



## **CHESTER COUNTY COUNCIL MEETING**

**R. Carlisle Roddey Government Complex  
1476 J.A. Cochran By-Pass**

**July 6, 2010**

**Tuesday**

**6:00 p.m.**

**Chairman Roddey– Presiding**

**Minutes**

**In Attendance:**

**Chairman Roddey  
Vice Chairman Lucas  
Council Member Oliphant  
Council Member Guy  
Council Member Jordan  
Council Member Branham  
Council Member Holcombe**

**I. Call to Order**

**II. Pledge of Allegiance & Invocation**

**III. Approval of Minutes**

1. Chester County Council Meeting Minutes of June 21, 2010

**Council Member Guy made a Motion to approve the Chester County Council Meeting Minutes of June 21, 2010, 2<sup>nd</sup> by Council Member Holcombe, Council vote was unanimous.**

**IV. Citizens Comments**

There were no Citizens Comments

**V. Ordinances & Resolutions**

1. 2<sup>nd</sup> Reading of An Ordinance to Authorize the County of Chester, By Chester County Council, to Sell the Real Estate Described on Attached Exhibit "A" Which is Incorporated Herein by Reference to the Richburg Fire Protection District Upon Such Terms and Conditions as Described in the Agreement of Sale that is Exhibit A  
**Council Member Branham made a Motion to approve 2<sup>nd</sup> Reading of An Ordinance to Authorize the County of Chester, By Chester County Council, to Sell the Real**

**Estate Described on Attached Exhibit "A" which is Incorporated Herein by Reference to the Richburg Fire Protection District Upon Such Terms and Conditions as Described in the Agreement of Sale that is Exhibit A, 2<sup>nd</sup> by Council Member**

**Jordan.** Discussion: **Council Member Jordan** stated the Ordinance referenced Exhibit A and Exhibit B and that they were two separate parcels but there was no Exhibit B in the packet and also the Ordinance listed the closing date as 6-30-2030 and it should have been 6-30-2010. Council agreed, therefore **Council Member Jordan retracted his 2<sup>nd</sup> and Council Member Branham his original Motion. Council Member Branham then made the Motion to include Exhibit B in with Exhibit A in the Ordinance and change the closing date, 2<sup>nd</sup> by Council Member Jordan, Council vote was unanimous.**

2. 2<sup>nd</sup> Reading of An Ordinance to Authorize the Imposition of Service Fees for the Chester County Coroner's Office

**Council Member Branham made a Motion to approve 2<sup>nd</sup> reading of An Ordinance to Authorize the Imposition of Service Fees for the Chester County Coroner's Office, 2<sup>nd</sup> by Council Member Oliphant.** Discussion: **Vice Chairman Lucas** suggested that "Family Members" be defined in the Ordinance. **Council Member Oliphant then retracted his 2<sup>nd</sup> and Council Member Branham retracted his Motion. Council Member Branham then made the Motion to approve 2<sup>nd</sup> Reading with "only immediate family members" to replace "family members of the decedent", 2<sup>nd</sup> by Council Member Oliphant, Council vote was unanimous.**

## **VI. Old Business**

1. Update on Census

**Ms. Tricia C. Lecque** thanked Council for their support and stated that Chester County had done exceptionally well ranking 74% in mail back response and that the County would see that in Federal Monies. She further stated that the County exceeded the State by 1% which meant that not as many people had to go knocking on doors because of the mail back. **Council Member Oliphant** asked when we would see the actual figures and Ms. Lecque said not until the President saw them. **Council Member Branham** asked if Mr. Moore could extract the info by looking at the figures and Ms. Lecque said he could go to the link provided by the Census Bureau. **Council Member Branham** then asked if she could explain to everyone what the impact of the census would have on federal dollars. Ms. Lecque replied all she could say until the numbers were formulated was that the more people the more State and Federal dollars. **Chairman Roddey** thanked Ms. Lecque for the update.

