

# CHESTER COUNTY COUNCIL MEETING

# R. Carlisle Roddey Government Complex 1476 J.A. Cochran By-Pass

June 18, 2012 6:00 p.m. Chairman Carlisle Roddey– Presiding

## Agenda

- I. Call to Order
- II. Pledge of Allegiance & Invocation
- III. Approval of Minutes (Tab #1)
  - 1. Chester County Council Meeting Minutes of June 4, 2012
- 2. Chester County Special Called Meeting of June 11, 2012
- IV. Citizens Comments
- V. Public Hearing
  - a. An Ordinance TO AUTHORIZE AND APPROVE AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT INDUSTRIAL AND BUSINESS PARK BY AND BETWEEN LANCASTER COUNTY AND CHESTER COUNTY WITH PROPERTY LOCATED IN LANCASTER COUNTY (THE HORTON MACHINE AND CUSTOM DESIGN, INC. PROPERTY); TO REQUIRE THE PAYMENT OF A FEE IN LIEU OF AD VALOREM TAXES BY BUSINESSES AND INDUSTRIES LOCATED IN THE PARK; TO APPLY ZONING AND OTHER LAWS IN THE PARK; TO PROVIDE FOR LAW ENFORCEMENT JURISDICTION IN THE PARK; AND TO PROVIDE FOR THE DISTRIBUTION OF PARK REVENUES WITHIN THE COUNTY
  - b. An Ordinance to Approve the Solid Waste Management Plan for Chester County, 2011-2031

## VI. Ordinances and Resolutions

1. 3rd Reading of An Ordinance TO AUTHORIZE AND APPROVE AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT INDUSTRIAL AND BUSINESS PARK BY AND BETWEEN LANCASTER COUNTY AND CHESTER COUNTY WITH PROPERTY LOCATED IN LANCASTER COUNTY (THE HORTON MACHINE AND CUSTOM DESIGN, INC. PROPERTY); TO REQUIRE THE PAYMENT OF A FEE IN LIEU OF AD

VALOREM TAXES BY BUSINESSES AND INDUSTRIES LOCATED IN THE PARK; TO APPLY ZONING AND OTHER LAWS IN THE PARK; TO PROVIDE FOR LAW ENFORCEMENT JURISDICTION IN THE PARK; AND TO PROVIDE FOR THE DISTRIBUTION OF PARK REVENUES WITHIN THE COUNTY. – (Tab #2)

- 2. 3<sup>rd</sup> Reading of The Solid Waste Management Plan for Chester County, 2011-2031 (Tab #3)
- **3.** An Inducement Resolution regarding an investment in the County by Project 1222, in the form of a new and/or additional facility (Tab #4)

## VII. New Business

- 1. West Chester Fire Department Ben Grant
- 2. Economic Development Update Karlisa Parker

## **VIII. Executive Session**

a. Economic Development Matter: Re: Project 1220

b. Economic Development Matter Re: Project 0822

c. Economic Development Matter Re: Project 1221

d. Economic Development Matter Re: Project 1222

## IX. Council Comments

# X. Adjourn

## **Guidelines for Addressing Council**

## **Citizens Comments:**

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group
- Each citizen will be limited to three minutes

### **Public Hearings:**

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each speaker will be limited to a three minute presentation
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group

### When introduced, please:

- Approach the podium
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience direct all comments to Council
- Do not approach the Council table unless directed
- Allow Council the opportunity to ask questions when finished

## Anyone addressing Council will be called out of order if you:

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council

Do not approach the Council Members with literature. Give any literature to the Clerk to Council or to a Deputy.