00-001-000 located at 1704 Old Richburg Rd be rezoned from R2 (Rural Two) to LC (Limited Commercial). *Planning Commission voted 4-2 to approve with a reverter clause*.
  - **d.** Discuss the Mutual Aid Agreement between Richburg Fire Protection District and EMS. -County Attorney Winters.
  - e. Update on Rodman Ballpark Concession Stand-Councilman Jordan.
  - f. Update on Nuisance & Abatement Ordinance-Councilman Oliphant

### 8. New Business

a. Discuss Chester-Catawba Regional Airport Overlay District- Keith Roach

### 9. Executive Session

- a. Receive Legal Advice Regarding the Airport. -County Attorney Winters
- b. Personnel Matter Regarding the Public Works Director- HR Director Hyatte Kelsey
- c. Receive Legal Advice Regarding Animal Shelter Policy. -Councilman Oliphant
- d. Receive Legal Advice to Discuss an Economic Development Matter-Attorney Winters
- e. Receive Legal Advice Regarding a USDA Grant. -County Attorney Winters
- f. Receive Legal Advice for a Lease Agreement for County Property. Chairman Stuart
- g. Receive Legal Advice Regarding the Sale of a Piece of County Property. Attorney Winters

## 10. Council Actions Following Executive Session

- **a.** Action Taken Regarding Legal Advice Concerning the Airport.
- b. Action Taken Regarding Personnel Matter Concerning the Public Works Director.
- c. Action Taken Regarding Legal Advice of the Animal Shelter Policy.
- **d.** Action Taken Regarding Legal Advice on an Economic Development Matter.
- e. Action Taken Regarding Legal Advice of a USDA Grant.
- f. Action Taken Regarding Legal Advice for a Lease Agreement for County Property. Chairman Stuart
- g. Action Taken Regarding Legal Advice of the Sale of a Piece of County Property.

## 11. Council Comments

12. Adjourn

Pursuant to the Freedom of Information Act, the <u>Chester News & Reporter</u>, <u>The Herald in Rock Hill, SC, WSOC-TV</u>, <u>Channel 9 Eyewitness News</u>, <u>the Mfg.</u> <u>Housing Institute of SC</u>, <u>WRHI Radio Station</u>, <u>C&N2 News</u>, <u>WCNC News and Capitol Consultants</u> were notified and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting

#### **Guidelines for Addressing Council**

#### Citizens Comments:

- Please sign the sign-in sheet upon arrival, name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group

#### Public Hearings:

- Please sign the sign-in sheet upon arrival, name, address and telephone number
- Each speaker will be limited to a three-minute presentation
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group

#### When introduced:

- Approach the podium, state your name and address
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience direct all comments to Council
- Do not approach the Council table unless directed

#### Anyone addressing Council will be called out of order if you:

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council

