

CHESTER COUNTY COUNCIL MEETING

R. Carlisle Roddey Government Complex 1476 J.A. Cochran By-Pass

March 15, 2010 Monday 6:00 p.m.

Chairman Roddey-Presiding

Agenda

- I. Call to Order
- II. Pledge of Allegiance & Invocation
- III. Approval of Minutes (Tab #1)
- 1. Chester County Council Meeting Minutes of March 1, 2010
- IV. Citizens Comments

V. Ordinances

 2nd Reading of An Ordinance to Repeal Chester County Code, Appendix A, Division 2, Section 6-310-323 of Ordinance 1-15-90 Entitled "Solid Waste Management Franchise Procedure," Deleting the Requirement for a Solid Waste Management Facility to Enter Into a Franchise – (Tab #2)

VI. Old Business

- 1. Free Day at Landfill Council Member Jordan (Tab #3)
- 2. Haz Mat Day Council Member Jordan

Guidelines for Addressing County Council

Citizens Comments:

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group
 - Must state name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group

Petitioners:

(A maximum of 5 petitioners will be allowed per meeting)

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group
- Must be placed on the agenda prior to the agenda's closing the agenda closes at 12:00PM on the Wednesday before the meeting

Public Hearings:

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each speaker will be limited to a three minute presentation

When introduced, please:

- Approach the podium
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience direct all comments to Council
- Do not approach the Council table unless directed
- Allow Council the opportunity to ask questions when finished

Anyone addressing Council will be called out of order if you:

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of the Council

VII. New Business

1. Update on windows for Court House - Chairman Roddey

VIII. Executive Session

- 1. Economic Development Re: Projects 0741 and 0919
- 2. Contractual Matter Re: Insurance

IX. Council Members Comments

X. Adjournment