



## **CHESTER COUNTY COUNCIL MEETING**

**R. Carlisle Roddey Government Complex  
1476 J.A. Cochran By-Pass**

**July 2, 2012**

**6:00 p.m.**

**Chairman Carlisle Roddey– Presiding**

### **Agenda**

- I. Call to Order**
- II. Pledge of Allegiance & Invocation**
- III. Approval of Minutes - (Tab #1)**
  - 1. Chester County Council Meeting Minutes of June 18, 2012
  - 2. Chester County Special Called Meeting of June 14, 2012
- IV. Citizens Comments**
- V. New Business (Tab #2)**
  - 1. **2012 PLANNING COMMISSIONS RECOMMENDATION TO COUNTY COUNCIL**

#### **FIRST Reading: From Meeting of June 19, 2012**

**Commission**  
**Vote**

**Council**  
**Vote**

**6-0 approve**

**Case #MA12-4**

**Julien B. Booth**

**Tax Map # 146-49**

**10 acres located at 4926 Morrison Rd, Richburg, SC**

**Request: Change zoning from ID1 (Restricted Industrial) to ID3 (General Industrial)**

2. **FIRST Reading: From Meeting of June 19, 2012**

**Commission**  
**Vote**

**Council**  
**Vote**

**6-0 approve**

**Case #MA12-3**

**Julien B. Booth**

**Tax Map # 146-44**

**48 acres located on Lancaster Hwy and Morrison Rd**

**Request: Change zoning from ID1 (Restricted Industrial) to ID3 (General Industrial)**

3. FEMA Grant Request – **John Agee** – (Tab #3)

4. Request to Apply for Fire Act Grant – **Eddie Murphy** – (Tab #4)

**VI. Boards & Commissions**

a. Appointment to Solid Waste Committee – **Vice Chairman Lucas**

**VII. Executive Session**

a. Economic Development Matter: Re: Project 0822

**VIII. Council Comments**

**IX. Adjourn**

**Guidelines for Addressing Council**

**Citizens Comments:**

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group
- Each citizen will be limited to three minutes

**Public Hearings :**

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each speaker will be limited to a three minute presentation
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group

**When introduced, please:**

- Approach the podium
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience – direct all comments to Council
- Do not approach the Council table unless directed
- Allow Council the opportunity to ask questions when finished

**Anyone addressing Council will be called out of order if you:**

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council

**Do not approach the Council Members with literature. Give any literature to the Clerk to Council or to a Deputy.**