



# CHESTER COUNTY COUNCIL MEETING

## R. Carlisle Roddey Chester County Government Complex

1476 J.A. Cochran Bypass Chester, SC 29706

Tuesday, June 20, 2023 at 6:00 PM

### Agenda

1. **Call to Order**
2. **Pledge of Allegiance and Invocation**
3. **Approval of Minutes**
  - a. June 5<sup>th</sup>, 2023 Council Minutes.
4. **Citizen's Comments**
5. **Ordinances/Resolutions/Proclamations**
  - a. 2023-14 Resolution to Gift the Service Weapon to John "Trey" Hunter III.
  - b. 2023-15 Resolution to Gift the Service Weapon to Sandra Stinson.
  - c. 2<sup>nd</sup> Reading Of 2023-15 Amending Ordinance No. 2018-11, As Amended And Clarified By Ordinance No. 2022-13, To Provide For The Allocation Of Fee In Lieu Of Tax Revenues For Some Property Located In The County; And Providing For Other Related Matters.
6. **Administrators Report**
7. **Old Business**
  - a. 2<sup>nd</sup> Reading of CCMA23-06 E & J Gallo Winery requests 0.24 acres of a portion of Tax Map #165-00-00-066-000 on or near Highway 21 (Catawba River Rd) to be rezoned from Limited Industrial District (ID-2) to General Industrial District (ID-3). *Planning Commission voted 6-0 to approve.*
  - b. 2<sup>nd</sup> Reading of CCMA23-08 Chiffon Crawley request Tax Map #069-05-25-002-000 at 527 West White Street, Chester, SC 29706 to be rezoned from Multi-family Residential District (RG-1) to General Residential District (RG-2). *Planning Commission voted 6-0 to approve.*
  - c. 2<sup>nd</sup> Reading of CCMA22-19 D.R. Horton Inc request Tax Map # 135-00-00-019-000 on Lancaster Hwy to be rezoned from Limited Industrial District (ID-2) to Planned Development District (PD). *Planning Commission voted 6-0 to approve.*
  - d. 2<sup>nd</sup> Reading of CCMA22-20 D.R. Horton Inc request Tax Map # 135-00-00-020-000 on Lancaster Hwy to be rezoned from Limited Industrial District (ID-2) to Planned Development District (PD). *Planning Commission voted 6-0 to approve.*

**e. 2<sup>nd</sup> Reading of CCMA22-21** D.R. Horton Inc request Tax Map # 135-00-00-032-000 on Lancaster Hwy to be rezoned from Limited Industrial District (ID-2) to Planned Development District (PD). *Planning Commission voted 6-0 to approve.*

**f. 2<sup>nd</sup> Reading of CCMA22-22** D.R. Horton Inc request 9.45 acres of Tax Map # 136-00-00- 042-000 on Lancaster Hwy to be rezoned from Restricted Industrial District (ID-1) to Planned Development District (PD). *Planning Commission voted 6-0 to approve.*

**g.** Proposed amendments to the Gateway District Enabling Act. Administrator Hester.

**h.** Proposed amendments to the Litter Ordinance. Councilman Vaughn.

**8. New Business**

**a.** Council to approve Bid RFP2223-12 for Janitorial Services to TJ's High Quality Cleaning Services of Chester, SC in the amount of \$8454.45per month for 10 locations. Susan Cok and Robert Hall.

**9. Boards and Commissions**

**a.** Reappointment to the Radio Users Advisory Committee-Council Council.

**b.** Reappointment to the Radio Users Advisory Committee-County Council.

**c.** Appointment to Catawba Regional Council of Governments- County Council.

**10. Executive Session**

**a.** To receive legal advice regarding Project 2106. Attorney Winters.

**b.** To receive legal advice regarding Project 2336. Attorney Winters.

**c.** To receive legal advice regarding Project 2341. Attorney Winters.

**d.** To receive an update on a contractual matter regarding the Assessor's Office. Attorney Winters.

**e.** To receive an update on a personnel matter regarding the HR Office. Attorney Winters.

**f.** To receive a legal update regarding Economic Development. Attorney Winters.

**11. Council Actions Following Executive Session**

**a.** Action taken regarding Project 2106.

**b.** Action taken regarding Project 2336.

**c.** Action taken regarding Project 2341.

**d.** Action taken regarding the Assessor's Office.

**e.** Action taken regarding the HR Office.

**f.** Action taken regarding Economic Development.

**12. Council Comments**

**13. Adjourn**

## **Guidelines for Addressing Council**

### **Citizens Comments:**

- Each citizen will be limited to three minutes.

### **Public Hearings:**

- Each speaker will be limited to three minutes.

### **When introduced:**

- Approach the podium, state your name and address.
- Speak loudly and clearly making sure that the microphone is not obstructed.
- Do not address the audience – direct all comments to Council.
- Do not approach the Council table unless directed.

### **Anyone addressing Council will be called out of order if**

**you:**

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council