

## **A**GENDA

## **STEERING COMMITTEE**

December 2, 2020 - 10:00 AM

Gateway Conference Center (L & C Conference Room) and via Zoom

- I. Welcome Sylvia Jennings, Chair
- II. Introductions of County Officials/Staff and Steering Committee
  Members
- III. Approval of September 2<sup>th</sup> Minutes Bhavin Patel, Secretary
- IV. Old Business
- V. New Business
- VI. Closing Comments Sylvia Jennings, Chair