2. **2010 PLANNING COMMISSIONS RECOMMENDATION TO COUNTY COUNCIL**

**Third Reading: From Meeting of May 18, 2010**

**Commission**  
**Vote**  
*6-0 to Approve*

**Council**  
**Vote**  
*6-0 to Approve*

**Case # 10-3**

Joe Lanford

R1, R2 and R3 to PDD

TMS # 123-1, 123-2, 123-3, 123-13, 123-29, 123-35, 123-36,  
123-65, 123-80, 123-81 and 123-83

640 +/- acres along Fishing Creek and Fronting on SC 901

**Council Member Jordan made a Motion to approve 3rd and final Reading of Planning Commissions Recommendations on case #10-3, 2<sup>nd</sup> by Vice Chairman Lucas, Council vote was unanimous.**

3. **2010** PLANNING COMMISSIONS RECOMMENDATION TO COUNTY COUNCIL

**Third Reading: From Meeting of May 18, 2010**

**Commission**  
**Vote**

*6-0 to approve*

**Council**  
**Vote**

*6-0 to Approve*

**Case #10-2**

Kenneth St. John

R2 to ID1

TMS # 106-00-00-070-000

4.21 acres located at 2123 Lancaster Hwy, Chester SC

**Council Member Branham made a Motion to approve 3rd and final Reading of Planning Commissions Recommendations on case #10-2, 2<sup>nd</sup> by Council Member Guy, Council vote was unanimous.**

4. **2010** PLANNING COMMISSIONS RECOMMENDATION TO COUNTY COUNCIL

**Second Reading: From Meeting of June 15, 2010**

**Commission**  
**Vote**

*4-0 to Approve with conditions of 2 years to pass perk tests, will revert back to R2 if land does not perk.*

**Council Vote: 5-1 to Deny**

**Case #10-4**

Mike & Rita Dixon

R2 to R1

Tax Map # 137-00-00-020-000

68 acres fronting on Hunter and Pesch Rd, Richburg, SC

**Mr. Mack Paul, Planning and Zoning Director**, came before Council and stated that a Platt of the 68 acres on Hunter and Pesch Rd., in Richburg was in their packages. Mr. Paul stated that his advice would be to leave this property as R-1 or deny and he had give the Chairman of the Planning Commission the same advice. **Vice Chairman Lucas** then asked if it would not have been wise to see that a piece of property perked before anything was done and Mr. Paul replied that it would have.

**Council Member Oliphant then made a Motion to Deny rezoning from R2 to R1, 2<sup>nd</sup> by Council Member Jordan, Council vote was 5-1 to Deny with Council Member Guy voting against.**

5. Update on Eureka Mill

**Council Member Oliphant** stated that the letter from DHEC has told Mr. Ramsey to stop work completely and in the past Mr. Ramsey has snubbed DHEC. **Council Members Oliphant, Branham and Planning and Zoning Director, Mack Paul** recently went to the site and **Council Member Oliphant** said it looked like a war zone. Also, nothing had been hauled away to a landfill because there were no receipts. He stated he felt that if Council let them continue they would be negligent to the people of this County. **Mr. Mack Paul** then passed a letter from DHEC to Council members and stated that DHEC had an ongoing investigation at this site and that no work can be done presently because of the asbestos. He further stated that Mr. Ramsey would need to hire an inspector to find these asbestos and abate them. **Mr. Paul** also stated that DHEC admitted that the staff had not been as accurate as they should have been and would be in the future. **Council Member Jordan** then said after June 24 after entering into the agreement that Mr. Ramsey still did not do anything in phases and would like to know our options. **Council**

**Member Branham** stated that the asbestos would need to be cleaned up first. **Council Member Guy** said she did not feel that the County should have to clean up his property and **Council Member Oliphant** agreed. **Vice Chairman Lucas** then said the DHEC letter really takes this out of the County's hands and **County Attorney Winters** asked **Mr. Paul** if Mr. Frost from DHEC told him he was going to enforce the letter and **Mr. Paul** replied that Mr. Frost said he was turning it over to his enforcement people to impose fines. **Chairman Roddey** then asked **Mr. Paul** if he would have someone at the next meeting on July 19<sup>th</sup> from DHEC to give Council a further update and **Mr. Paul** said he would.

