

# **CHESTER COUNTY COUNCIL MEETING**

## R. Carlisle Roddey Chester County Government Complex

1476 J.A. Cochran Bypass Chester, SC 29706 Monday, July 17, 2023 at 6:00 PM

## **Agenda**

- 1. Call to Order
- 2. Pledge of Allegiance and Invocation
- 3. Approval of Minutes
  - a. July 3<sup>rd</sup>, 2023 Council minutes.
- 4. Citizen Comments
- 5. Public Hearing
  - **a.** <u>2023-16</u> An Ordinance to Amend the Chester County Gateway District Master Plan Steering Committee Enabling Act.
  - b. <u>2023-17</u> An Ordinance to Amend the Chester County Procurement Policy.
  - c. <u>2023-18</u> An Ordinance to Amend Chester County Code Section 46-93 Littering.
- 6. Ordinances/Resolutions/Proclamations
  - **a.** <u>3rd Reading of 2023-13</u> An Ordinance Authorizing (1) The Execution And Delivery Of A Special Source Revenue Credit Agreement By And Between The County And [Project 2247] In Connection With The Establishment Of Certain Facilities Located In The County; (2) The Benefits Of A Multi-County Industrial Or Business Park To Be Made Available To [Project 2247] And The Property; And (3) Other Related Matters.
  - **b.** <u>3<sup>rd</sup> Reading of 2023-16</u> An Ordinance to Amend the Chester County Gateway District Master Plan Steering Committee Enabling Act.
- 7. Administrator's Report
- 8. New Business
  - a. Greetings from the City of Chester -Mayor Carlos Williams and City Administrator Malik Whitaker>
  - **b**. Downtown beautification project- Councilman Guy.

- **c.** Council to approve the Sheriff's Office to enter into a multi-year contract with SOMA Global, Inc for a new Records Management System (RMS). Sheriff Dorsey.
- d. Discussion regarding front loaded garages. John Agee.

## 9. Executive Session

- **a.** To discuss a personnel matter in Human Resources.
- **b**. To discuss a personnel matter in Rural Fire.
- **c**. To discuss a personnel matter in Parks & Recreation.
- **d**. To discuss a personnel matter regarding the position for Project Manager.

## 10. Council Actions Following Executive Session

- **a.** Action taken regarding Human Resource personnel matter.
- **b**. Action taken regarding Rural Fire personnel matter.
- c. Action taken regarding Parks & Recreation personnel matter.
- **d**. Action taken regarding the Project Manager position.

## 11. Council Comments

## 12. Adjourn

Pursuant to the Freedom of Information Act, the <u>Chester News & Reporter</u>, <u>The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants</u> were notified, and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting.

#### **Guidelines for Addressing Council**

## **Citizens Comments:**

• Each citizen will be limited to three minutes.

### **Public Hearings:**

• Each speaker will be limited to three minutes.

#### When introduced:

- Approach the podium, state your name and address.
- Speak loudly and clearly making sure that the microphone is not obstructed.
- Do not address the audience direct all comments to Council.
- Do not approach the Council table unless directed.

## Anyone addressing Council will be called out of order if you:

- Use profanity.
- Stray from the subject. Make comments personally attacking an individual member of Council