

AGENDA

STEERING COMMITTEE

March 6, 2024 - 2:00 PM

Gateway Conference Center and via Zoom

| 1. | Welcome | | Sylvia Jennings, Chair |
|----|---------------------|-----------------------------------|-------------------------|
| 2. | Approval of Minutes | | Bhavin Patel, Secretary |
| | a. | February 14, 2024 Minutes | |
| 3. | Old Business | | |
| | a. | Capital Projects Update | Jennings/Harold Hayes |
| 4. | New Business | | |
| | a. | Retail Strategies Proposal Review | Jennings/Lacy Bacchus |
| | b. | Public Safety Update | Sheriff Max Dorsey |
| 5. | Comments | | |
| | a. | Committee Comments | Members |
| | b. | Economic Development Update | Kris Phillips |
| | | | |

6. Adjourn