6. From CCTC:

a) Sign Material

**Vice Chairman Lucas made a Motion to approve the transfer of \$567.00 from C-Fund to the Recycling Account, 2<sup>nd</sup> by Council Member Guy, Council vote was unanimous.**

b) Approval of Bid on Rodman Sports Complex, Richburg Fire Parking Lot and Stone Road Transfer Station

**Council Member Branham made a Motion to approve the awarding of the bid to LCI in the amount of \$250,469.17, 2<sup>nd</sup> by Council Member Holcombe, Council vote was unanimous.**

c) Approval to take into County System; Hunting Acres Subdivision: Goblet Dr., Crown Court and Pointe Dr.

**Council Member Oliphant made a Motion to take into the County System in the Huntington Oaks Subdivision, Goblet Dr., Crown Ct. and if the County gets a 50ft. right away on Pointe Dr., 2<sup>nd</sup> by Council Member Jordan, Council vote was unanimous.**

d) Approval to seek bids on: Murdock, Snellgrove, Antler, Fawn and Doe

**Council Member Branham made a Motion to allow Dennis Corporation to seek bids on Murdock, Snellgrove, Antler, Doe, Fawn and added Browns Ferry and Berrywood Rd, 2<sup>nd</sup> by Vice Chairman Lucas, Council vote was unanimous.**

## **VII. New Business**

1. A-Tax Recommendations

**Tina Blackwell** gave Council recommendations from the A-Tax Committee

**Council Member Oliphant made a Motion to approve the recommendations from the A-Tax Committee, 2<sup>nd</sup> by Council Member Branham.** Discussion:

**Council Member Jordan** said he had concerns that only three members of the A Tax Committee was present when the recommendations were made. Ms. Blackwell said she was also concerned with low attendance. **Council Member Branham** asked how many meetings did the A-Tax Committee typically have and Ms. Blackwell said about two or three. Since there were concerns about more members voting on the recommendations, **Chairman Roddey** suggested that the Committee meet again and have a quorum present and have this item on the agenda again for the July 19<sup>th</sup> meeting. **Council Member Branham** then rescinded his 2<sup>nd</sup> and **Council Member Oliphant** withdrew

his motion. This was taken as information only and will be on the agenda for July 19<sup>th</sup>, 2010 meeting.

2. **Major Ginny Sloan** came before Council to Request to Apply for a Project Safe Neighborhoods Grant and said that all funds would be used for educational purposes. This is a No County Match Grant. **Council Member Guy made a Motion to approve applying for the Grant, 2<sup>nd</sup> by Council Member Holcombe, Council vote was unanimous.** **Council Member Holcombe** asked if this was a State or Federal Grant and **Ms. Sloan** replied it was a State Grant.

### **VIII. Council Member Comments**

**Council Member Guy** relayed to Council Members that there would be a meeting and Public Hearing on July 15<sup>th</sup> at 6:00 pm for the Darby Road Project at the Gethsemane Church on Darby Road and Council Members were welcome to attend.

### **IX. Adjournment**

**Vice Chairman Lucas made a Motion to adjourn, 2<sup>nd</sup> by Council Member Jordan, Council vote was unanimous.** (Time was approximately 7:10pm)

Pursuant to the Freedom of Information Act, **the Chester News & Reporter, The Herald In Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, CN2 News, WCNC News, WBTW News and Capitol Consultants** were notified and a notice was posted on the bulletin board at the R. Carlisle Roddey Government Complex 24 hours prior to the meeting.

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**R. Carlisle Roddey**  
Chairman, Chester County Council

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**Carolyn S. Clayton, CCC**  
Clerk to Chester County Council