

# **CHESTER COUNTY COUNCIL MEETING**

### **R. Carlisle Roddey Chester County Government Complex**

1476 J.A. Cochran Bypass Chester, SC 29706 Monday, July 3<sup>rd</sup>, 2023 at 6:00 PM

Agenda

- 1. Call to Order
- 2. Pledge of Allegiance and Invocation
- **Approval of Minutes a.** June 26<sup>th</sup>, 2023 minutes. **b.** June 20<sup>th</sup>, 2023 minutes.

#### 4. Citizen Comments

#### 5. Public Hearing

**a.** <u>**3rd Reading of 2023-13**</u> An Ordinance Authorizing (1) The Execution And Delivery Of A Special Source Revenue Credit Agreement By And Between The County And [Project 2247] In Connection With The Establishment Of Certain Facilities Located In The County; (2) The Benefits Of A Multi-County Industrial Or Business Park To Be Made Available To [Project 2247] And The Property; And (3) Other Related Matters.

**b.** <u>**3rd Reading Of 2023-15** Amending Ordinance No. 2018-11, As Amended And Clarified By Ordinance No. 2022-13, To Provide For The Allocation Of Fee In Lieu Of Tax Revenues For Some Property Located In The County; And Providing For Other Related Matters.</u>

#### 6. Ordinances/Resolutions/Proclamations

**a**. <u>**3rd Reading Of 2023-15** Amending Ordinance No. 2018-11, As Amended And Clarified By Ordinance No. 2022-13, To Provide For The Allocation Of Fee In Lieu Of Tax Revenues For Some Property Located In The County; And Providing For Other Related Matters.</u>

b. <u>2<sup>nd</sup> Reading of 2023-16</u> An Ordinance to Amend the Chester County Gateway District Master Plan Steering Committee Enabling Act.

c. <u>2<sup>nd</sup> Reading of 2023-17</u> An Ordinance to Amend the Chester County Procurement Policy.

#### 7. Administrator's Report

#### 8. Old Business

**a.** <u>**3**<sup>rd</sup> **Reading of CCMA23-06** E & J Gallo Winery requests 0.24 acres of a portion of Tax Map #165-00-00-066-000 on or near Highway 21 (Catawba River Rd) to be rezoned from Limited Industrial District (ID-2) to General Industrial District (ID-3). *Planning Commission voted 6-0 to approve.*</u>

**b**. <u>**3**<sup>rd</sup> **Reading of CCMA23-08** Chiffon Crawley request Tax Map #069-05-25-002-000 at 527 West White Street, Chester, SC 29706 to be rezoned from Multi-family Residential District (RG-1) to General Residential District (RG-2). *Planning Commission voted 6-0 to approve.*</u>

#### 9. New Business

**a.** Council to approve bid RFP 2223-14 David Lex Minors Park Field Lighting to West Electrical Contractors out of Newberry, SC in the amount \$ 279,520.00 dollars. Susan Cok.

**b**. Council to approve a two-year contract to Prepared 911 in the amount of \$30,400 dollars for 911. Sheriff Max Dorsey.

**c.** Council to approve award from a FEMA grant for a new ambulance to Richburg Fire Department in the amount of \$224,112.91 with a 5% match of \$11,205.64. Mike Ehrmanntraut.

**d.** Approval of the Performance bond for Walkers Mill. Attorney Winters.

#### **10.** Boards and Commissions

- a. Appointment to the Gateway Steering Committee. County Council.
- **b**. Appointment to the Gateway Steering Committee. County Council.
- c. Resignation from Parks and Recreation Advisory Committee. Vice Chairman Wilson

#### 11. Executive Session

- a. Economic Development Matter- Project 2341.
- **b**. Discuss a personnel matter regarding Administration.

#### 12. Council Actions Following Executive Session

- a. Action taken regarding Economic Development Matter- Project 2341.
- **b**. Action taken regarding personnel Administration matter.

#### 13. Council Comments

#### 14. Adjourn

Pursuant to the Freedom of Information Act, the <u>Chester News & Reporter</u>, <u>The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing</u> <u>Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants</u> were notified, and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting.

## **Guidelines for Addressing Council**

## Citizens Comments:

• Each citizen will be limited to three minutes.

# **Public Hearings:**

• Each speaker will be limited to three minutes.

# When introduced:

- Approach the podium, state your name and address.
- Speak loudly and clearly making sure that the microphone is not obstructed.
- Do not address the audience direct all comments to Council.
- Do not approach the Council table unless directed.

### Anyone addressing Council will be called out of order if you:

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council