



## **CHESTER COUNTY COUNCIL MEETING**

**R. Carlisle Roddey Government Complex  
1476 J.A. Cochran By-Pass**

**March 5, 2012**

**6:00 p.m.**

**Chairman Carlisle Roddey– Presiding**

### **Agenda**

- I. Call to Order**
- II. Pledge of Allegiance & Invocation**
- III. Approval of Minutes** - (Tab #1)
  1. Chester County Council Meeting Minutes of February 20, 2012
- IV. Citizens Comments**
- V. Public Hearing**
  1. An Ordinance Providing for the Issuance of General Obligation Bonds, in One or More Series, Tax-Exempt or Taxable to be Used Under a Plan of Installment Purchase Financing to Fund One or More Capital Projects, Including for a County Conference, and Event Center and for Improvements Relating to the County Courthouse, The County Museum and the County E-911 Center; Authorizing the County Supervisor to Prescribe the Form and Details of the Bonds; Providing for the Payment of the Bonds and the Disposition of the Proceeds of the Bonds; Providing for Borrowing in Anticipation of the Issuance of the Bonds; Providing for the Creation of One or More Entities to Assist in the Installment Purchase Financing; Providing for the Disposition of Property Related to the Bonds; and Other Related Matters
  2. An Ordinance Providing for the Issuance of General Obligation Bonds, in One or More Series, Tax-Exempt or Taxable, to Acquire Rolling Stock; Authorizing the County Supervisor to Prescribe the Form and Details of the Bonds; Providing for the Payment of the Bonds and the Disposition of the Proceeds of the Bonds; Providing For Borrowing in Anticipation of the Issuance of the Bonds and the Refunding of any Indebtedness Related to the Rolling Stock; and Other Related Matters
- VI. Ordinances and Resolutions**
  1. 2<sup>nd</sup> Reading of an Ordinance Providing for the Issuance of General Obligation Bonds,

in One or More Series, Tax-Exempt or Taxable to be Used Under a Plan of Installment Purchase Financing to Fund One or More Capital Projects, Including for a County Conference, and Event Center and for Improvements Relating to the County Courthouse, The County Museum and the County E-911 Center; Authorizing the County Supervisor to Prescribe the Form and Details of the Bonds; Providing for the Payment of the Bonds and the Disposition of the Proceeds of the Bonds; Providing for Borrowing in Anticipation of the Issuance of the Bonds; Providing for the Creation of One or More Entities to Assist in the Installment Purchase Financing; Providing for the Disposition of Property Related to the Bonds; and Other Related Matters – (Tab #2)

2. 2<sup>nd</sup> Reading of an Ordinance Providing for the Issuance of General Obligation Bonds, in One or More Series, Tax-Exempt or Taxable, to Acquire Rolling Stock; Authorizing the County Supervisor to Prescribe the Form and Details of the Bonds; Providing for the Payment of the Bonds and the Disposition of the Proceeds of the Bonds; Providing For Borrowing in Anticipation of the Issuance of the Bonds and the Refunding of any Indebtedness Related to the Rolling Stock; and Other Related Matters – (Tab #3)
3. 1<sup>st</sup> Reading of an Ordinance (In Title Only) Authorizing the Execution and Delivery of an Infrastructure Credit Agreement by and among Chester County, South Carolina, Rolled Alloys, Inc., and Harold H. Crenshaw, Jr., and Other Matters Related Thereto – (Tab #4)

## **VII. Old Business**

### **1. 2012 PLANNING COMMISSIONS RECOMMENDATION TO COUNTY COUNCIL - (Tab #5)**

#### **3<sup>rd</sup> Reading: From Meeting of January 24, 2012**

**Commission**  
**Vote**

**Council**  
**Vote**

**7-0 to approve**

#### **Case #MA12-1**

Leslie McCarley

Tax Map # 133-30

0.945 acres, located at 3982 Edgeland Rd, Edgemoor, SC  
R2 to LC

2. Update on Courthouse roof/windows – **Council Member Oliphant**

**VIII. New Business**

**1. 2012 PLANNING COMMISSIONS RECOMMENDATION TO COUNTY COUNCIL – (Tab #6)**

**First Reading: From Meeting of February 21, 2012**

**Commission  
Vote**

**Council  
Vote**

**5-0 to approve**

**TEXT AMENDMENT # CCTA12-1 amending the *Chester County Zoning***

***Ordinance, 2000 Chapter 4-117 General Commercial Permitted Uses* by moving**

**#17 Accessory use on same lot with principal use to #18, and amending #17 to read:**

<p><b>17. Administrative and Support services</b></p>	<p>NAICS CODE 561</p>	<p>Employment services, business support services, telephone call centers, credit bureaus, travel agencies, convention and visitors bureaus, security guards and patrol services, exterminating and pest control services and convention and trade shows.</p>	<p>Parking spaces required  1 for each 200 square feet of gross floor area</p>
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**2. First Reading from Meeting of February 21, 2012**

**Case #CCMA12-2**

Chester County

Tax Map # 124-129

14.201 acres, located at 3200 and 3202 Commerce Drive, Richburg SC

Request: Change zoning from ID2 (Limited Industrial) to GC (General Commercial)

**Commission  
Vote**

**Council  
Vote**

**5-0 to approve**

**IX. Executive Session:** – Re: Personnel Matter

**X. Council Members Comments**

**XI. Adjournment**

Guidelines for Addressing County Council

Citizens Comments:

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group  
Must state name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group

Petitioners:

(A maximum of 5 petitioners will be allowed per meeting)

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group  
Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group
- Must be placed on the agenda prior to the agenda's closing  
the agenda closes at 12:00PM on the Wednesday before the meeting

Public Hearings:

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each speaker will be limited to a three minute presentation

When introduced, please:

- Approach the podium
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience – direct all comments to Council
- Do not approach the Council table unless directed
- Allow Council the opportunity to ask questions when finished

Anyone addressing Council will be called out of order if you:

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of the Council