

# **CHESTER COUNTY COUNCIL MEETING**

# R. Carlisle Roddey Government Complex 1476 J.A. Cochran By-Pass

March 1, 2010 Monday 6:00 p.m.

# **Chairman Roddey– Presiding**

## Agenda

#### I. Call to Order

- II. Pledge of Allegiance & Invocation
- III. Approval of Minutes (Tab #1)
- 1. Chester County Council Meeting Minutes of February 15, 2010

#### **IV. Citizens Comments**

## V. Old Business

- 1. From CCTC Meeting (Tab #2)
  - a) Reimbursement for Sign Material \$2,623.80
  - b) Paving of Saluda St.
  - c) Road Improvement Project 2009
  - d) Ballmenia Road
  - e) Roads & Parking Lot Project for 2010
    - i) Rodman Field
    - ii) Richburg Fire Dept.
    - iii) Convience Site Road
  - f) 2011 C Fund Expenditures Pinckney St. ???
  - g) 25% Expenditures for 2010 on DOT Roads
  - h) One Way In- One Way Out
  - i) Saluda Street Flooding
  - j) District 4 Roads

# **Guidelines for Addressing County Council**

	Guidelines for Addressing County Council	
<b><u>Citizens Comments</u>:</b>		
	Please sign the sign-in sheet upon arrival	
	• Must state name, address and telephone number	
	Each citizen will be limited to <u>three minutes</u>	
	• Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group	
	<ul> <li>Must state name, address and telephone number</li> <li>Each citizen will be limited to three minutes</li> </ul>	
	• <u>Large groups speaking on the same position on an issue</u> must appoint one representative to speak on behalf of the group	
Petitioners: (A maximum of 5 petitioners will be allowed per meeting)		
	Please sign the sign-in sheet upon arrival	
	• Must state name, address and telephone number	
	• Large groups speaking on the same position on an issue	
	must appoint one representative to speak on behalf of the group	
	Please sign the sign-in sheet upon arrival	
	Must state name, address and telephone number	
	• Large groups speaking on the same position on an issue	
	must appoint one representative to speak on behalf of the group	
	• Must be placed on the agenda prior to the agenda's closing the agenda closes at 12:00PM on the Wednesday before the meeting	
Public Hearings:		
	Please sign the sign-in sheet upon arrival	
	Must state name, address and telephone number	
	• Each speaker will be limited to a three minute presentation	
When introduced, ple	ase:	
	Approach the podium	
	• Speak loudly and clearly making sure that the microphone is not obstructed	
	• Do not address the audience – direct all comments to Council	
	Do not approach the Council table unless directed	
	• Allow Council the opportunity to ask questions when finished	
Anyone addressing Council will be called out of order if you:		
	• Use profanity	
	<ul> <li>Stray from the subject</li> </ul>	

- Stray from the subject
- Make comments personally attacking an individual member of the Council

2. Free Day at Landfill and Haz Mat Day at Landfill - Council Member Jordan

#### VI. Ordinances & Resolutions

 An Ordinance to Repeal Chester County Code, Appendix A, Division 2, Section 6-310-323 of Ordinance 1-15-09 entitled "Solid Waste Management Franchise Procedure" deleting the Requirement for a Solid Waste Management Facility to Enter into a Franchise". (Title Only) – (Tab #3)

#### VII. New Business

- 1. Request to apply for 2010 Citizens Corps Grant- EMA Director, Eddie Murphy (Tab #4)
- 2. Request to apply for CERT Grant EMA Director, Eddie Murphy (also Tab #4)
- 3. <u>2009</u> PLANNING COMMISSIONS RECOMMENDATION TO COUNTY COUNCIL (Tab #5)

## First Reading: From Meeting of February 16, 2010

<b>Commission</b>	<u>Council</u>
Vote	Vote
4-1 to deny	

## Case #10-1

Change Zoning from R2 to ID1 Applicant: Gary Shepherd Tax Map Number: 165-00-00-086 Size & Location: 5.97 acres North on Catawba River Rd. past Edwards Rd., Fort Lawn, SC

4. Census Update - Earl Moore - Elections/Voter Registrations Director

#### **VIII. Executive Session**

1. Legal Matter – Economic Development

#### **IX. Council Members Comments**

#### X. Adjournment