

## CHESTER COUNTY COUNCIL MEETING

# **R.** Carlisle Roddey Government Complex 1476 J.A. Cochran By-Pass

May 17, 2010 Monday 6:00 p.m.

# Chairman Roddey- Presiding

### Agenda

- I. Call to Order
- II. Pledge of Allegiance & Invocation
- III. Approval of Minutes (Tab #1)
- 1. Chester County Council Meeting Minutes of May 3, 2010
- IV. Proclamation National Transportation Week (Tab #2)
- V. Citizens Comments
- VI. Ordinances and Resolutions
- 1. 1<sup>st</sup> Reading to Amend Animal Control Ordinance (Tab #3)
- 2. Resolution to Approve the Execution and Delivery of a Memorandum of Understanding by and Among Chester County, South Carolina, Chester Sewer District, South Carolina and the Town of Great Falls, South Carolina; and Other Matters Relating Thereto. - (Tab #4)

### VI. Old Business

1. 2010 PLANNING COMMISSIONS RECOMMENDATION TO COUNTY COUNCIL - (Tab #5)

Second Reading: From Meeting of April 20, 2010

Commission Council Vote Vote

6-0 to approve

## 3-3.107 Accessory Structure

- a. No accessory structure or building shall be constructed prior to construction of the principal building on the lot. Buildings intended to serve as accessory structures constructed prior to the principal building shall be considered the principal building and shall meet all applicable district and building code regulations. (Exception: Property classified as Agriculture Use in the Tax Assessor's.)
- b. Accessory structures shall be located in the rear or sides of the principal building and shall meet accessory yard setbacks and applicable district regulations.
- c. Manufactured or Mobile homes cannot be used as accessory units.
- d. Accessory buildings shall occupy the same lot as the principal building unless indentified as agriculture use.

### VII. New Business

- 1. County Employee Health Insurance Larry Reese/Wells Fargo (Tab #6)
- 2. Memorandum of Understanding (Tab #7)
- Permission to Apply for USDA Grant and Permission to Apply for Loan – Fire Chief John Agee (Tab #8)
- 4. Permission to Apply for Grant Fire Chief T.J. Martin (Tab #9)
- 5. Permission to Apply for Assistance to Firefighter Grant **EMA Director Eddie Murphy** (Tab #10)
- 6. Permission to Apply for Assistance to Firefighter Grant **EMA Director Eddie Murphy** (Tab #11)
- 7. Update on Convenience Sites Council Member Jordan

## VIII. Boards and Commissions - (Tab #12)

- 1. Resignation from Library Board
  - a. Roxann James Chairman Roddey
- IX. Council Members Comments
- X. Adjournment

#### **Guidelines for Addressing County Council**

#### **Citizens Comments:**

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group
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#### **Petitioners:**

### (A maximum of 5 petitioners will be allowed per meeting)

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group
- Must be placed on the agenda prior to the agenda's closing the agenda closes at 12:00PM on the Wednesday before the meeting

### **Public Hearings:**

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each speaker will be limited to a three minute presentation

#### When introduced, please:

- Approach the podium
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience direct all comments to Council
- Do not approach the Council table unless directed
- Allow Council the opportunity to ask questions when finished

## Anyone addressing Council will be called out of order if you:

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of the Council