



## **CHESTER COUNTY COUNCIL MEETING**

**1476 J.A. Cochran By-Pass  
Council Chambers**

### **CHESTER GOVERNMENT COMPLEX**

**April 20, 2015  
6:00 p.m.**

**Chairman Shane Stuart – Presiding**

#### **AGENDA**

**I. Call to Order**

**II. Pledge of Allegiance & Invocation**

**III. Approval of Minutes - (Tab #1)**

1. Chester County Council Meeting of April 7, 2015

**IV. Citizen's Comments**

**V. Proclamation – (Tab #2)**

A Proclamation in Support of Women's Lung Health Week

**VI. Ordinances & Resolutions**

1. 2<sup>nd</sup> Reading of an Ordinance AUTHORIZING AN AMENDMENT TO THE MASTER AGREEMENT GOVERNING THE YORK-CHESTER INDUSTRIAL PARK BETWEEN YORK COUNTY, SOUTH CAROLINA, AND CHESTER COUNTY, SOUTH CAROLINA, TO EXPAND THE BOUNDARIES OF THE YORK-CHESTER INDUSTRIAL PARK TO INCLUDE CERTAIN REAL PROPERTY LOCATED IN CHESTER COUNTY (GITI TIRE HOLDINGS (USA), LTD.); AND OTHER RELATED MATTERS - (Tab #3)
2. 1<sup>st</sup> Reading of an Ordinance to offer a County Property for sale (Tab #4)

**VII. Old Business**

1. **PLANNING COMMISSIONS RECOMMENDATION TO COUNTY COUNCIL - (Tab #5)**

**Second Reading: From Meeting of March 17, 2015**

**Commission**

**Council**

**Vote**

**Vote**

**6-0 approve**

**CCMA15-1**

Leonard A. Weir, Jr.

Tax Map# part of 80-3-3-28

1.776 acres located behind 1092 Pineview Lakes Rd.

Request: Rezone 1.776 acres from R2 (Rural Two) to (RS1 Single Family)

**VIII. New Business**

1. Chester County Haz Mat Team/Rural Fire – **Bobby Jones and Don Wood** – (Tab #6)
2. Catawba Farm and Food Coalition – **Gloria Kellerhals and Ben Boyles**
3. **PLANNING COMMISSIONS RECOMMENDATION TO COUNTY COUNCIL** – (Tab #7)

**First Reading: From Meeting of March 31, 2015**

**Text Amendment**

**CCTA15-2** amending the *Chester County Zoning Ordinance 2000* by adding to the Supplemental Regulations § Article 5-700 thru 701 Solar Farms located in 4-103 R2 (Rural Two) Zoning District as special exception # 16.

**Commission**

**Council**

**Vote**

**Vote**

**6-0 to approve**

**IX. Appointment to Forfeited Land Commission**

1. Appointment of County Supervisor Stuart – **Council Member Oliphant**

**X. Executive Session**

2. Legal Matter: Ordinance
3. Personnel Matter

**XI. Council Comments**

**X. Adjourn**

**SHOULD ANYONE REQUIRE SPECIAL ACCOMMODATIONS PLEASE  
CONTACT – CAROLYN CLAYTON, CLERK TO COUNCIL – 803-385-5133**

**Guidelines for Addressing Council**

**Citizens Comments:**

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group
- Each citizen will be limited to three minutes

**Public Hearings :**

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each speaker will be limited to a three minute presentation
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group

**When introduced, please:**

- Approach the podium
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience – direct all comments to Council
- Do not approach the Council table unless directed
- Allow Council the opportunity to ask questions when finished

**Anyone addressing Council will be called out of order if you:**

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council

**Do not approach the Council Members with literature. Give any literature to the Clerk to Council.**